

THE BLACK PANTHER

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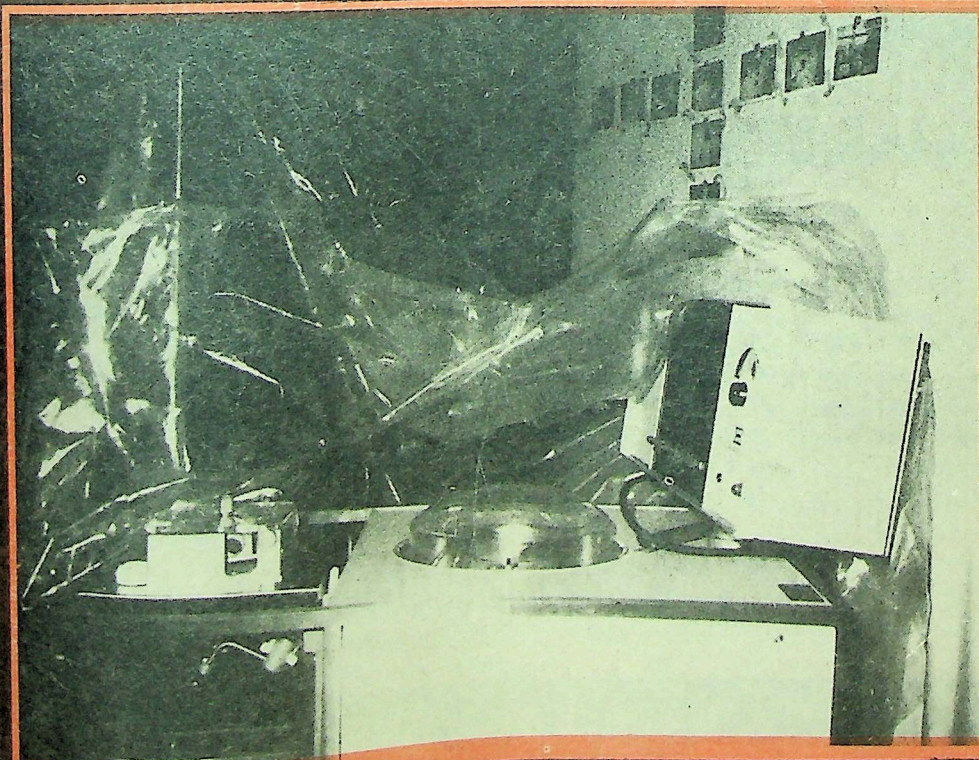
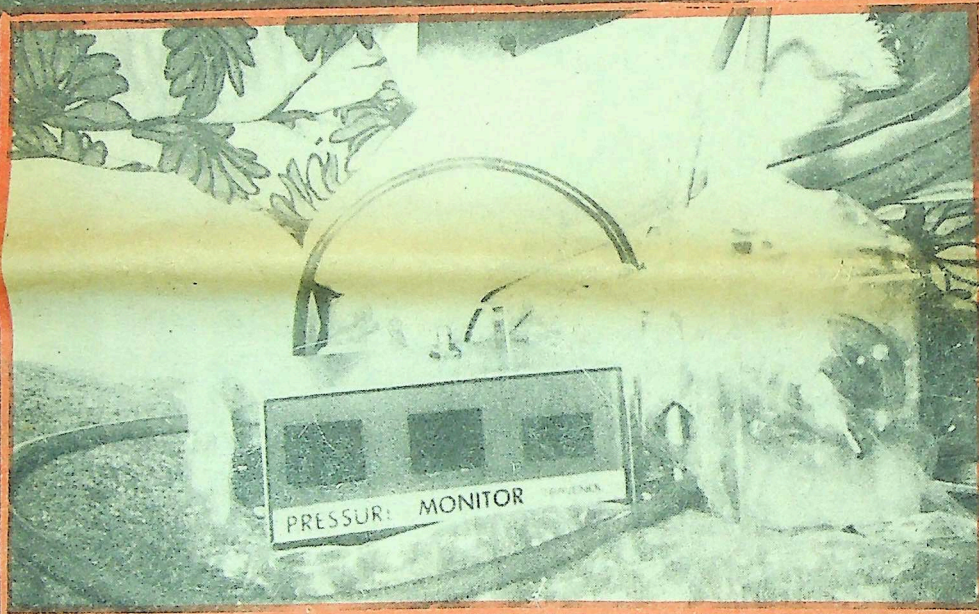
THE BLACK PANTHER PARTY

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STATE OF CALIF. EXECUTES JOYCE ANNETTE HENDERSON

WELFARE RECIPIENT VICTIM OF INABILITY TO PAY FOR PROPER MEDICAL CARE

STORY CENTER PAGE





ALPRENTICE "BUNCHY" CARTER Dep. Minister of Defense,
Black Panther Party, Southern California Chapter
Born: October 12, 1942 Assassinated: January 17, 1969

— BLACK MOTHER —

*i must confess that i still breathe
though you are not yet free
what could justify my crying start
forgive my cowards heart
-but blame me not the sheepish me
for i have just awakened from a deep, deep sleep
and i be hazed, and dazed, and scared
and vipers fester in my hair
BLACK MOTHER i curse your drudging years
the rapes, the heartbreaks, sweat and tears
-but this cannot redeem the fact-
you cried in pain, i turned my back
and ran into the myers fog
and watched while you were dogged*

*and died a thousand deaths
but i swear on seige night dark and gloom
a rose i'll wear to honor you, and when i fall
the rose in hand
you'll be free and i a man
for a slave of natural death who dies
can't balance out to two dead flies
i'd rather be without the shame
a bullet lodged within my brain
if i were not to reach our goal
let bleeding cancer torment my soul.*

ALPRENTICE "BUNCHY" CARTER

A REVOLUTIONARY MEMORIAL TO ALPRENTICE "BUNCHY" CARTER



In February of 1968, Alprentice Bunchy Carter organized the Southern California Chapter of the Black Panther Party. From the Slausons (one of the largest gangs on L.A.'s east-side), from Soledad Prison, from the day to day confrontation with street life, Bunchy Carter brought with him all of his experiences, all the knowledge and love for the people that a man could give. He delivered a clear understanding of the situation that caused the oppression of Black people; the reason for all the frustrations and the sufferings of black people, and the subsequent need for the Black Panther Party.

Watts, California, after the '65 rebellion became the springboard for various "community" organizations. One of these was a police paid cultural nationalist group known as US, headed by Ron Karenga, which was organized in late 1965. To insure that there would be no future insurrections like the one in 1965, the US organization was hired to give a misguided direction to the Los Angeles Black community, particularly the youth.

When the Black Panther Party introduced a concrete program for the people's survival - Karenga under Mayor Yorty's orders, verbally lashed

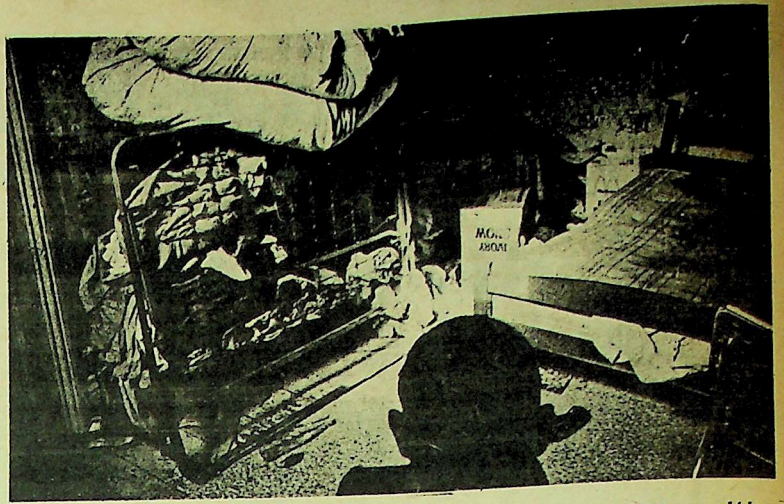
out at the Party and the Party's programs in an attempt to undermine and destroy them. However, Karenga's attempt to bog the Party down in insane rhetoric and divert attention from the real problem - the fight against oppression and the fight for the survival of the black community - failed.

Bunchy was insistent that we understand the importance of unity - not the false unity proposed by government sponsored and supported community agents - but that unity that would be a key to the liberation of oppressed people. So a few months after the Chapter was formed, Bunchy issued a directive stressing the importance of unity in the community, it read: "The Black Panther Party must never be the enemy of the people. The Black Panther Party must never put itself in the position that other organizations can make it seem to be the enemy of Black organizations and thereby, the enemy of Black people...Therefore, we do the people's thing!...The people will relate to the Party which relates to them. Therefore, we must continue to relate to the people. Therefore, we do not get in petty squabbles with other black organizations. We do not have time for this..." This directive gave the young Chapter a much needed guideline to action. So, the Panthers began to internalize what it means to serve and be one with the people.

In keeping with the Party's goal of becoming more and more one with the people, to better understand and serve their needs, Bunchy participated in a special educational program for black students at U.C.L.A. in the fall of 1968. He felt that there, he would be able to recruit and educate other Black students around the need to serve the Black community. U.C.L.A., one of the fascists' most technically advanced institutions, has all of the resources that if used properly, would enhance the survival of the community.

Wanting to control the already established "community" projects and all the other government funds directed at black people that U.C.L.A. distributes, Ron Karenga and other Black government funded opportunists, under the guise of a community advisory board, conspired to take over the Black

LOS ANGELES COUNTY HIDES DIPHTHERIA EPIDEMIC RATHER THAN GIVE SERUM



Disease is common in the poor and oppressed communities because of inferior living conditions.

Tormented by a fever of 104 degrees, troubled with chills, fatigue and a sore throat, Terry Alexander was confined to Mission Hospital in Los Angeles. He was diagnosed to have Diptheria, a deadly disease that eventually causes the larynx and pharynx to swell, causing a blockage of oxygen to the lungs and brain.

Norman and Suza Williams arrived in Los Angeles with their children, Reginald, Earnest, D'Wayne and Ray on September 13, 1971. They were accompanied by their two cousins, Cynthia and Helena Miles. They were visiting Terry and Bonnie Alexander of 1923-120th Street, when the Alexander's son, Terry Jr., who is eleven years old, began to complain of a painful sore throat on the 17th of September. Soon after that he was taken to Mission Hospital in Los Angeles. However, the inadequate doctor's care there and the apathy of the doctors themselves were the reasons why Terry was originally told that he was suffering from tonsilitis and it was suggested that he have his tonsils removed. Later, he was re-examined and it was determined that he had diptheria. His entire family was tested and it was determined that they were all infected with the disease. They were subsequently quarantined.

Because this country is deeply rooted in racism, we recognize its ability to ignore the needs of Black people when they do not serve or benefit it. Any child who is immunized against diptheria cannot contract it. Therefore, if the entire family was infected, this meant that none of the children had been immunized and all but one of them was of school age. Mostly children between the ages of one and ten years are affected by diptheria, and 10% of the people who contract it die. It is logical to say, because they can afford it, that the white community is immunized against various diseases; we know that the families of the ruling circle never have to worry about common communicable diseases caused primarily by the inferior living conditions of people in the poor

and oppressed communities.

Because of poor health habits in the Black communities most children usually do not receive their immunizations until they start school. The symptoms of diptheria are far less damaging than the disease itself. It can cause a weakening of the fibers in the heart so that some victims die of heart failure. It also affects the kidneys, the peripheral nerves (nerves at the extremities of the body) and the throat. Sometimes people who contract diptheria must have a section of their trachea (windpipe) removed so that they can breathe freely again.

Diptheria is contracted by direct contact with infected people or contaminated objects (like the mouthpiece of a telephone, a glass, a dirty kleenex). The healthier the carrier, the greater the possibility of contagion becomes. With the total lack of concern for the welfare of Black people, an epidemic could occur before the city or county would acknowledge its existence. The first case, Terry Alexander, was discovered on the 17th of September; yet it was not reported to the public until the 30th of September.

Poor and oppressed people have always been denied adequate medical

care. If preventive medical care were practiced on the whole of the Black community, half of the community's health problems would be eliminated. But there is no concern as to whether or not we survive. A shot that would prevent or cure diptheria costs \$18.00, on a weekend in a private hospital in a so-called "contaminated" area. The only other alternative is to brave the slaughterhouses, the city or county hospitals, for an immunization shot, free of charge; which is given only if the person has been in direct contact with the disease.

If the city or state government have any concern at all it is only that the disease does not reach outside of the poor, Black community. It does not matter that people will die a painful death as long as the affluent community does not come into contact with it. It does not matter that Mrs. Alexander awaits the fate of her three sons, one of whom, Terry, is in critical condition. We must establish health care that serves the needs of the people rather than the interests of the ruling circle.

ALL POWER TO THE PEOPLE

Contributions to THE ATTICA DEFENSE FUND

May be sent to:

ATTICA DEFENSE FUND

c/o BLACK PANTHER PARTY
367 SUMPTER STREET
BROOKLYN, NEW YORK

or **ATTICA DEFENSE FUND**

c/o BLACK PANTHER PARTY
P.O. BOX 8641
EMERYVILLE, CALIFORNIA



"...what can be said when defendants demand to be treated humanely?"

ATTICA U. S. A.

BY JEAN GENET

"... the New York Times in Paris asked me to write a paper about the solution of the Black problem in the U.S. prisons.

I wrote this paper but instead of sending it to the New York Times which I don't trust at all, I prefer to send it to you with the hope you will be able to publish it in the Black Panther Paper ..."

The country that claims to be the most lucid, the most enlightened and the most realistic country in the world has manifested a very strange blindness and great difficulty in understanding what is real during almost all of its history. The last thirty years are remarkable: The Korean War, threats against the People's Republic of China, The Vietnamese War, the failed landing in Cuba, in terms of foreign affairs. Within its own borders, cynical anti-black racism has taken the

place of the paternalism created by the churches, and recommended for the exploitation of the Blacks. Whereas the most unquestionable phenomenon of our time is the politicization of the masses, and especially the minorities, on their territory; at first, the Americans did not see that the Blacks were being politicized in a hurry. When they understood the real content of Malcolm X's speeches, they set Martin Luther King against him: in any case, it was too late. Blacks were becoming conscious of their strength, their political intelligence, and King himself was being radicalized. The creation of the Black Panther Party in October 1966 made everybody laugh at first. But the Panthers' prestige made white people indignant. They didn't understand that the Panthers' message was also addressed to black prisoners who, because of the Panthers, had the means of transforming their individual misery into political thinking.

Did Rockefeller understand anything

at all during his trip to Latin America where he was spit on and insulted?

The massacres in the San Quentin prison and at Attica were discernible, almost foreseeable from the way the police handled itself, and from the way the Nixon Administration reacted at the time of the kidnapping, successful, in fact, of a judge during a session of the Court in San Rafael by Jonathan Jackson. Rather than letting three Blacks escape, the police fired on the van that was taking them away, murdering Jonathan, two other Blacks, wounding Magee, killing, finally, the hostage: a judge.

This demonstrated how much the police valued Blacks' lives, but also judges' lives.

In another part of this continent, in Uruguay, the Tupamaros had seized a hostage, an agent of the CIA, Don Mitrione. Instead of putting pressure on President Pacheco to free the Tupamaros, and Don Mitrione, at the same time, Washington sacrificed the latter. That showed how much the administration values its CIA agents working for the consular corps.

At Attica the administration preferred to have 10 guards die who were taken as hostages rather than accepting the liberalization of the regime for 2,000 black prisoners.

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Families and friends of prisoners listen to the lies of Pontiac prison guards.

F.B.I. ATTEMPTS TO STOP THE PEOPLE'S FREE BUSSING TO PRISONS PROGRAM

Saturday evening, October 2, 1971, reports were heard that a rebellion was taking place at Pontiac State "Concentration Camp" - 120 miles outside of Chicago. Pontiac State Penitentiary - Concentration Camp to which over 900 of society's oppressed (75% of whom are Black) have been herded off and labeled criminals because they resisted a life of destitution and oppression.

Late Saturday evening reports were being broadcast that a rival gang fight between blacks had broken out in the prison yard. Reports were vague as to what was really happening, except that the struggle was between inmates and did not involve the prison administration; this is what they would have us to believe. The whole matter was being played down and evaded as if nothing was out of the normal even though state troopers had been immediately called in, reportedly to quell the disturbance.

Reports went on to say that, during the fights amongst the "Black inmates", ten white guards and two white inmates were injured. The only Blacks injured were Rubin Riggins and Tyrone Springs who "were shot on my orders" stated Warden John J. Petrilli, "by tower guards while trying (allegedly) to break into the prison commissary, after five or six warning shots were fired they would not stop." He also stated that the Blacks had no guns. But still, there was no evidence to prove that gang warfare existed.

The Warden also stated that inmates

had broken into the prison foundry and taken shovels, sticks and other tools as weapons but he failed to say whom they were to be used against.

Statements continued to come from the Warden's office that everything was

so that the prisoners' friends and relatives can maintain communications and unity with them, we began to receive numerous and intimidating phone calls from the Police and FBI, saying we could not go on our scheduled visit this week and if we attempted to



Prison entrance was blocked with vans surrounded by guards.

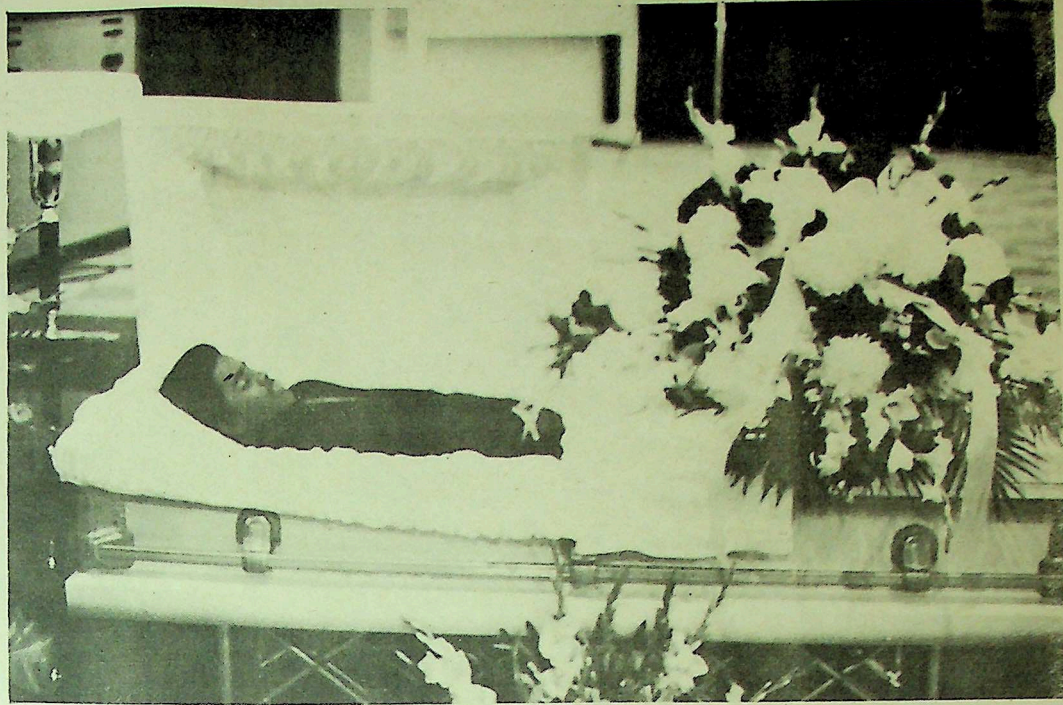
under control and that there was nothing to worry about; all was normal again.

However, on Sunday morning, October 3rd, when the Black Panther Party was scheduled to make one of its free bussing trips to the prisons

do so we would be stopped by State Police. Two police officers even came to the door of our office, to tell us we could not go. Later that morning around 9:30 a.m. when the people had arrived and the two busses had not

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COMMUNITY UNITES AGAINST "STRESS", DETROIT'S NEW KILL SQUAD



Craig Mitchell, victimized by newest undercover fascists.

On September 17, 1971, two young Black brothers, Ricardo Buck and Craig Mitchell, were murdered by the latest "kill squad" of the Detroit police department.

These two young brothers were shot on the pretext of being robbery suspects by the policemen in a new unit initiated by the police department, called "STRESS" (Stop The Robberies-Enjoy Safe Streets).

Patrolman Richard Worobec of the "STRESS" unit, was used as a decoy in the shooting of the brothers. His job as part of the "STRESS" team is to "lure possible muggers or robbers". Worobec just happens to be one of the two Detroit police officers who was shot in the New Bethel Church incident in March of 1969. He was wounded in the leg and his partner killed when they fired upon a group of men, women and children of the Republic of New Africa who were attending a meeting in the church.

Worobec was also a STRESS decoy on another occasion in May of this year in which his partner killed a "robbery suspect". Worobec has been "temporarily suspended" pending investigation.

A police spokesman said that STRESS teams are to deal with the kind of people who "shoot first and go through your pockets later". During a six month period, ending September 1, 1971, however, there have been 1,379 STRESS arrests, but felony charges were brought against less than half of these persons. Also, seventy-five people of the 1,379 arrests were juveniles whose cases were processed through juvenile court without felony charges. So far the greater number of cases or even arrests do not involve those people who shoot first and rob later. Most of them did not even have guns.

Ten people have already been killed by the STRESS unit since its formation in January, 1971.

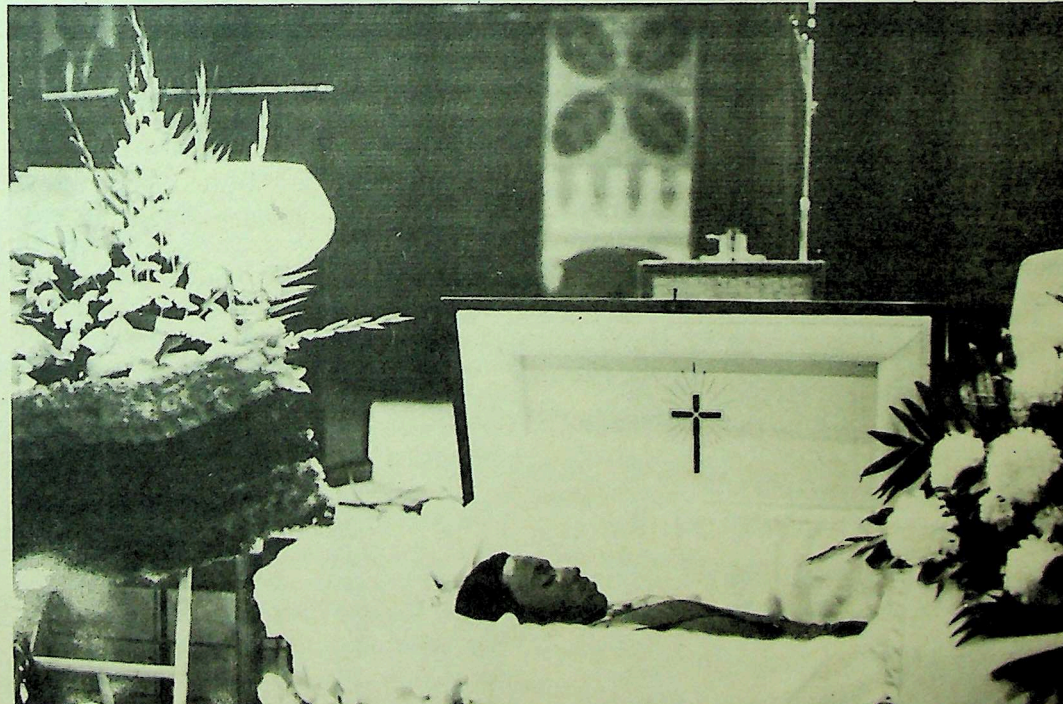
The North End Family Center, a neighborhood youth center on Detroit's northside, is where the majority of young Black people go for recreation. The youth can often be seen sitting outside the center on the steps, talking or conversing. Ricardo Buck and Craig Mitchell worked part time at the youth center. And this is where they were on the night of September 17, 1971, when they were viciously murdered by patrolman Worobec.

A little past 8:00 pm, Worobec who was the "decoy", came staggering down the street with an anti-freeze can, pretending to be drunk and waving money. Police say that this is a frequently used tactic of the STRESS

units to lure "potential robbers". Ricardo and Craig went over to Worobec to ask him to leave from in front of the center. Witnesses stated that a tussle ensued and Worobec ended up in the bushes. As he got up, he was shooting. Two of his cohorts emerged from hiding. A third policeman was parked nearby, as a back-up unit. This is another STRESS tactic, two to three other patrolmen are used as back-up men with a decoy such as Worobec. Witnesses saw Worobec fire the fatal shot that went into Craig's back. One of the other officers shot Ricardo in the chest and in the back as he (Ricardo) began to fall, making sure that he was dead.

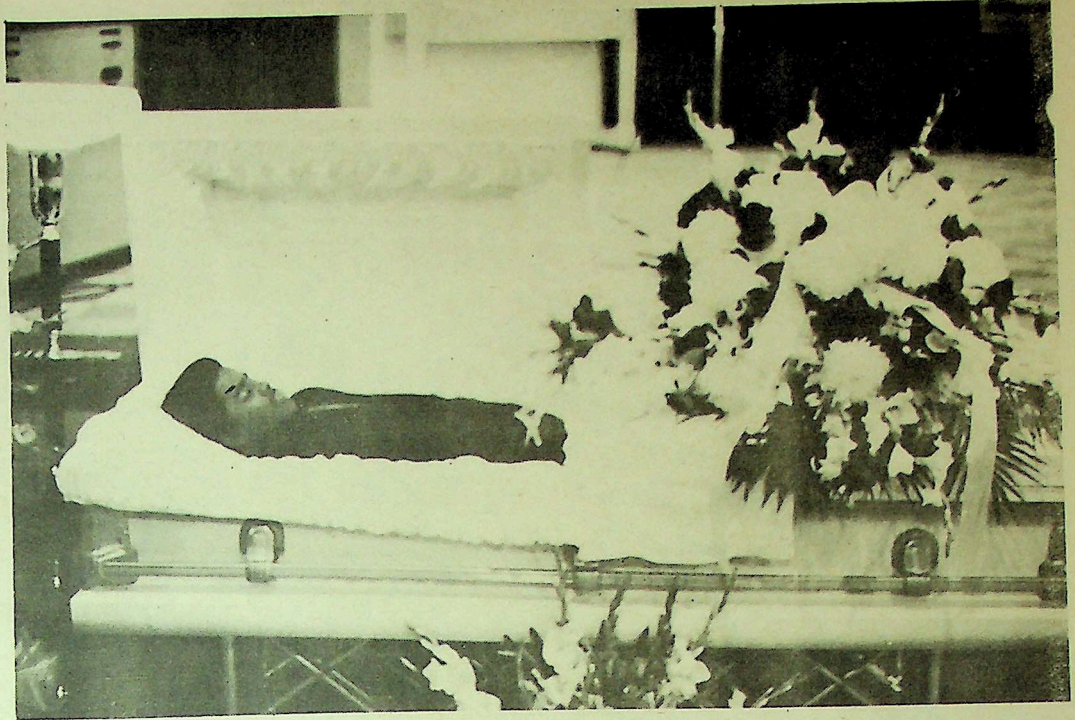
Police claim that they had been watching Craig for some time, sus-

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Ricardo Buck, murdered by "STRESS" unit.

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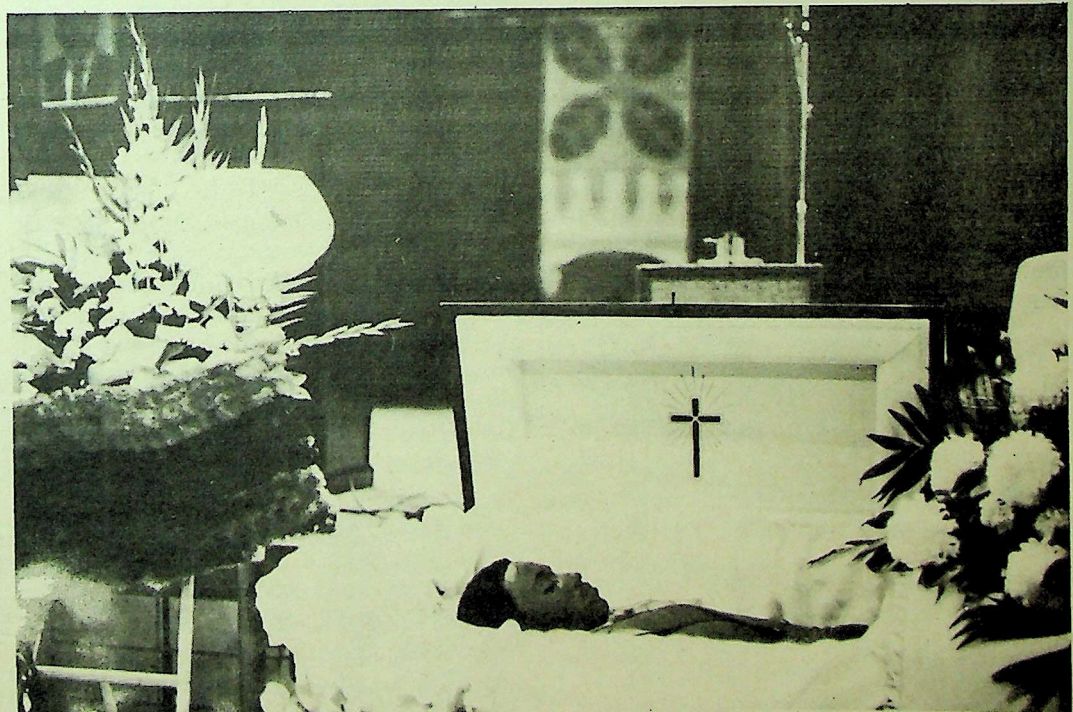
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Ricardo Buck, murdered by "STRESS" unit.



THE ANGELA DAVIS PEOPLE'S FREE FOOD PROGRAM AND THE DAVID HILLIARD PEOPLE'S FREE SHOE FACTORY WILL PROVIDE SOME OF THE TOOLS FOR OUR SURVIVAL

The People's Community Survival Programs give the people what should have been theirs all along.

The Black Community has always been lacking in the basic necessities for survival in this country. Traditionally, despite our role in the building of this country, we have been treated like animals, criminals or undeserving beggars. We have not been given the most meager amount of respect, despite the historical evidence that has demonstrated our ability to survive and our determination for liberation. We have been under-fed, under-clothed, under-paid, and left to survive in the streets of America for so long, that we as a people, know of virtually nothing good or comfortable; democratic or free; about the "American way of life."

The People's community Survival Programs have been formulated and implemented to give to the people what should have been theirs all along -- the mere necessities for survival, the right of every man -- such as, food, clothing, shoes, education and proper

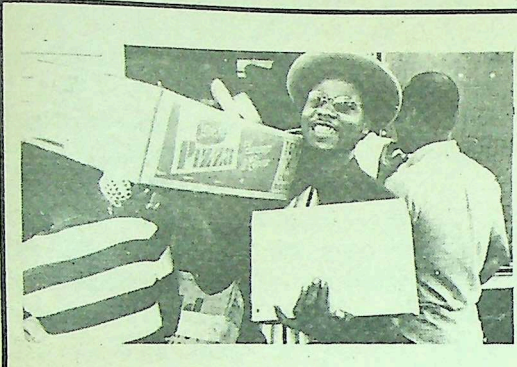
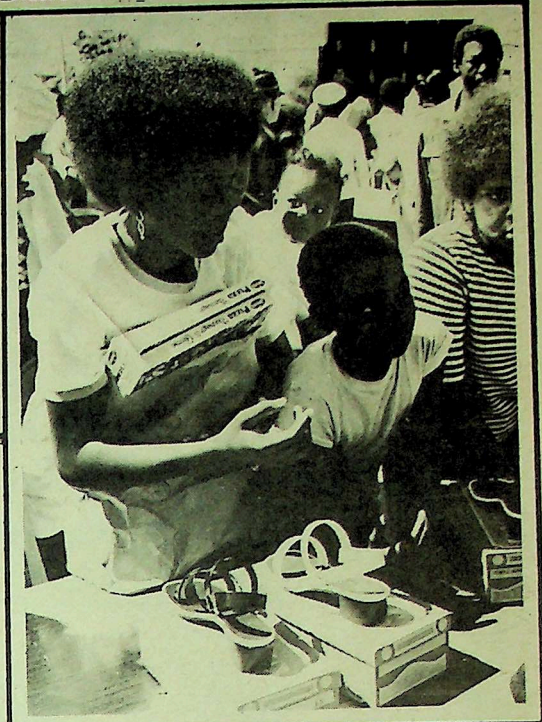
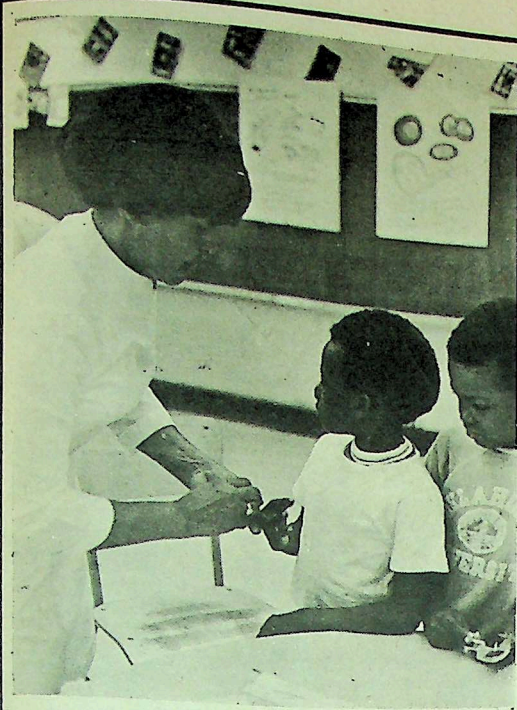
medical care. The Angela Davis People's Free Food Program was implemented in order to provide for the people, free of charge, the much needed groceries (fresh fruits and vegetables, meat and canned goods) to sustain their families. The David Hilliard People's Free Shoe Factory sprang from the realization that not only did the people need shoes, but that there are thousands of prisoners across the country who have the skills (acquired in prison shoe shops) to make shoes and that the creation of a People's Free Shoe Factory could provide both shoes and jobs for our community.

On Saturday, October 3, 1971, food from the Angela Davis People's Free Food Program and shoes from the David Hilliard People's Free Shoe Factory were again given away to the people. The people from the Oakland Black community were happy to receive the much needed shoes and food, for they realize the necessity for unity in the

community and People's Community Survival Programs if we are to survive the oppression and exploitation in this country.

They see the need for the survival programs for they know the purposes of the survival programs is as Comrade George Jackson said, "...the implementation of new social, political and economic programs that will aid and comfort all the people on at least a subsistence level, while at the same time forcing land, tool, and market owners of the emerging bourgeoisie culture to either tie their whole fortunes to that of the communes, the people, or leave the land, the tools and the market." If the survival programs are realized to be the link to the future that they are, this can be a step toward the attainment of the liberation of the oppressed people of the Black community and throughout the world.

ALL POWER TO THE PEOPLE
Unity in the Community



THE PEOPLE'S COMMUNITY SURVIVAL PROGRAMS

The Sickle Cell Anemia Research Foundation - Developed to test and establish a cure for sickle cell anemia, the deadly disease that particularly effects Black people; often incapacitating, crippling, and resulting in death. Black people will be tested free of charge to determine whether or not they have the trait or the disease itself. The purpose of the clinic is to create better educational programs around sickle cell; to increase screening and testing; to maintain a research advisory committee with a group of doctors who have been researching sickle cell anemia.

People's Free Medical Clinic - Established to provide free pre-natal care, preventive medical care, immunization shots, general health care, free testing for sickle cell anemia, and free referral to specialists.

People's Free Clothing Program - Black people cannot afford exhorbitant prices for clothing. The People's Free Clothing Program provides clothing that is both sturdy and stylish.

The David Hilliard People's Free Shoe Factory - Shoes from the David Hilliard Free Shoe Factory will be given free of charge to anyone who needs them. Without proper shoes people are prone to illness and disease.

The Angela Davis People's Free Food Program - Organized to provide free food for Black and poor people. Capitalist exploiters have too long over-charged us for inferior food.

People's Free Ambulance Service - The People's Ambulance Service will provide free transportation 24 hours a day. Often an ambulance will not appear in our community until hours after it is called and then there is a charge for a service that should be a human right.

Intercommunal Youth Institute teaches our children how to think, using the theory of dialectical materialism. 40% of the institute curriculum time is spent doing community work. The whole world is their classroom.

Liberation Schools - Created to give Black children the correct view of their role in the present-day society. The Liberation Schools are designed to become community schools under the larger youth institute.

Legal Aid Educational Program - To provide the people with free legal first aid (how to prevent and handle arrests), free community legal aid classes and help in obtaining lawyers.

People's Free Furniture Program (in progress) Exploitative capitalists charge excessive rates for poorly constructed furniture. The People's Free Furniture Program will provide furniture free of charge.

Free Breakfast Program - To feed children a free, healthy, hot breakfast before school in the mornings. Children cannot function in a classroom situation if they are hungry. The Free Breakfast Program provides a much needed diet that is adequate in vitamins, iron and protein.

The Free Bussing Program - To provide free transportation to the prisons (which are usually isolated in remote areas) for the families and friends of prisoners incarcerated in maximum security prison camps.

Free Plumbing and Maintenance Program - To provide free plumbing repair and service for the houses of people in the community.

The Intercommunal News Service - Created to provide news for and about the oppressed communities of America and the world.

STATE OF CALIFORNIA EXECUTES JOYCE ANNETTE HENDERSON

WELFARE RECIPIENT
VICTIM OF INABILITY
TO PAY FOR PROPER MEDICAL CARE

a day, in order to utilize the machine and receive the proper amount of transfusions. Because she was a welfare recipient, Joyce's hospital expenses were taken care of by the state. In mid-September, she was told that her medical bills for the repeated, but vital trips to the hospital were costing the state too much and that she was now eligible to receive a kidney machine in her home.

Joyce received the machine shortly thereafter. However, two vital parts, the pressure monitor and the alarm system were missing. The pressure monitor is used to check the pressure on the machine. It regulates the rate at which the recycled and purified blood enters the body. If the blood is being pumped too fast or too slow, the pressure monitor sets off the alarm to alert whoever is attending the patient and the machine. If the blood is pumped too slow or too fast, the pressure monitor also automatically shuts off part of the machine.

The first time Joyce used the kidney machine was on September 21, 1971, in the presence of a "qualified nurse" who knew the parts were missing. However, everything went well the first day. Joyce also noticed that some parts were missing as she was familiar with the machine from her frequent use of it. However, she was unaware of their importance.

The parts were shipped to Joyce and they arrived on Saturday, September 26th. A technician was supposed to come out and connect the parts, but he never arrived. On that day, Joyce utilized the machine, according to schedule. A neighbor, Norma Thomas, came over to see her, because earlier, Joyce had complained of a headache. When Norma came into Joyce's room, Joyce was feeling worse. Mrs. Rose Branch, Joyce's mother, and Norma, helped Joyce to bed, with the tubing of the kidney machine still connected to a vein in her leg.

Norma and Mrs. Branch left the room momentarily. When they heard a loud noise, they rushed back into the room, to find Joyce on the floor, in the midst of a seizure. At this point, they called Doctor's Ambulance Service, who said they would come right away. They also called Mt. Zion Hospital and spoke to the nurse on duty in the Dialysis clinic, explaining that Joyce was having a seizure. Norma asked the nurse to instruct her how to cut off the machine and remove the tubing from Joyce's limb. She explained to the nurse that Joyce was shaking, biting her tongue, that blood was coming from her mouth and that her bowels were out of control.

The nurse casually responded that Joyce was just having a tantrum and



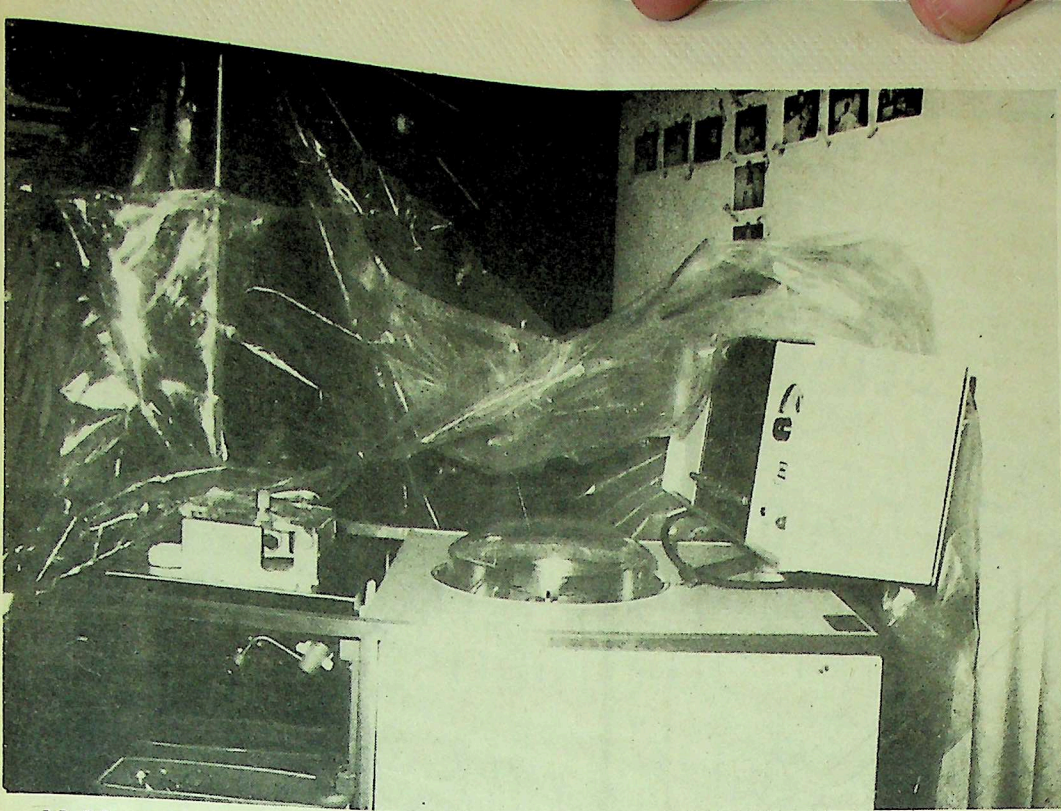
Since being brought to this land, we, as Black people, have always had to suffer the most inhumane and wretched conditions imaginable. The most indecent housing, clothing, food and medical care have always gone hand-in-hand with our status as slaves, expendable commodities.

Our health, our living conditions, have not even been granted the slightest consideration, unless it was of value to the oppressor. Poor, "non-productive" (to the oppressor), Black people, those on welfare rolls, those crippled and maimed by the oppressive and inhuman living conditions in this country, receive the type of treatment exemplified in the case of Joyce Annette Henderson and countless numbers like her. Joyce Annette Henderson was a twenty-seven year old resident of Oak-

land, California. She had a long medical history of kidney disease.

Around the first of this year, Joyce had received a kidney transplant from her sister. Her body rejected the transplanted kidney and it was necessary that the kidney be removed in May of this year. Having no kidneys whatsoever, it was now necessary that Joyce use a kidney machine at Mt. Zion Hospital in San Francisco. The kidney machine is attached to a vein in any limb of the body. The machine functions as a kidney, purifying the blood and returning it to the body, through the tubes attached to the vein.

Joyce had to go to the Mt. Zion Hospital three times a week, six hours



Malfunctional kidney machine supplied to Joyce Henderson by the State.

to call her to the phone. Norma explained that Joyce was in no condition to talk, that she was in a complete daze. The nurse said "let me talk to her anyway." Norma put the phone to Joyce's ear, but Joyce could not respond.

Norma again asked the nurse to explain the procedure for removing the tubing of the machine from Joyce's limb. The nurse then replied that Joyce already had a book of instructions that detailed the procedure.

Norma went to look for the instructions. She returned to the phone, explaining that she could not find the book and again asked how to cut off the machine and remove the tubing.

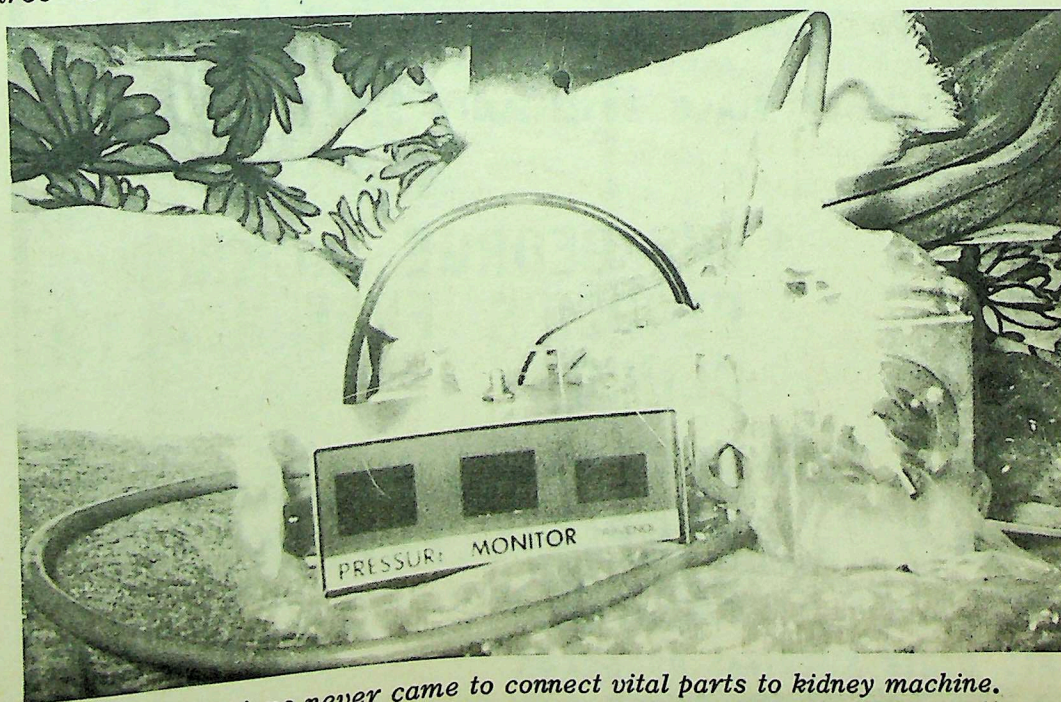
"Joyce knows how to do it beautifully herself", replied the nurse. Norma re-emphasized that Joyce was having a seizure and was unable to do it herself. She tearfully begged the nurse to tell her how to disconnect

the machine.

"I guess it is time for her to come off the machine", replied the nurse; "give her another half an hour to an hour more on the machine, then she'll be calmed down and she can do it herself".

By this time, the ambulance had finally come. Norma was still on the phone with the nurse who asked to speak to the ambulance attendants. After talking to the nurse, the ambulance attendants left, leaving Joyce behind, still connected to the malfunctioning machine.

After further delays and procrastination by the nurse, Norma called a doctor at Mt. Zion. After she explained Joyce's condition to him, he said that he would be there immediately and asked where she lived. When Norma told him Oakland, he immediately renegged, claiming that it was "too far" for him to come. He didn't



Technicians never came to connect vital parts to kidney machine.

even bother to tell her that nearby Herrick Hospital in Oakland also had such a machine and technicians.

Joyce then had a second seizure and Norma went to get a car so that they could take her to the hospital. The uncontrolled pressure of the machine caused Joyce's blood to pump even faster and it began to spurt out of her mouth, causing her eyes to bulge. Her mother then called the ambulance a second time.

By the time Norma was able to return with a car, Joyce was no longer breathing. Norma called the nurse once more and told her that Joyce did not seem to be breathing and that she needed immediate hospitalization. The nurse told her to check Joyce's pulse and measure her blood pressure. Norma told the nurse that there was none.

"I'll call you right back", the nurse said. However, she did not. By the time the ambulance arrived, it was too late; Joyce was already dead.

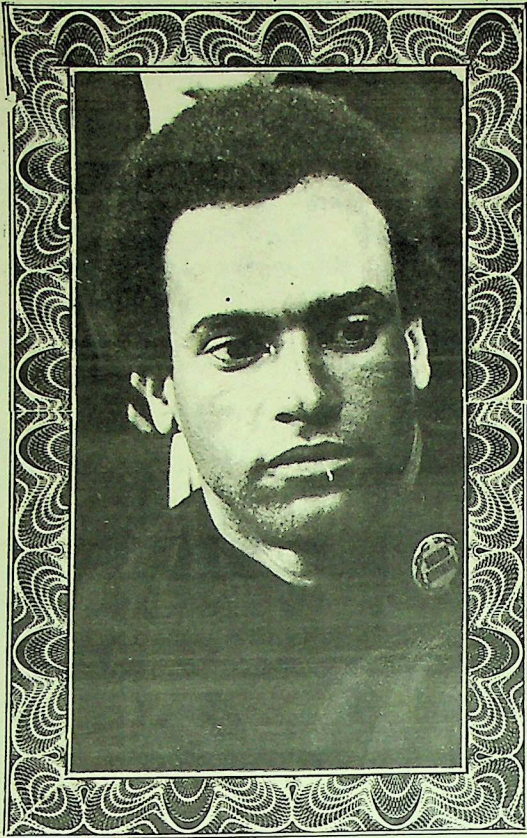
A few hours later, the nurse called back. When Joyce's mother told her that Joyce was already dead, the nurse said, "I'm so sorry. I knew it must have been an emergency from the sound of your voice".

Joyce's mother, Mrs. Branch, had never been taught how to work the machine, only how to clean it. The only way that Joyce knew anything about the machine was through her constant use of it and her observation of the doctors and nurses who were supposed to attend and care for her at the hospital. Other patients that utilize the machine who aren't on welfare receive regular visits and check-ups by doctors and nurses in their homes. Joyce did not "merit" the same treatment.

Had Joyce's kidney machine and all of its parts been functioning properly, she could have lived a normal life for a number of years. Instead, Joyce Annette Henderson's life was snatched away because of an oppressive society's neglect, unconcern for her health, welfare and her very existence.

The survival of Black people, of ten year old Sheila Henderson, Joyce's only daughter, now, more than ever, is the responsibility of the Black community. As victims of a vicious system, bent on the Genocide of our people, it is our responsibility to create, establish and maintain institutions which will insure our survival. There must be People's Free Clinics in every one of our communities. There must be People's Free Health Clinics to provide health care, medical facilities and procedures designed not to exploit or kill, but to give, to sustain life.

ALL POWER TO THE PEOPLE



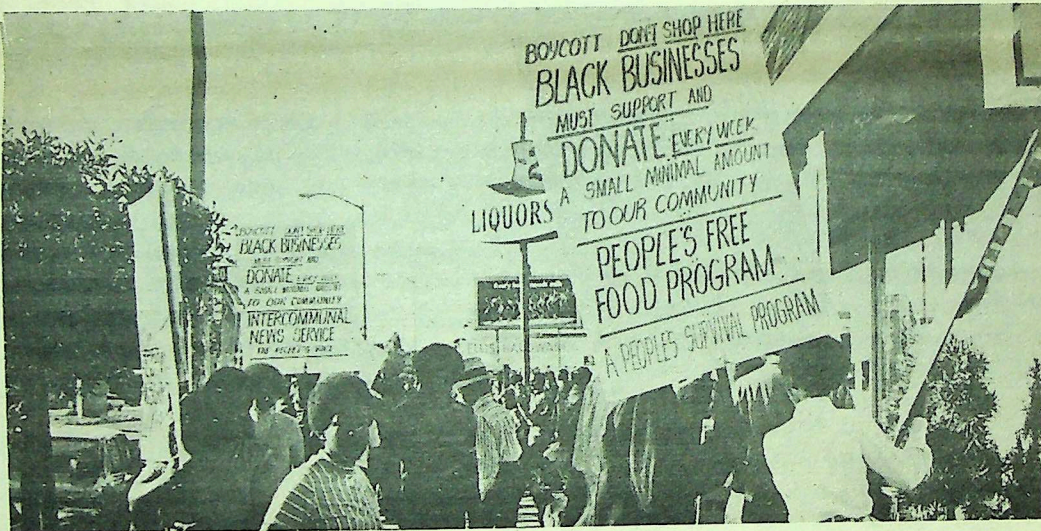
HUEY P. NEWTON

THE TRIAL OF HUEY P. NEWTON, SERVANT OF THE PEOPLE



OCTOBER 12, 1971 9:00 A.M.
ALAMEDA COUNTY
COURTHOUSE
DEPARTMENT 1 SECOND FLOOR

THIS WILL BE THE FASCISTS' THIRD ATTEMPT TO RAILROAD HUEY P. NEWTON TO PRISON. ONLY THE PEOPLE CAN INSURE THAT THIS WILL NOT HAPPEN. COME TO THE TRIAL AND SHOW YOUR SUPPORT.

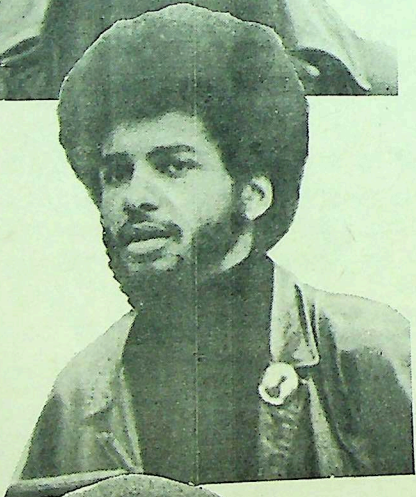
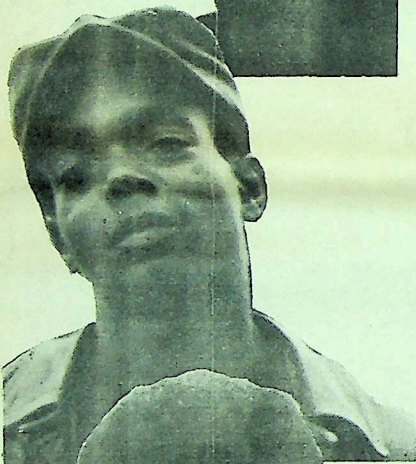
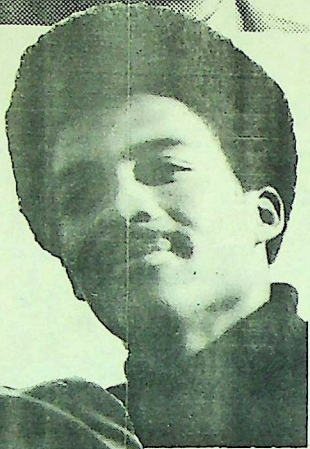
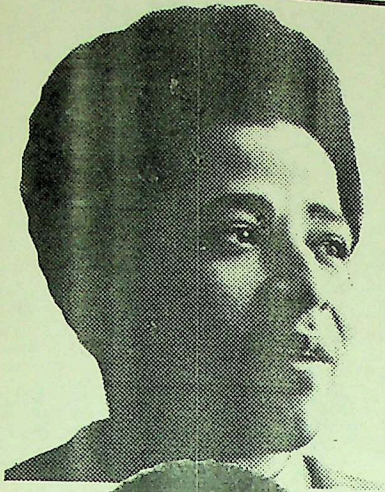


We boycott Bill Boyette because he refuses to help the Black Community

BILL BOYETTE AND THE AD HOC COMMITTEE OF BLACK BUSINESSMEN REFUSE TO GIVE A CONTINUOUS NOMINAL AMOUNT TO:

- ◆ THE ATTICA DEFENSE FUND
- ◆ THE GEORGE JACKSON PEOPLE'S FREE HEALTH CLINIC
- ◆ THE ANGELA DAVIS PEOPLE'S FREE FOOD PROGRAM
- ◆ THE DAVID HILLIARD PEOPLE'S FREE SHOE FACTORY
- ◆ AND ALL OTHER SURVIVAL PROGRAMS

INTERCOMMUNAL NEWS



THE WEEK OF THE HEROIC GUERRILLA

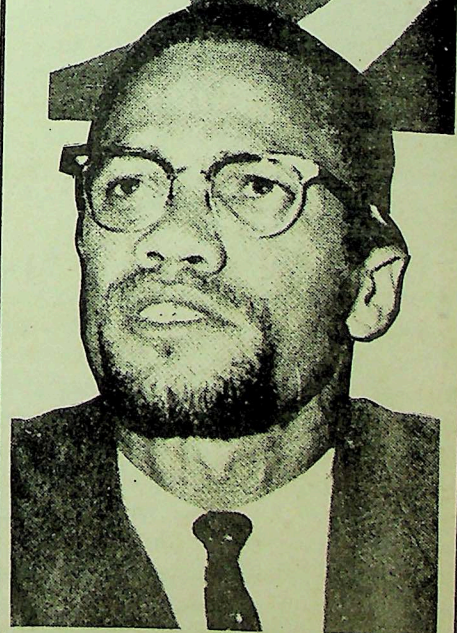
We take this occasion, in the revolutionary intercommunal spirit and solidarity of our common struggle against corporative fascism and reactionary intercommunalism, along with the people of Cuba, Asia, Africa and Latin America, to mark October 8th, the anniversary of Ernesto Che Guevara's assassination and the week of October 8th through 15th, the week of the Heroic Guerrilla.

A guerrilla personifies the best of humanity, for he is the one who gives not only his life, his physical presence to the struggle but he gives his love, his patience, his understanding, and is truly one with the people. He knows and is prepared for the prolonged and arduous work, the daily tasks and the minute responsibilities that no one else will take and perform. He is part of the irreversible process - seemingly agonizingly slow process - of the transformation of society into a new world.

Again, we take this opportunity to commemorate the people's heroes, their revolutionary guerrillas; Ernesto Che Guevara, Patrice Lumumba, Ho Chi Minh, Malcolm X, George Jackson, Jonathan Jackson, Alprentice Bunchy Carter, John Huggins, and Li'l Bobby Hutton to name only a few of those who have illuminated the struggle of the oppressed people of the world.

We salute them and all the heroes, known and unknown, who have given their lives to the struggle. For they have already done what we must and will do, as Che said, "each and every one of us will pay on demand, his part of sacrifice...knowing that all together we are getting ever closer to the new man, whose figure is beginning to appear."

ALL POWER TO THE PEOPLE



ATTICA, U.S.A.

CONTINUED FROM PAGE 5

That showed how much the prison administration values the life of its guards.

There are several lessons to learn from this situation. First, the statistics. At San Rafael, the police killed 3 Blacks and 1 White (the Judge).

At Attica, according to the uncertain evaluations for Wednesday, September 15, 1971, the police killed 10 white guards and 30 black prisoners. (but before this, on January 13, 1970 at Soledad, Warden Miller, - sharpshooter - had killed 3 black prisoners, and two days later a white guard, John Miller was found dying, having fallen down 2 stories from a wall.)



"Why weren't the journalists shown the bodies of the whites who had their 'throats cut'...?"

According to this formula: 1 dead white equals 3 dead blacks. If this continues at a regular rate you would have in no time, for example: 100,000 whites sacrificed and 300,000 blacks executed, and so on and so forth. This would be assuming that the relationship (1 white equals 3 blacks) would not be modified by accelerated progression. In any event it is the word genocide which should be used if the word genocide means the annihilation of one people by another.

In addition: the prison administration made it clear the day before yesterday, on Monday, that nine white hostages had had their throats cut. The autopsy, performed yesterday, on Tuesday, by Doctor Edland affirms the fact that all the hostages, like the prisoners, were killed by bullets, either in the chest or in the head. This is of course excluding the guard thrown from a window, who died in the hospital of a skull fracture. Mr. Wimp Van Eckeren, assistant director of the prison administration, lied therefore when he said that the hostages had had their throats cut. If he did lie, why did he lie?

For this we should go back to San Quentin, to the assassination of George Jackson and to the death of the three guards - two of whom supposedly had had their throats cut - and two white stool-pigeons, whose throats were also cut. We must question this version of the assistant director of police at San Quentin. In fact, the prison was closed for five days, the prisoners' families and the lawyers were forbidden entry. Why weren't the journalists shown the bodies of the whites who had their "throats

cut" on the first day, in the prison at San Quentin?

It seems that black prisoners are more and more political. Is a man therefore a criminal if he becomes political? Should he be locked up or murdered? I say a man. Should we say a Black man?

However one chooses to see the problem, it is necessary to go back to the time when the African continent was looted, when the strongest men and the most beautiful women were uprooted so that they could be sold in the slave markets for profits for white people, who were massacring the American Indians at the same time. For it wasn't the choice of Black people to land on the American shore to be whipped on the plantations.

If white America has its black problem, it certainly looked for it. Today a significant number of Blacks (those who refuse to be bought off) are rebelling and want their freedom.¹

You can get rid of the Blacks by genocide but before you do, read Frederick Douglass, DuBois, Malcolm X, Newton, Bobby Seale, Angela Davis, George Jackson. It is from them and from what they represent that the solution may come. The Blacks are responsible for their freedom.

Don Mitrione was killed: the Tu-

pamaros, as a whole, are free.

At this very moment, the U.S. Embassy in Paris is distributing a letter from one Mary Schewood, attachee to the Department of State in Washington. Here is the end of that letter.

"Actually, we are realizing today that American constitutional law, with its rapid sentencing, due to its having been supplemented in the course of the years with innumerable procedures set up to protect the other rights of the defendants, tends to end in such complications that the resulting delays hinder its being carried out, thwarting the very aims of justice" (end of quotation and end of the letter)

If we understand the meaning of this official letter, written with regard to Angela Davis, defendants are wrong to use all the laws that can protect them.

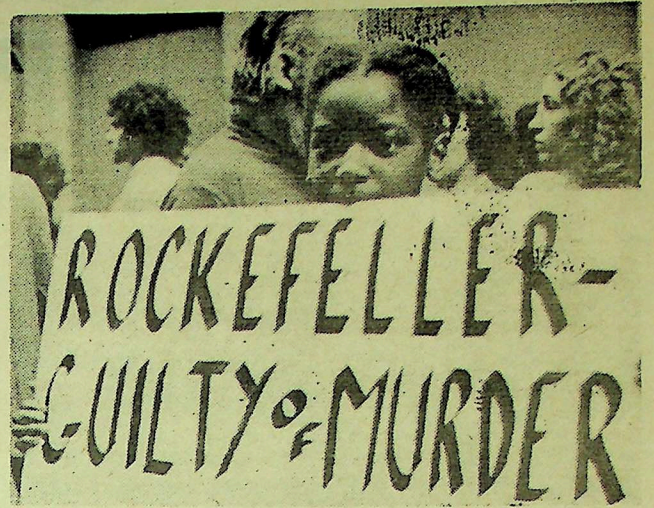
In other words, laws are only good for confusing the Judges!

In such a case, what can be said when defendants demand to be treated humanely? What can be done? They must be killed.

JEAN GENET

¹ the solution of the Black problem, the solution of the criminally overwhelming number of Blacks in the prisons, will not be provided by me, as the Editors of the New York Times have asked me to do.

NIXON AND ROCKEFELLER TO BE INDICTED FOR MURDER



In view of the evidence, facts and proof that have been obtained and compiled by the many groups, organizations, responsible citizens and political spokesmen surrounding the wholesale pitiless slaughter and outright murder of over 40 prisoners and guards at the Attica Correctional Facility on or about September 13, 1971, better known as "Bloody Monday," the people of the State of New York and of the world, have indicted Nelson A. Rockefeller and Richard M. Nixon on 42 counts of murder in the first degree and conspiracy to commit murder in the first degree.

Therefore, the Black Panther Party, one with the peoples of the world's communities, will sponsor a "People's

Tribunal" for the purpose of adhering to the indictment by the people of New York and the people of the world's communities in bringing Nelson A. Rockefeller and Richard M. Nixon to stand trial for the massacre-murder of over 40 people at Attica Correctional Facility.

We are inviting all the people of New York, all the people of the world, and representatives from the various communities that sit in the United Nations in particular, to come and hear the evidence as presented in this trial. There will be witnesses to testify, such as the people who were on the Attica observers committee that negotiated the inmates' demands, plus many other witnesses.

We can no longer allow such murderous acts as this to go unpunished or unquestioned. Nelson Rockefeller, Richard M. Nixon and their cohorts must be brought to trial by the people. Whether or not the President and Governor wish to attend their trial is totally up to them. We have no illusions that the President or Governor will appear, but the trial will go on as planned.

The people must be there to judge, because it is the people who must see to it that justice is done.

The trial will be held at the St. George Hotel, 51 Clark St., Brooklyn, N.Y. at 2:00 p.m., October 17, 1971.

COME TO THE PEOPLE'S TRIBUNAL

THE PEOPLE WILL DELIVER AN INDICTMENT OF THESE TWO DEFENDERS OF CORPORATIVE FASCISM AND DOMESTIC SLAUGHTER. RICHARD M. NIXON AND NELSON A. ROCKEFELLER WILL BE TRIED FOR THEIR CRIMES AGAINST THE MEN AT ATTICA STATE PRISON IN NEW YORK.

SUNDAY, OCTOBER 17, 1971 2:00 P.M.
ST. GEORGE'S HOTEL, 51 CLARKE STREET,
BROOKLYN, NEW YORK

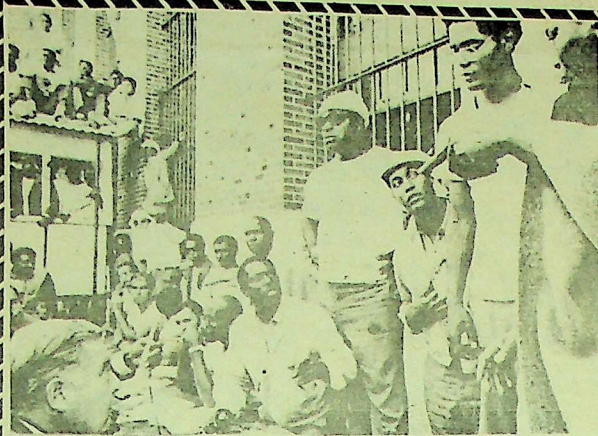
WE, THE PEOPLE MUST INDICT ROCKEFELLER AND NIXON FOR FIRST DEGREE MURDER, CONSPIRACY TO COMMIT MURDER UPON 42 PRISONERS AND GUARDS, AND OVER 100 COUNTS OF ATTEMPTED MURDER ON THE WOUNDED, AT ATTICA PRISON.

NEVER CAN THE LIVES OF THE MEN WHO DIED THAT DAY BE REPLACED BUT WITH THEIR SPIRIT AND THE SPIRIT OF ALL OPPRESSED PEOPLE, VICTORY WILL BE OURS.

ALL POWER TO THE PEOPLE

FOR MORE INFORMATION, CONTACT: NEW YORK STATE CHAPTER, BLACK PANTHER PARTY
367 SUMPTER STREET, BROOKLYN, NEW YORK 11233 PHONE: (212) 455-1165

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PEOPLE'S PETITION

TO INDICT RICHARD M. NIXON AND NELSON A. ROCKEFELLER FOR MURDER — ATTICA

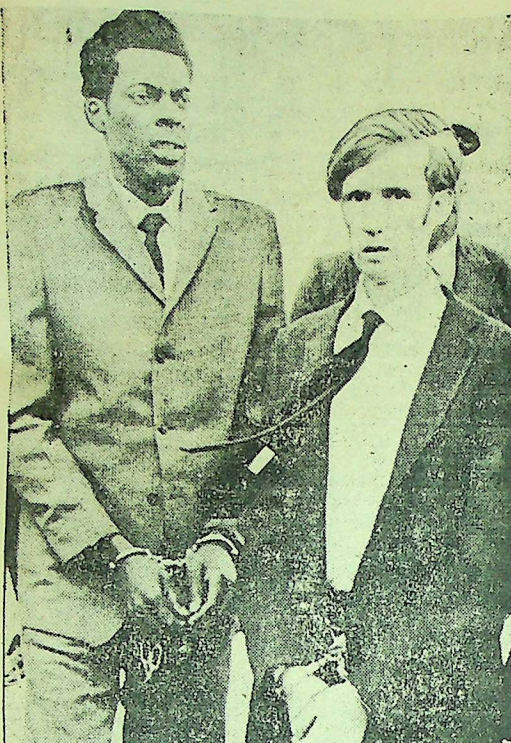
On September 8, 1971, Attica prisoners inhumanely incarcerated at Attica State Correctional Facility in New York State, while humanely treating guards who were in their custody, initiated peaceful negotiations for their human rights. On September 13th, a pre-planned, overt, mass, murderous attack and assault to kill and maim was ordered and launched with the approval and instructions of Richard M. Nixon and Nelson Rockefeller. This conspiracy to commit murder on the part of Nixon and Rockefeller was willful and malicious. It deliberately rejected and ignored further negotiative guidance of over 1,200 prisoners, their human rights, the lives of over 40 guards and prisoners who were killed and countless others who were wounded. Oswald, State Commissioner of Corrections, following instructions, did in fact, transmit such an order to Captain Henry Williams of the New York State police force, and such an assault was made with 1,700 State troopers and National guardsmen, culminating in the brutal murder of 32 prisoners, 10 prison guards and the wounding of over 100 prisoners in attempts to murder all prisoners at Attica State Prison.

WE, THE UNDERSIGNED, THE PEOPLE OF THE U.S., CITIZENS ONE WITH THE WORLD COMMUNITY, CONSCIOUSLY INDICT RICHARD M. NIXON, U.S. PRESIDENT, AND NELSON A. ROCKEFELLER, N.Y. STATE GOVERNOR, ET. AL, FOR: (1) CONSPIRACY TO COMMIT MURDER, (2) THE ACT OF FIRST DEGREE MURDER UPON SOME 42 PRISONERS AND GUARDS, AND (3) ATTEMPTED MURDER UPON THE OVER 100 WOUNDED, AT ATTICA. AND, WE, THE UNDERSIGNED, GO FORTH TO DEMAND THAT THE COURTS AND LEGISLATIVE REPRESENTATIVES THROUGHOUT AMERICA DULY CHARGE GOVERNOR NELSON ROCKEFELLER AND PRESIDENT RICHARD NIXON, ET. AL, FOR THEIR MURDEROUS CRIMES AT ATTICA STATE PRISON:

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RETURN ALL PETITIONS TO THE ATTICA DEFENSE FUND c/o THE BLACK PANTHER PARTY
 P.O. BOX 8641, EMERYVILLE, CALIFORNIA OR THE ATTICA DEFENSE FUND c/o BLACK PANTHER PARTY,
 367 SUPMTER STREET, BROOKLYN, NEW YORK

REPRESSION AND TORTURE CONTINUES AT ATTICA



Charles Colvin and Gary Haynes expose the brutality at Attica.

Since the storming of Attica State Prison in New York by 1,700 State Police and National Guardsmen on September 13, 1971, the surviving prisoners have been subjected to countless brutalities and harassments. On October 4, 1971, at a hearing to obtain a court order to stop the state from interrogating Attica prisoners in the absence of their attorneys, two prisoners testified.

One of the prisoners, Gary Haynes told how he was made to lie on the ground with his legs curled up; "He (a guard) put a shotgun shell on top of my knee and told me if I dropped it I was dead." While he was made to stay in that position for at least an hour, "state troopers on top of the catwalk were spitting on me and dropping lighted cigarettes on me. A corrections officer stamped on my toes and touched a lighted cigarette to me and kicked me a couple of times."

Having been beaten with sticks by four guards, the second prisoner,

Charles Colvin who was forced to sign a paper, told the court: "I was warned if I didn't go along with what was said, I'd be choked and beaten. I went ahead and signed the paper." Colvin was never advised of his rights, nor was he ever informed of what the paper (that he signed) contained. Also, Colvin was due for a parole at the time of the rebellion, but since then, the decision for his parole has been reversed.

The court order also asks that entry into the prison be more accessible to the lawyers and that the prisoners' property be under the protection of the court. After the rebellion, all of the prisoners' property was confiscated. The racist warden at Attica told the court that neither he, nor any member of Attica's staff had questioned inmates about the rebellion. He attempted to justify confiscating the prisoners' property and legal materials with the obvious lie that much of it was lost or damaged during the rebellion and was "not salvageable". The prison officials continue to brutalize and interrogate the prisoners, and purposely confiscate their property thus perpetuating the Rockefeller-Nixon conspiracy that resulted in the murder of forty-two prisoners and guards at Attica on September 13, 1971.

Never can the lives of the men who died that day be replaced but with their spirit and the spirit of all oppressed people, victory will be ours.

ALL POWER TO THE PEOPLE

COMMUNITY UNITES AGAINST DETROIT'S NEW KILL SQUAD

CONTINUED FROM PAGE 7

pecting these particular brothers of strong arm robberies and burglaries in the community. Worobec and his three back up men, John Mazzone, Donald Schaecher and Robert Bradford, knew that those brothers worked at the center, and would be there at that time. The Police Department had the gall to explain this much of their strategy to the people.

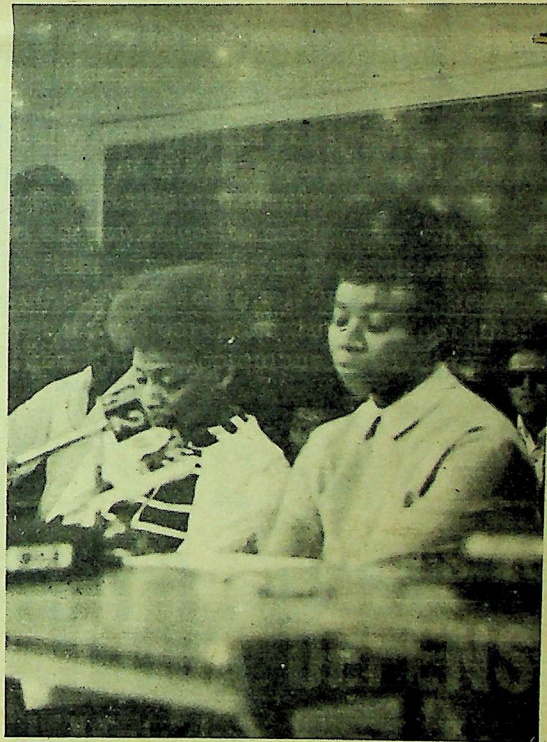
A Black nun, sister Elizabeth Harris, of the North End Family Center, a witness to the entire event, called for a meeting of the community and then a Press Conference on Saturday, September 18, 1971, denouncing the blatant murders of these young brothers.

At the Press Conference, Sister Elizabeth let the Detroit Police Department and the STRESS units know that the people of the community will take action themselves to stop the police and rid the community of "STRESS" and will control their own community by patrolling the police to watch their actions. Also the community will demand that the merchants in the area support their efforts, if

necessary by boycott. A petition is now being circulated for the elimination of STRESS and a demand for the removal of racist policemen like Worobec from the police department.

On Monday, September 20, 1971, another Press Conference was called by the "State of Emergency Committee", consisting of organizations, including the Detroit Branch of the Black Panther Party, State Representatives, Senators, Congressmen, and Churchmen. The State of Emergency Committee formed as a result of the constant repression of organizations and people of the community, by the racist and murderous Detroit Police Department.

The State of Emergency Committee, the people of the city of Detroit, move together toward the abolishment of "STRESS". Even the president of Michigan's black police association, the Guardians, stated, "It's a form of genocide, and black officers are not going to stand for the killing of Black Detroiters by members of the police



Sister Elizabeth and Mrs. Louella Buck at community press conference denouncing "STRESS".

department's STRESS unit. If this shooting (the shooting of Ricardo and Craig) had happened in the suburbs, and if the victims had been white, the officers would be tried for murder."

ALL POWER TO THE PEOPLE
Detroit Branch
Black Panther Party

F.B.I. ATTEMPTS TO STOP THE PEOPLE'S FREE BUSSING TO PRISONS PROGRAM

CONTINUED FROM PAGE 6

shown up as scheduled, we called the owner of Paige and Waterford, a Black bus company that was supplying the busses for the trip. We spoke to Mr. Waterford and he began by saying that we were responsible for him having to go see the FBI on Wednesday and we were getting him into all kinds of trouble. We told him that had he called the Party when he was contacted by the FBI, we could have provided him with a lawyer. When we questioned him about the bus he appeared nervous and talked in a manner that was strange and said he did not have any drivers.

We then ended up having to get another bus company (also a Black bus company) by the name of N.H.L. Transportation, Inc. who was able to provide us with only one bus. Upon arriving at the prison entrance, we found it blocked by a van surrounded by prison guards. When approached by the friends and relatives of the prisoners, the guards tried to project a non-hostile attitude and give a detailed explanation of what had happened while still denying our entrance. The stories were well rehearsed and were a repeat of what appeared in the papers. Our lawyer who began to demand entrance to talk to the warden was finally allowed to enter after lengthy vacillation. The warden would only repeat what the papers had quoted him as saying with exception that all visiting privileges had been suspended and investigations were being conducted to find the leaders of the 300-



Relatives and friends travel 120 miles only to be denied visit.

rioters. He also stated that he gave the orders to have prisoners shot and that the wounded inmates were in the prison infirmary.

We spoke to a relative on one of the prisoners (who wanted to remain anonymous). He said that he did visit with his loved one in the hospital, and reported that the prisoner was not able to talk because the presence of a guard filled him with fear.

We would like to commend the people on the bus for the manner in which

they responded when confronted by Pontiac warden, John J. Petrilli, a racist whom the prisoners call "the dog with the big stick." Their actions were progressive in showing that they would meet any circumstances necessary in order to protect their loved ones and maintain unity among the community and with our brothers inside of the prison camps.

ALL POWER TO THE PEOPLE

Illinois Chapter
Black Panther Party

A REVOLUTIONARY MEMORIAL TO ALPRENTICE "BUNCHY" CARTER

CONTINUED FROM PAGE 3

Studies Program that was in the making at U.C.L.A. When this guise failed, and Karenga's puppet was not selected for the key position as director of the Black Studies Program, the wheels were set in motion for Karenga's betrayal of Black people's just struggle for freedom and liberation.

And on January 17, 1969, after a Black Students Union meeting, Alprentice Bunchy Carter, Deputy Minister of Defense and John Huggins, Deputy Minister of Information of the Southern California Chapter of the Black Panther Party, were shot down and mur-

dered by members of Karenga's US organization. Karenga, along with his employers, thought that he had finally destroyed the Black Panther Party in Southern California.

The Black Panther Party had to be destroyed, not only on that campus, but in Los Angeles, for its very presence was the embryo of revolutionary intercommunalism, already germinating. Alprentice Bunchy Carter and John Huggins represented that force, that emerging unity that would someday flourish, the unity of all oppressed communities - Black, poor and student alike.

The spirit and wisdom of Bunchy's leadership made the Chapter forge ahead, continuing and improving its service to the community. Like other Chapters of the Black Panther Party across the U.S. empire, the Southern California Chapter has implemented survival programs to serve the basic needs and desires of the people.

And so we salute him, commemorate him, honor him, through our daily service to the people and the programs for their survival - the survival he believed in, lived and died for.

ALL POWER TO THE PEOPLE

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PEOPLE'S PETITION

FOR IMMEDIATE PAROLE OF BROTHER DAVID HILLIARD FROM THE CALIFORNIA PRISON SYSTEM OR AN APPEAL BAIL BOND WITH A RETRIAL JURY OF HIS PEER-GROUP.



WE THE PEOPLE, RESIDENTS OF THE WORLD COMMUNITY, IN THE SPIRIT OF REVOLUTIONARY INTERCOMMUNALISM, DO HEREBY REDRESS OUR GRIEVANCE AND PETITION THE COURTS OF AMERICA AND THE CALIFORNIA STATE GOVERNMENT AND PAROLE BOARD: THAT DAVID HILLIARD BE RELEASED FROM HIS PRISON INCARCERATION IN THE CALIFORNIA PENAL SYSTEM TO THE PEOPLE OF OUR COMMUNITIES ON PAROLE OR AN APPEAL BAIL BOND.

BROTHER DAVID HILLIARD, POLITICAL PRISONER AND CHIEF OF STAFF OF THE BLACK PANTHER PARTY, WAS IN FACT WRONGFULLY CONVICTED ON FALSE CHARGES BY A PREDOMINATELY WHITE RACIST JURY, AS ALL MEMBERS OF THE OAKLAND BLACK COMMUNITY WERE SYSTEMATICALLY ELIMINATED FROM THE JURY SELECTION PROCESS IN HIS TRIAL.

IN LIGHT OF THESE FACTS, WE THE UNDERSIGNED, THEREFORE PETITION THAT DAVID HILLIARD BE GRANTED HIS HUMAN AND CONSTITUTIONAL RIGHTS, THAT IS, PAROLE FROM PRISON OR AN APPEAL BAIL BOND BY THE AMERICAN COURTS PENDING APPEAL OF HIS CASE BEFORE HIGHER COURTS, AND THAT HIS RETRIAL JURY BE OF HIS PEERS, A TRUE REPRESENTATION OF A CROSS SECTION OF THE COMMUNITY.

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RETURN ALL PETITIONS TO BLACK PANTHER PARTY CENTRAL HEADQUARTERS
1048 PERALTA STREET OAKLAND, CALIFORNIA 94706

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WE MUST STRUGGLE



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THE BLACK PANTHER

INTERCOMMUNAL NEWS SERVICE 25 cents

VOL. VII NO. 2

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WEEKLY

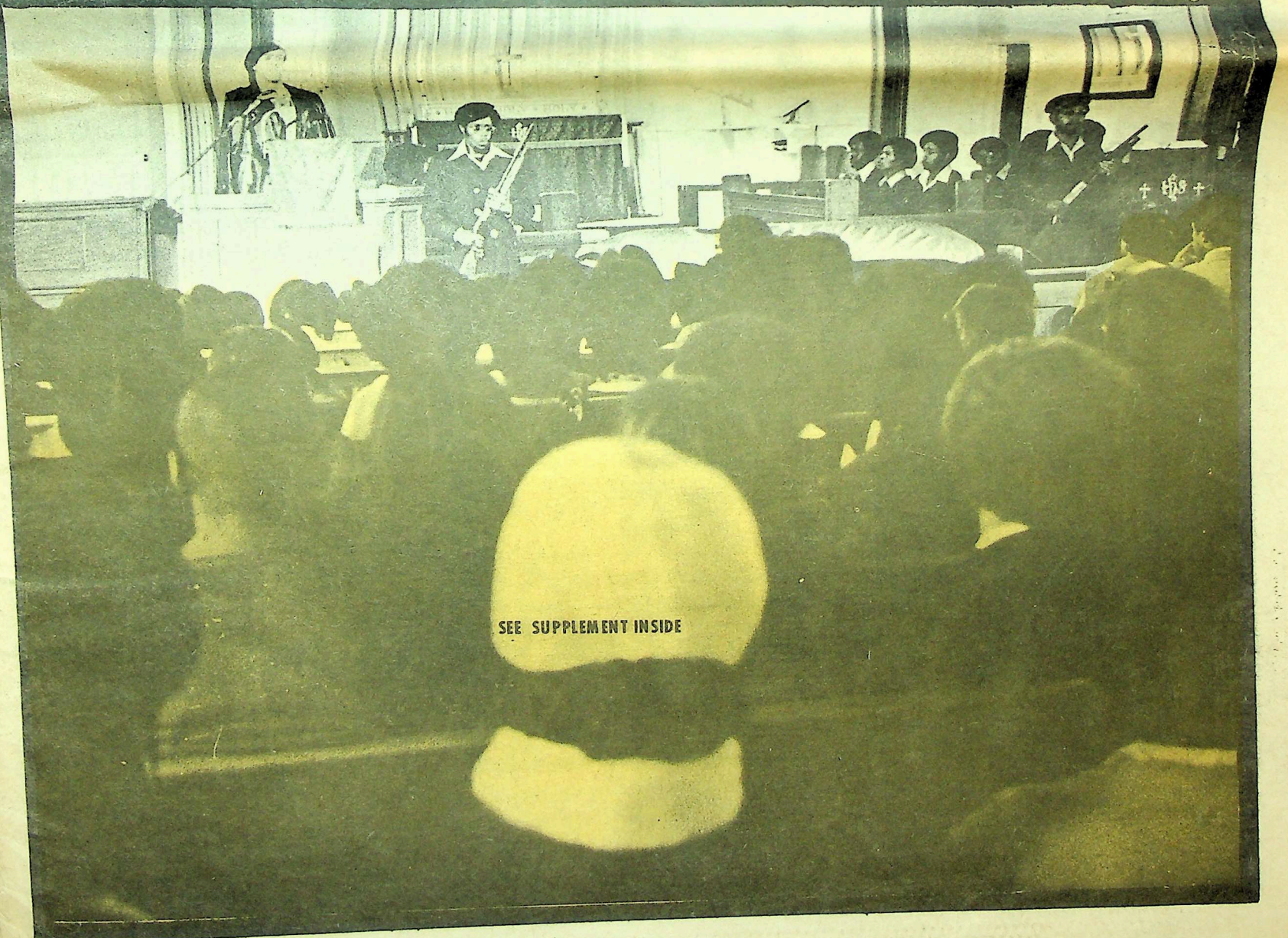
THE BLACK PANTHER PARTY

MINISTRY OF INFORMATION
BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126



REVOLUTIONARY MEMORIAL SERVICE

For
GEORGE JACKSON,
Field Marshal, Black Panther Party



SEE SUPPLEMENT INSIDE

FIELD MARSHAL GEORGE JACKSON ANALYZES THE CORRECT METHOD IN COMBATING AMERICAN FASCISM

Comune di Padova
Biblioteche
Cod. Bibl. 01
BID 0020702
INV 105832

A tape recording of the following statement, made by our fallen comrade, George Jackson, was played to the thousands who attended the revolutionary memorial services for our Field Marshal. We print it here for your close study.

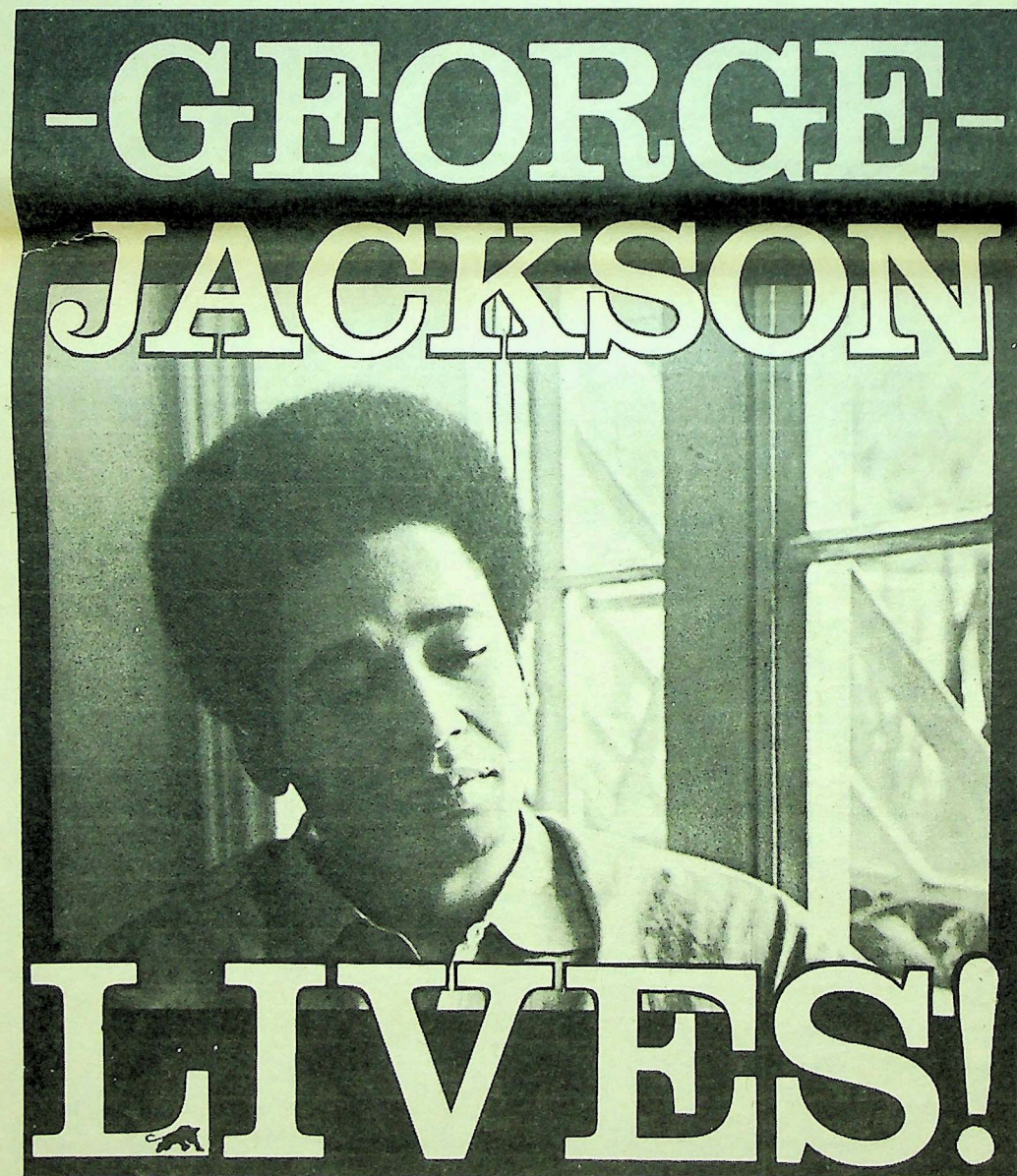
the element that's guiding that social unit, and attempt in some way - and we'll get possibilities, there are a thousand ways of approaching: playing on loyalties; or, let's say, the money thing, the money syndrome, we've had that trained into us from infancy; or they'll attempt to show us the futility of our actions; and then perhaps, if

America and the establishment not being able to deal with Black nationalism. Well they have been. They've built foundations, you know, the Ford Foundation, Rockefeller Foundation, and so forth. They bought them off. How do we stop those things from happening. As far as I'm concerned our dialectic, our intentions, our goals are so mutually exclusive to those of our opposition, that I can't see anywhere we can find anything to agree on. And, we have to stop it right from the beginning. In other words, no acceptance of tokens, none whatsoever, in the building of the People's world. We do it on our own. We do it with our own facilities. And to say that we can't do it, to say that we don't have the personnel, that we don't have the financial means is just like saying that producers can't produce, that breadmakers can't make bread. We don't need them. That's the whole point. So we stop them by barring them completely from our program.

We can't limit ourselves to any one particular form of struggle; but I'm saying that the people who are given the responsibility of deciding which facilities that we'll take and use for our own, for the building of the infrastructure, for our own, I think that these people should use extreme caution and always bear in mind that the underlying motive is tokenism, and at all times be - cynical. Take, yes; but, take it in the spirit of reparations, and reparations only.

We have a very, very, very touchy, fundamental problem; and, I think it begins with the ideal - I don't think we fully understand the period or stage that we're in right now, the stage of the struggle that we're in right now. The ideal situation, where each man can be a man, can be an individual - and I don't mean in the existentialist sense - where each man can be truly free, to make decisions on his own. Make decisions on his own, and from his own mind. We haven't reached that

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The co-optation thing is a mechanism of the American brand of fascism. We have to understand that first. In essence, how it works is that each group, each social unit, larger than two, the powers-that-be will approach

that doesn't work, they'll explain to us how actually our goals are the same as theirs and that they're not such bad guys after all. But it's worked. It's worked in the past. You've heard the stories, the tales about white

FIELD MARSHAL GEORGE JACKSON ANALYZES THE CORRECT METHOD IN COMBATING AMERICAN FASCISM



we snatch that thing up out of its process and look at it as it WAS, we're looking at a thing that's dead. It's a thing in process, just like everything else. It goes through a state of infancy, maturity and then, of course, decline. The prestige of power at its maturity is a thing that will prevent people from acting against that power. This pig is a psychological thing, a state of being wherein the bourgeoisie reign of terror need not rely on violence to sustain itself. It's relying on something that happened in the past, or some accomplishment, or some, let's say, coup, that went down in the past, where it secured itself. And it's drifting at this point, the prestige of power means that it's drifting at this point and living off its laurels. At this stage, people just are not inclined to attack that power. So, consequently, our first attack is on the prestige of power. That was Jonathan's job, to destroy the prestige of power, the iconoclastic act of crushing symbols. Once these symbols are crushed, and people see that they are vulnerable, then we can move on to the actual destruction of the bases of power. Because power, after, after the destruction of the prestige of power, power will be forced to revert back to its original force, raw brute force - violence.

history. And they each took a different form. In Spain, Francoism and the Spanish new state, that was one form; Italian fascism, that was one form; the Rumanian armed guard, that was one form; then, of course, the national socialism of Germany, that was another form altogether; Peronism, that was another form - that has to be examined very carefully, because there were several asides that altered it from the other forms that swept Europe. The principal difference between Peronism and the thing that Vargas pulled off in Brazil is that though both those countries were under the influence, the sphere of influence of the United States, and, in effect, they were really neo-colonies and had been ever since the Monroe Doctrine - actually their (Argentina's Peronism) particular brand of fascism was in a way (this is a very abstract and complicated question) - this particular form tended to mirror the same thing that went down here in this country. Peron disguised his particular fascism almost as a benefit to the workers. I mean, and disguised it more so than the thing in Germany. The thing in Germany was outright slavery. It was like, as far as I'm concerned, my reading of history, it looked like almost a reversion to the slave state. Whereas Peron was shrewd enough to try to keep a balance - a real balance, not real, but, let's say, a superficial balance - between the working class and the ruling class - which is just about what happened here in this country - and paralleled a brand, the particular brand of corporative fascism here in this country.

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point yet; and it might be 2,000 years before we reach that point. Right now, at the present, to think that that thing is possible is verging on anarchy. And I seriously feel that the problem lies in the fact that we don't understand what Democratic Centralism means, and its function and its power, and its power to all of our movement. I really, seriously don't believe that anything can be accomplished without Democratic Centralism at this stage, because we've inherited things from thousands and thousands of years ago into our character, into our beings. In particular, we've inherited things over the last 300 years of capitalism and over the last few decades of fascism, corporativism. We've inherited things that disallow us from, let's say, egalitarian conduct. I think we have to recognize that, and understand that our movement has to be carried by, guided by disciplined and sincere, but organized, Democratic Centralism.

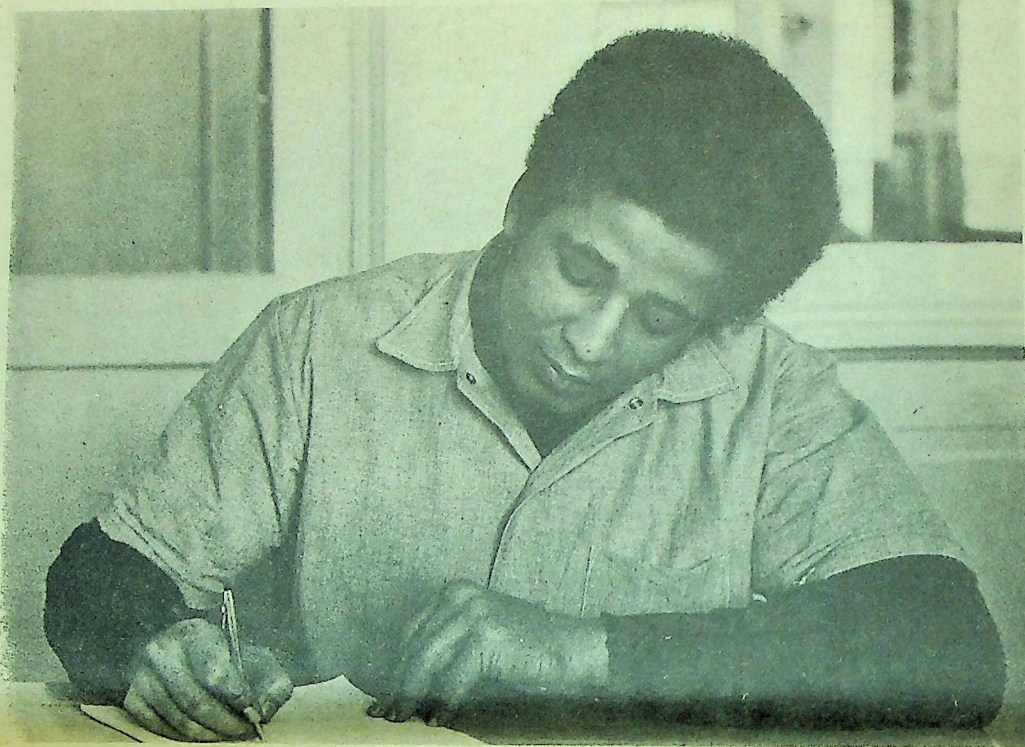
First of all, I'd like to clear up a couple of points in that area that have come up, criticisms of my particular analysis of fascism. First, I would like to state unequivocally that complete totalitarianism, the perfect totalitarian state is impossible. We've had 6,000 years of hierarchy; we've had 6,000 years of attempts, of men making attempts to place themselves above society. It's never worked; it's never worked. So, in essence, pure fascism, pure totalitarianism is impossible, first of all. Then I'd like to emphasize that fascism right from the beginning - and when I say beginning, I'm going all the way back to the point where monopoly capital first started its formation - the culmination of monopoly capital was the fascist corporative. And it took different forms in different countries; and those different forms were principally accountable to the differing national situations, the differing crises that the particular nations were facing; and, of course, the difference in time and place in

Important in the understanding of fascism, I believe, is not to confuse the different dimensions of the movement. And, we firstly concede that it is a movement, a thing, like I said, at the opening of monopoly capital. First it's obvious that once monopoly capital started forming, old bourgeoisie democracy began to die, in process. As monopoly capital took over political rule, the political rule of, let's term it, bourgeoisie democracy started diminishing. And at the end of that process, like I said, the culmination of that process, was almost total centralization. So it's not a question of coup, it's not a question of a certain uprising of a small politi-

Power, in its essence, has a growth process, just like everything else. If

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FIELD MARSHAL GEORGE JACKSON ANALYZES THE CORRECT METHOD IN COMBATING AMERICAN FASCISM



Western nations, or advanced industrial states, had expanded to the point where expansion was no longer possible. So they closed their economy and started such projects as the electrification of a railroad in Italy, remember; and the draining of marshes, remember. And then (of course, you don't remember, but you've read about it), in Germany, rearmament was the thing. In the United States, we had T.V.A. (Tennessee Valley Authority), remember - you know, they built the big dam over the Tennessee River and put people to work, make-work. They were re-allocating investments, turning them inward, the closed economy idea. And then, the CCC camps, so forth like that, the same type of projects, the same type of economics, stiff regulations on the import-export thing. To be certain that the balance that existed in a particular nation's favor, the politics and the economics were the same, the exact same, with just slight variations, according to the particular national state of capitalist dilapidation.

Once secure and in power - in the United States that point was reached during the McCarthy era - once secure and in power, it was possible for them then to allow some dissent. It was possible then for them to have a C.P. (Communist Party), just so long as that C.P. didn't have any teeth; it was possible, then, for them to allow us to form what appeared to be an opposition party. But, now, to make my point very clear, a real opposition party did come into existence. The BPP, Black Panther Party. What happened. What happened - they reverted back to the second stage, back to the second dimension. They were kicking doors in and killing people. It's pretty obvious, it's pretty obvious that a mature fascism exists in this country, and it exists in disguise, and the disguise takes the form of all those idiotic, ridiculous statements about a welfare state. If anybody with any intelligence at all can look at the United States and come up with a conclusion that this is a welfare state or any semblance of a welfare state, it's pure chicanery, an evasion of fact, dereliction of duty, and in most cases what they're doing is really cleaning up the fact that they

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cal economic ascendancy destroying the old bourgeoisie, democratic rule - that rule was being destroyed in process right from the inception of monopoly capital. From there I think it's important to understand that the men who assimilated themselves are fascists, the fascist man, who assimilated himself upon the society, the character who pictured himself or projected himself as being eventually that cat mechanating at the center and above society, he knew all along what he was doing. In the first stage, the first dimension, he emphasized the decadence of laissez-faire capitalism; he emphasized the decadence, I suppose, the death of bourgeoisie democracy. He emphasized that. And some of those statements that were made prior to fascist takeover, prior to the fascist sweep in Europe, some of those statements can almost be considered anti-capitalist statements.

Now, that's the first face, the first dimension right there. The second dimension would come after they've seized power, but were yet insecure. That's the spectacular stage that we see on T.V., that we see in the movies, where doors are kicked down and people are being machine-gunned, herded off to camps - like here in this country, put in jails - the Communist Party banned, and forced to write into their constitution a statement that went like

this, "Anyone who advocates the violent overthrow of the United States is subject to expulsion from the Party." That's the second, spectacular stage. But the third stage is the stage wherein fascism is a secured thing, corporativism. Can anyone look around the United States and say that this is not a corporative state? With the old guard, the point they attempt to use to persuade us that fascism is not a mature fascism in this country yet is a very simplistic idea, that FDR (Franklin D. Roosevelt) and the New Deal and the thing during the war were actually an attempt to create a welfare state. Nothing could be more ridiculous. Can you believe the United States would today encompass a welfare state. Nothing could be more ridiculous. FDR was a fascist. Roosevelt was a fascist. And the thing that went down during the '30's and '40's was not just similar, but it was exactly the same thing with national differences, national differences, it was the same thing that went down in Italy, Rumania, Spain, Germany, or Argentina, Brazil. It's the same thing. They first attempted to close the economy and use the surplus capital of accumulation to work out problems that should have been worked out long ago right here in the United States. And that's the essence of the whole closed economy idea. Expansion, at that point, wasn't working anymore; it wasn't possible because the various



THE FOLLOWING MESSAGES WERE READ BY BOBBY SEALE, CHAIRMAN, BLACK PANTHER PARTY AT THE REVOLUTIONARY MEMORIAL SERVICE FOR FIELD MARSHAL GEORGE JACKSON

Aug. 25, 1971

Atlanta, Georgia

Mrs. Georgia Jackson,

George Jackson was shot down in the San Quentin Prison Saturday night. There has been an appalling lack of explanation of why and how this shooting took place. We demand an immediate and impartial investigation of this act.

Southern Legal Action Movement
Atlanta, Georgia

Aug. 26, 1971

Oakland, Calif.

Mrs. Georgia Jackson,

Let George's fiery writings and iron deeds serve a path to lead all of our imprisoned cadres to final victory. Let us mourn him. Let us love him. Let us miss him. Let us do as he did in the name of freedom. In our last hours, let us die as men and not as slaves. Long Live George Jackson.

Love
Dr. Bert Small

Aug. 25, 1971

Madison, Wis.

Care of Brother Huey Newton

George Jackson Family,

George Jackson's death is merely physical.

His spirit will crush prison makers and prison keepers alike. Be proud that two beautiful Jackson Brothers boldly attempted to deliver others from gross injustice.

Lloyd A. Barbee
State Representative
Wisconsin Legislature
and Daphne E. Barbee



THE FOLLOWING MESSAGES WERE READ BY BOBBY SEALE, CHAIRMAN, BLACK PANTHER PARTY AT THE REVOLUTIONARY MEMORIAL SERVICE FOR FIELD MARSHAL GEORGE JACKSON

August 25, 1971

To the family of Comrade Field Marshal, George Jackson -

It is with much sorrow, yet defiant resolve, that we, the Black convicts of the Illinois State Penitentiary, do observe the brutal slaying of our Comrade, your son, Field Marshal George Jackson, Black Panther Party. His determined, implacable quest for dignity and freedom of Black People illuminates the path that we, who are in the deepest of the dark bowels of American fascism, must travel. Let us move on to the next order of business.

War to the Knife
Black Convicts
Illinois State Penitentiary

August 24, 1971

Dear Mrs. Jackson:

I was personally revolted by news of the death of your son.

I am angered and saddened by this one further indication of the horror and brutality of the prison system - a system which now has denied us the wisdom and leadership of George Jackson. I know what my responsibility is in this, and I will move to fulfill it.

If I can be of assistance to you in any way, please call; area code 202 225-2661.

Yours in love and sorrow,
Ronald V. Dellums
Member of Congress
7th California Congressional District

To: The Jackson Family

Words could never express the pain and heartbreak that is felt by the three of us over the slaying of THE DRAGON . . . Our heart goes out to your family, although Comrade Brother George is no longer physically with us, his flames shall engulf the world forever. He shall live in the hearts and minds of many people for as long as this world exists.

An empty bed,
Tears are shed.
No more sun,
After I'm gone.
My family cries,
Their love has died.
My friends are there,
Death's in the air.
My chains unbound,
I'm put in the ground.
Everyone's sad,
But I am glad.
It's lucky for me,
Because now I'm free

Long live the spirit of George Jackson

John Clutchette
Fleeta Drumgo
Derrick Maxwell

George Lester Jackson, whose life as a revolutionary was exemplary, is a giant in every way. For eleven years he was compelled by the nature of his surroundings to fight a constant battle. Battle was his life. Unafraid, he fell in a fighting stance. Though he fell, those charged with the task of destroying him could not and cannot destroy his essence. They could not and cannot annihilate the principles he stood for and defended to the death.

George still lives, as does his Brother, Jonathan - and millions of people, the downtrodden and the oppressed, will love them, breathe in their spirits and continue, with their inspiration, to fight for the victory towards whose attainment they had to make the supreme sacrifice.

Let us not weep. George did not want tears. So he had said: "We gather up our dead, clean them, kiss them and smile; the tears we save for the victory. If we see the spring after this protracted war, then we can cry for Jonathan and all the rest. We'll know what they missed."

We must fight for that Victory and usher in the spring, for only then will we have earned the right to shed our tears for George, Jonathan and all our fallen soldiers.

ALL POWER TO THE PEOPLE
Angela Davis

THE FOLLOWING MESSAGES WERE READ BY BOBBY SEALE, CHAIRMAN, BLACK PANTHER PARTY AT THE REVOLUTIONARY MEMORIAL SERVICE FOR FIELD MARSHAL GEORGE JACKSON

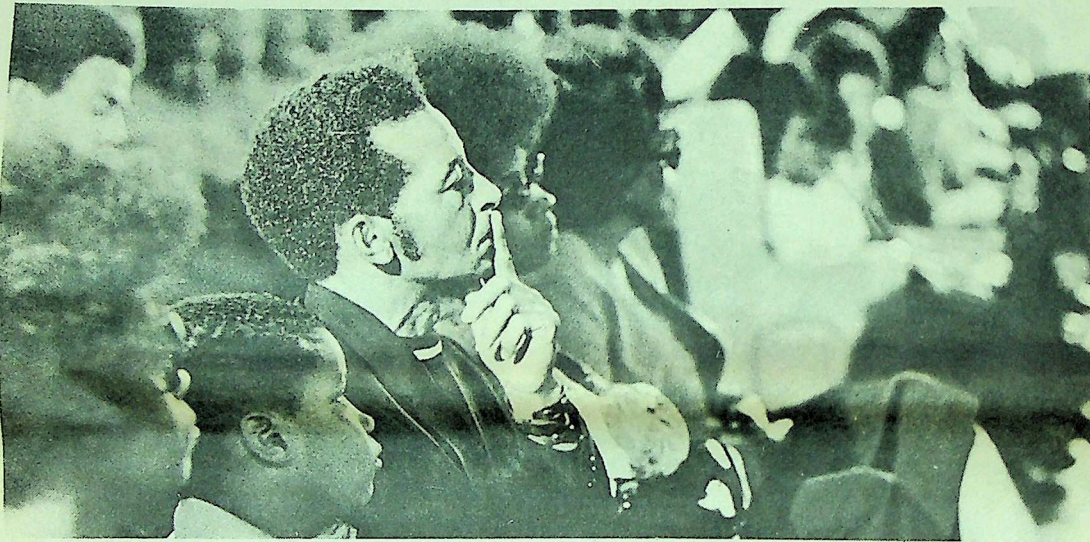
Love . . . for the principles of Black Manhood and Liberation . . . Love for the revolutionary necessity to tear freedom from the locked jaws of the diabolical beast of oppression and injustice . . . Love . . . for the People . . . is the Love that is often paid for with Life itself. Every Soldier for the People knows this is what Revolution is all about.

George Jackson, Revolutionary Supreme, Field Marshal for the Black Panther Party, and Commander-in-Chief of the Black Militant Front, spent

his Love to the People.

We can no longer be stopped by the enemies' tactic of "cut off the head and the body will die", for in a Revolutionary Army the head is all of the People who actively seek to gain liberation.

Our battle must continue to be fought under the banner of Love for the principles of Liberation and the People . . . We must fight with unrelenting determination to pay tribute to George and Jonathan Jackson (and all of the Soldiers that have died in



all of his adult life expressing this Love and gave his life, Saturday - August 21, 1971, protecting this Love.

Speaking out in the name of this Love to his Brothers in concentrated bondage made his assassination desirable to his enemies . . . Manifesting the strength of this Love in his Black Manhood made his assassination be demanded by his enemies . . . Giving birth to an unyielding Revolutionary Spirit from the womb of this Love made his assassination be ordered by his enemies . . . Not having the protection of this Love in all of the People he loved made his assassination by his enemies possible.

To mourn the tragic death of this Revolutionary Soldier in any way other than combat is absolute disrespect . . . To disregard the pattern of assassination today, genocide tomorrow, in the history of his and our enemies is unforgivable hypocrisy . . . To leave the forces intact that commit these abominable atrocities against the People is inevitable suicide.

They have killed the body of a Revolutionary Leader but his Revolutionary Spirit lives and grows in the Army that he has left as a legacy of

revolt) . . . And we must show our respect for their life-blood by making certain that it was well spent and not unnecessarily wasted. . . and in the words of our Commander-in-Chief "WE WILL WIN!"

Clifford (Death Row) Jefferson
Deputy Commander-in-Chief
Black Militant Front

Stan Bryant
Chief of Staff
Black Militant Front

David Hilliard
Chief of Staff
Black Panther Party

Louis Randy Williams
Black Panther Party

Charles Bursey
Black Panther Party

Melvin Holloway
Black Panther Party

Jimmy Lacy
Chairman
Black Militant Front

Jake Lewis
General
Black Militant Front

John Preston
Minister Finance
Black Militant Front

James Johnson
General
Black Militant Front

Baker Gamble, Colonel Black Militant Front and other members of the Black Militant Front:

Steve Browning Steve Simmons

Ray Hamilton Hugo (Yogi) Pinnell

Burford Bird Li'l John Gordon

James Cross Ulysses McDaniels

Harold Madlock J.P. Trotter

Ray Sparks Howard Loald

Charles Hardley Otis Standfort

Harold Landry John Green

Zamb Whiteside Gary Scott

and Soldiers of the People's Liberation Army:

Maurice Nichols

Herman Brown

Li'l John Willis

Homer Griffen

Larry Williams Jr.

Booker T. Moore

Charles E. Hamilton

Comrade Osagyefo

Paul Johnson Jr.

L. Yuseff Scranton

Mwanza, R.N.A.

Johnnie (loco) Thymiakos

Melvin Malcolm

P. Anderson

James Penland

Mickey Young

Carl Hogan

Billy Rogers

and many, many others.



MESSAGES FOR GEORGE FROM THE PEOPLE

Aug. 23 71
London

Jackson Family

We pay our deepest respects to a life that was totally dedicated to the liberation of our people; to a brother we have loved, Brother George.
Power To The People.
Black Liberation Front

To the Jackson Family,

I hope you stay in high spirits and be strong. Don't leave the struggle, because we have to keep on struggling until we get our freedom. The brother was very strong. So was Jonathan. I'm crying inside, I hurt very badly because he was a right-on brother. His death makes me want to work harder. Because he was a very hard worker. All Power to the People. Be strong.
Love George
Love me, Mrs. Jackson

Patrice
Samuel Napier Intercommunal Youth Institute

To the Jackson Family, All Power to the People

I wish to say that I am very sad over the death of George. And would like to say that we should not cry for the dead, we should cry for the living because we are the ones suffering. Mrs. Jackson, I know that you have not recovered from the death of Jonathan and now I know you will be very sad and will not recover over the death of both your sons too easy.

ALL POWER TO THE PEOPLE
Revolutionary Love.

Long Live the Revolutionary Spirits of Comrades George and Jonathan Jackson!

Rochella
Samuel Napier Intercommunal Youth Institute

To the Jackson Family

I am writing to all of you to tell you that I heard about George. At first when they told me I didn't think it was true. When I asked one more time, they told me he had died, and I asked why did they kill him. And one of my comrades told me that the pigs

said he was trying to get away. But we know this is not true and we know that the pigs are lying. They just wanted to kill comrade George Jackson. Jonathan and George will not be forgotten, because we love them. I am very sad that now George and Jonathan have been killed by the pigs. And here is where I am going to end my letter, by saying, Long Live the Spirit of George Jackson.
All Power to the People

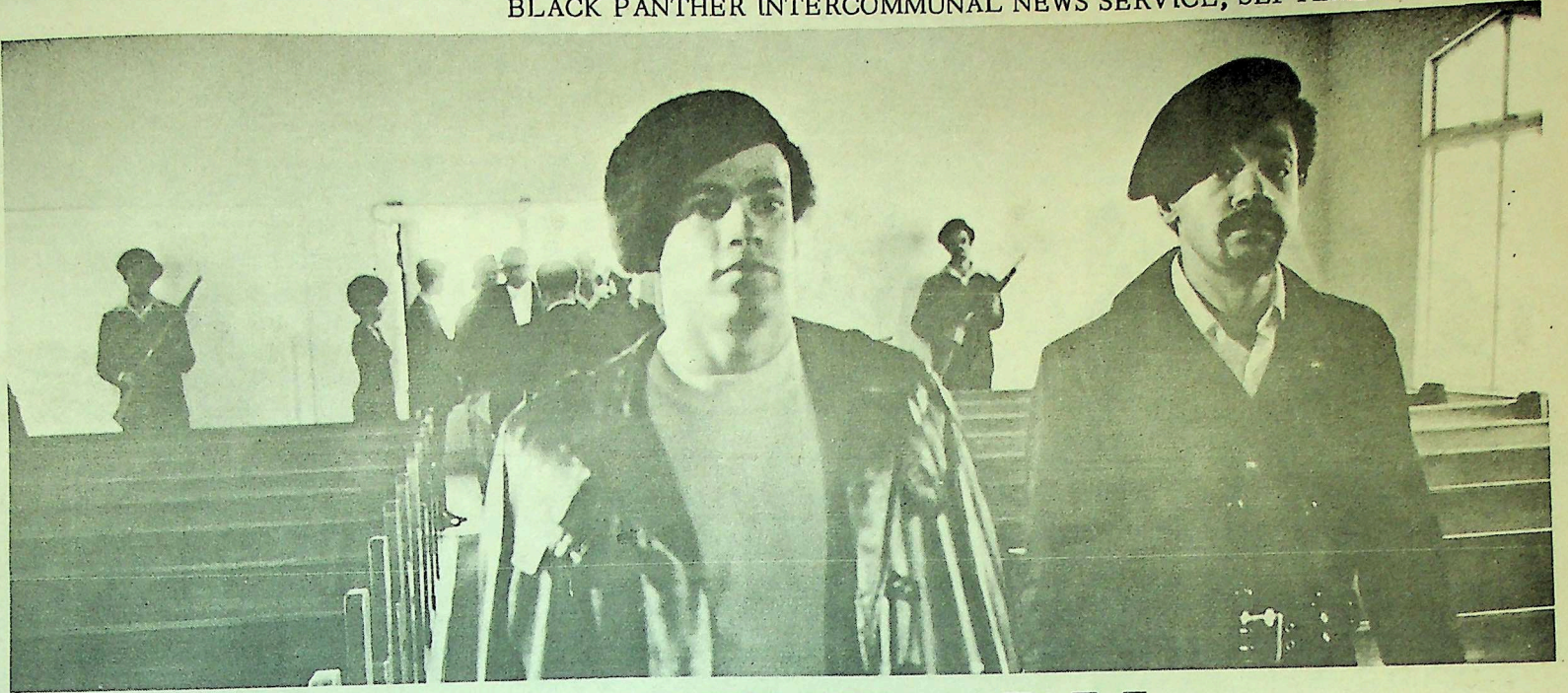
Your Comrade-in-arms
Teddy
Samuel Napier Intercommunal Youth Institute

August 24, 1971

All Power to the People to the Jackson Family

Comrades, I know that you are sad about Brother George Jackson. He was a revolutionary brother. He was a servant of the people. He was a right on comrade brother. I know you are missing George and Jonathan and I am

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STATEMENT BY HUEY P. NEWTON, MINISTER OF DEFENSE OF THE BLACK PANTHER PARTY, AT THE REVOLUTIONARY MEMORIAL SERVICE FOR GEORGE JACKSON

Power to the People. Power to our fallen comrade, Brother George Jackson, member of the Black Panther Party. First I would like to explain, because many people are wondering, what is the connection between Brother George Jackson and the Black Panther Party.

When I went to prison in 1967, I met George. Not physically, I met him through his ideas, his thoughts and words that I would get from him. He was at Soledad Prison at the time; I was at California Penal Colony.

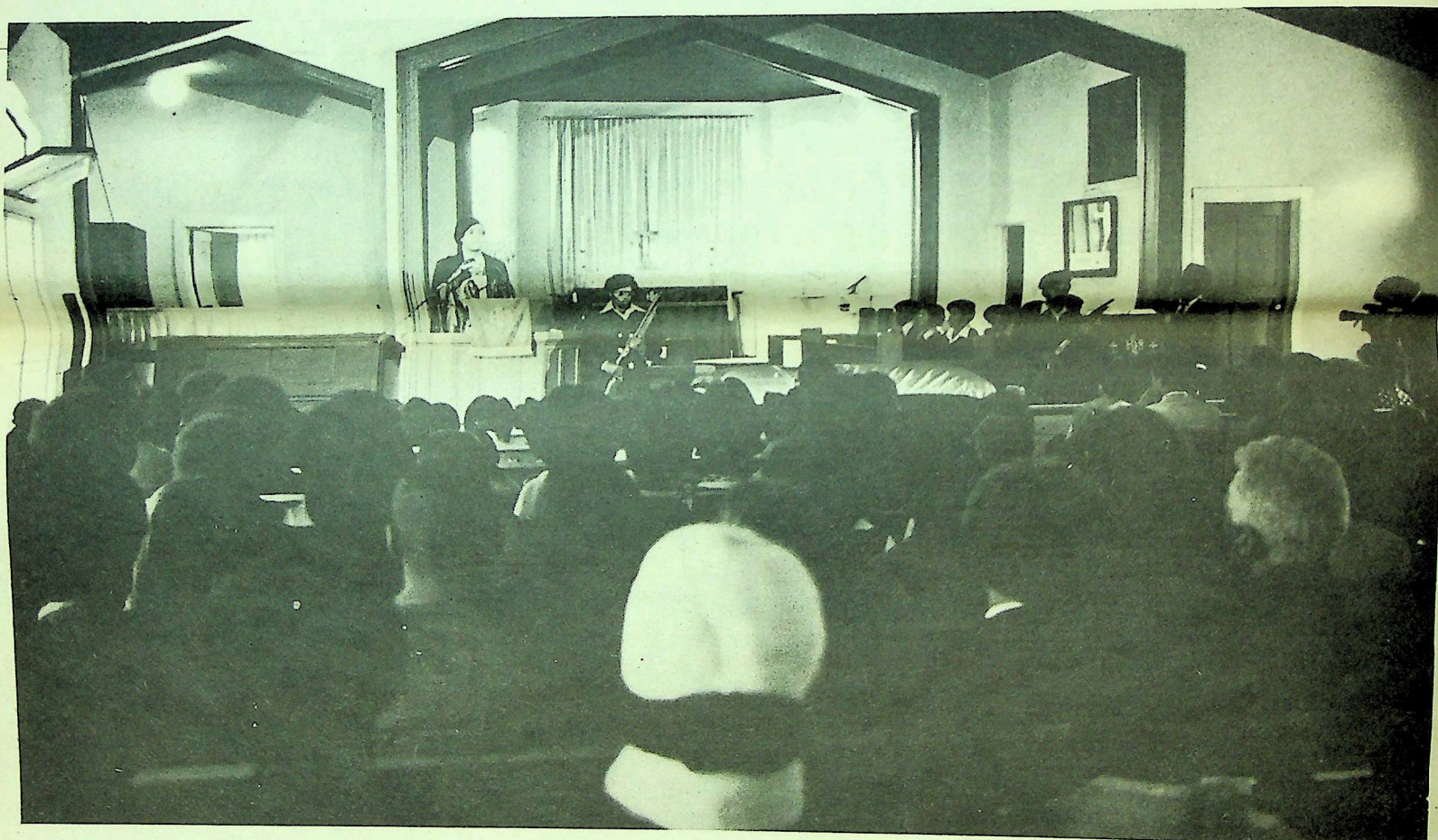
George was a legendary figure all through the prison system, where he spent most of his life. You know a legendary figure is known to most people through the idea, or through the concept, or essentially through the spirit. So I met George through the spirit. Shortly after I met George, I got word through the prison grapevine that he wanted to join the Black Panther Party; in fact he did join the Black Panther Party and he received the rank, at his request, of a member of the People's Revolutionary Army, and he was given the rank of General and

Field Marshal. He was in charge of the prison recruiting, and also he would go on with his life as a revolutionary example, which was the most important thing that one can ever do, because that cannot be killed.

I say that the legendary figure is also a hero. George Jackson was my hero. He set a standard for prisoners, political prisoners, for people. He showed the love, the strength, the re-



STATEMENT BY HUEY P. NEWTON, MINISTER OF DEFENSE OF THE BLACK PANTHER PARTY, AT THE REVOLUTIONARY MEMORIAL SERVICE FOR GEORGE JACKSON



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volutionary fervor that's characteristic of any soldier for the people. So we know that spiritual things can only manifest themselves in some physical act, through a physical mechanism. I saw prisoners, who knew about this legendary figure, act in such a way, putting his ideas to life; so therefore the spirit became a life. And I would like to say today George's body has fallen, but his spirit goes on, because his ideas live. And we will see that these ideas stay alive, because they'll be manifested in our bodies and in these young Panthers' bodies, who are our children. So it's a true saying that there will be revolution from one

generation to the next.

What kind of standard did George Jackson set. First, that he was a strong man, he was determined, full of love, strength, dedication to the people's cause, without fear. He lived the life that we must praise. It was a life, no matter how he was oppressed, no matter how wrongly he was done, he still kept the love for the people. And this is why he felt no pain in giving up his life for the people's cause.

The state itself sets the stage for the kind of contradiction or violence that occurs in the world, that occurs in the prisons. The ruling circle of the United

States has terrorized the world. The state has the audacity to say they have the right to kill. They say they have a death penalty and it's legal. But I say by the laws of nature that no death penalty can be legal - it's only cold-blooded murder. It gives spur to all sorts of violence, because every man has a contract with himself, that he must keep himself alive at all costs. So the state with legality could only, at best, hold one, confine one for a later period of negotiation about the wrong. And even if the state does wrong sometimes, maybe it could make itself legal by saying that we will go along with these wrong acts against us as long as we can negotiate them some

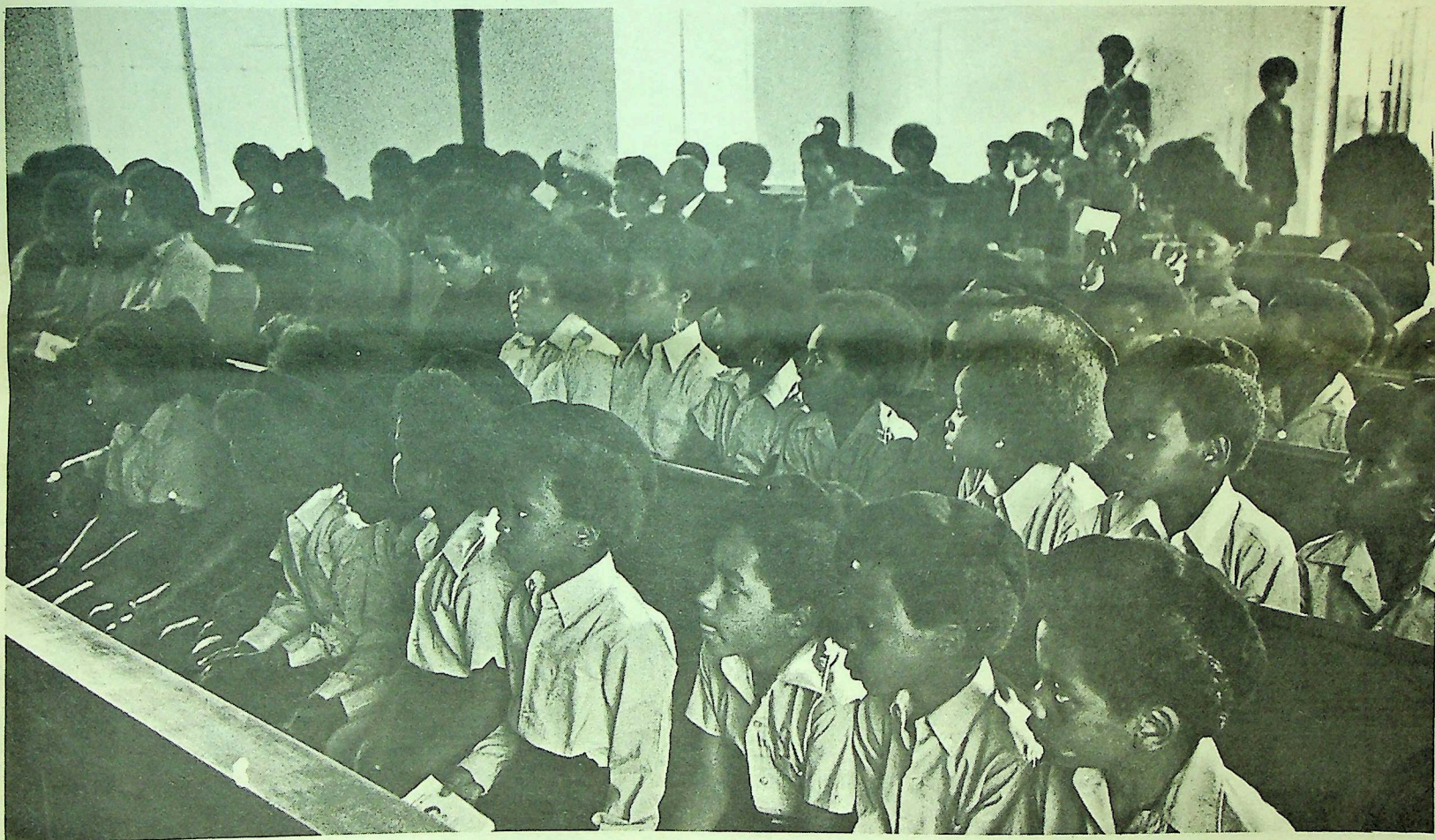
other time. But of course with the death penalty, of course with the kind of violence that we see in our community where the police are also the executioners, we don't have this chance of negotiation. They have the audacity to say that people should deliver a life to them without a struggle; but none of us can accept that. George Jackson had every right, every right to do everything possible to preserve his life and the life of his comrades, the life of the People.

George Jackson, even after his death, is a legendary figure and a hero. He must be - to the oppressor. This is true, I know it's true, because of the words of the oppressor. To cover their murder they say that George Jackson killed five people, five oppressors, (and) wounded three in the run of 30 seconds. You know, sometimes I like

they will grow up trying to live by the standard that George Jackson set. George Jackson, even after his death, you see, is going on living in a very real way; because, after all, the greatest thing that we have is the idea and our spirit, because it can be passed on. Not in the superstitious sense, but in the sense that when we say something or we live a certain way, then when this can be passed on to another person, then life goes on. And that person somehow lives, because the standard that he set and the standard that he lived by will go on living. So the body becomes of very little importance, the body of one individual. But the body of all of us, who cannot be eliminated (they cannot kill all of us as they killed George Jackson). By this, by this George left a legacy and he will go on, he will go on into immortality, because we believe that the people will win, we know the people will win, and we

down, to our very knees, he might crush us to the ground, but it's physically impossible for him to go on. At some point his legs will get tired, and when his legs get tired, then George Jackson, the people will tear his knee caps off.

But first the state sets such violence, you see. And some people say that we can't get rid of this kind of physical conflict with more of it. Well I would take issue with it (if we use that example of the oppressor stomping George Jackson down to his knees). He can't go on. And with the violence then, we act, when we return it, in our defense, by tearing his legs off. Of course he won't have a leg; but the violence will stop, because we don't care to take it on. It's true that the violence that he committed against us, by beating us down, we'll be hurt by it; but his leg will also be hurt, or his



to look over the fact that it's physically impossible. But after all George Jackson is my hero. And I would like to think that it was possible; I would like to be very happy that George Jackson had the strength; he must have had to be a superman. (Of course, my hero would have to be a superman.) And we will raise our children to be like George Jackson, to live like George Jackson and to fight for freedom as George Jackson fought for freedom.

We say that even after death, George Jackson still is alive, because his ideas, his spirit will be manifested in the physical. Again, we see our young Panthers here, who are growing up, and

will advance wave upon wave.

Even with George's last statement - his last statement to me - at San Quentin that day, that terrible day, he left a standard for political prisoners; he left a standard for the prisoner society of racist, reactionary America; surely he left a standard for the liberation armies of the world. He showed us how to act. He made a statement that the unjust will be criticized by the weapon. And this will certainly be true, because the people will take care of that. George also said one time that the oppressor is very strong and he might beat him down, he might beat us

missing leg - the stub will ache him very much. So it is bad for us and it is bad for him also. But we're determined not to let him wipe the people out. We know that he cannot wipe the people out, because we will fight on. We will tear his legs off, we'll tear his head off and we'll take the example from George Jackson. In the name of love and in the name of freedom, with love as our guide, we'll slit every throat that threatens the people and our children. We'll do it in the name of peace, if this is what we have to do; because as soon as it's

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STATEMENT BY HUEY P. NEWTON, MINISTER OF DEFENSE OF THE BLACK PANTHER PARTY, AT THE REVOLUTIONARY MEMORIAL SERVICE FOR GEORGE JACKSON

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over, then we can have the kind of world where violence will no longer exist.

So we will be very practical, we won't make statements and believe the things or try to believe the things the prison officials said to make them true, such as the 30 seconds and five people being eliminated - who were definitely oppressors - we will go on and live very realistically. In spite of the kind

of hero George was to me. I know we don't come by, through that overnight. There's much pain and much suffering necessary in order for us to develop. So even in our suffering, even in our suffering I see a strength growing. I see the example that he set will not be let down. We know that all of us will die someday. But we know that death has two kinds of characters, the reactionary kind and the revolutionary kind. One death is significant and the other is not. George certainly died in

a significant way, and his death will be very heavy; while the ones that fell, the ones that fell that day in San Quentin, their deaths will be lighter than a feather because it's insignificant; and even those who support them now will not support them in the future, because we're determined to change their minds. We'll change their minds or else in the people's name we'll have to wipe them out thoroughly, wholly, absolutely and completely.

ALL POWER TO THE PEOPLE

MESSAGES FOR GEORGE FROM THE PEOPLE

CONTINUED FROM PAGE D

too and all the other comrades are too. He died in a revolutionary way and not a reactionary way, which was right on.

Ralph
Samuel Napier Intercommunal Youth Institute

August 24, 1971

Dear Jackson Family,

How are you doing. I hope you are in high spirits. How is Penny. I hope she is in high spirits. I am sorry that George Jackson and Jonathan Jackson were assassinated. I am very sad about your son you just lost. I am crying inside, very deeply. Although the loss of my comrades has made me very sad, I will continue to serve the people body and soul, because I believe that is the way George would want it. *All Power to the People*

Michelle
Samuel Napier Intercommunal Youth Institute

Open Letter to Mr. and Mrs. Jackson

Mother and Father of warriors, with these words we offer you, instead of sympathy or sorrow, our thanks. Because of you, two truly beautiful Black revolutionary warriors have stepped in the face of this racist Amerikkkan Empire. You should be proud in that you are fortunate to have brought into existence two real revolutionaries, who by their deeds and actions have done more to transform the consciousness and plight of our people than many thousands whose idle empty lives add nothing to our struggle.

We inside the walls of Folsom have also been in many of the other California concentration camps, and we can and always felt the traumatic vibrations which George set into motion, with his determination, will and undaunted spirit. There is not one day goes by when Comrade's (George) name is not uttered by some appreciative, newly-developed revolutionary, who was fortunate enough to cross his path and be energized by his magnetic personality and undying love for his people.

In the next few days the fascist enemies of the people will be trying

their best to slander his name and run the memory of him through the dirt. Those of us who knew him will never be turned against so beautiful a comrade. We will always know and speak the truth; he was a staunch enemy to racism, exploitation and the many perverted attacks by sick-minded rabid dogs. We love him as the true warrior he was, no one can erase his being from our eyesight. True, the physical entity that was George Jackson is no longer with us, but the spirit of his existence will live forever.

We know, Father and Mother Jackson, that our pitifully few words fall far short in filling that vacuum created by George's murderers; you see we feel that vacuum also. You must be strong and take consolation in the reality that George lives in all of us and we all therefore are your sons. Take pride in the fact that you have a large strong revolutionary family of budding warriors---we will not let you down.

Comrade George...the battleground



Where he once stood, a thousand more will rise to stand in his place, filled with a new burning desire to be free from the clutches of this brutal and vicious monster.

True warriors come few and sometimes far between. Comrade George was, as was Jonathan, a true warrior, honed to perfection; and he instinctively performed with the nature of a Panther backed against the wall...they'll think before they attack again.

The only sorrow comes in that we have waited again until another death to praise a hero, yet while he could hear it we turned deaf ears, blind eyes and cold empty hands to his warnings. We as a people have historically allowed our leaders to be swept away with only a nod of the head or forced tears in supplication. We become victims of murder...too timidly.

is defined and that split between the enemy and ourselves has become a chasm. This cruel cut can never heal; the pain is too intense.

Folsom Cadre
Black Panther Party

THIS MESSAGE IS FROM THE SEVENTH OF AUGUST MOVEMENT. IT HAS NO NAMES ON IT, BECAUSE THEY ARE ALL STILL PRISONERS IN CALIFORNIA'S MAXIMUM SECURITY INSTITUTIONS. THEY ARE THE CELL-MATES, THE COMRADES, THE STUDENTS AND FOLLOWERS OF GEORGE LESTER JACKSON. THE BROTHER WHO SENT THE MESSAGE KNEW COMRADE GEORGE FOR TEN YEARS, INSIDE THE PRISONS.

CONTINUED ON NEXT PAGE

MESSAGES FOR GEORGE FROM THE PEOPLE

CONTINUED FROM LAST PAGE

COMRADES, BROTHERS AND SISTERS:

There are many of us assembled here today who knew our Comrade, George Lester Jackson, directly or indirectly. But only those who really knew him can begin to imagine the egregious loss that fascist Amerika has once again bestowed upon us.

Speaking for myself and countless others whom society terms "convicts", he was many things. First and above all, he was a man. Not in the abstract sense of a man, but in the concrete sense; George was a leader, not in the abstract sense but in the concrete; George was a love, not in the context that we understand it, but in the remote ways that we wish it would be; George was and always will be to us, the members of the 7th of August Movement, the epitome of manhood.

George gave us our manhood, showed us our creed through his everyday actions and teachings. For many years George was forced, out of historical necessity, to carry the load of those comrades much weaker than he. He was a man who could not stand to see wrong perpetrated by the unjust upon helpless and defenseless people. This is one of the reasons why he was singled out to be murdered by California's Department of Corrections.

In the year 1961, when racism in the California Penal Institutions was at its zenith, countless Blacks were dying at the hands of the neo-nazis. It was George who taught us how to defend ourselves. It was George who founded the so-called "Capone Gang", which later came to be called the 7th of August Movement, in honor of Jonathan Peter Jackson's siege of the Marin Civic Center.

George taught us that freedom came out of the barrel of a gun (but in our particular case, from the point of a knife) and since we were a minority, mostly uneducated, we had no politics, and very few of us could read or write. But George Jackson was a natural-born teacher. He taught us to read, he taught us to write, and our basic arithmetic; he taught us to form collectives within the prisons. George's mother, who was always at his side, used to send him money each

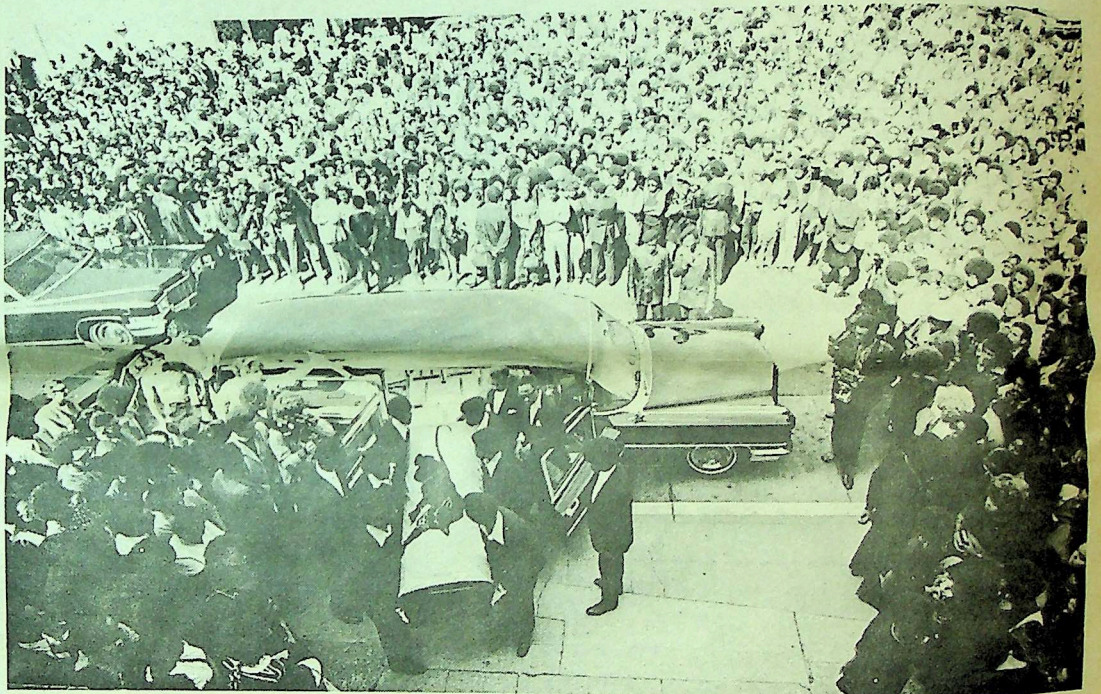
and every month. There were many of us who had no families, consequently we had no funds. But through the collective it was possible for everyone to have something.

George taught us that we were Black, and that all that really meant was our culture was different from the European's, and that we came from Africa and were descendants of kings.

He taught us that if we were to walk with our heads unlifted, in reality it

George grew through the years. When we were cell-partners he would read as much as 16 hours a day. And he had a way with words and books, where he could take the most complex matters and break them down to the simplest form. George, unlike most university intellectuals, was outgoing and longed --sometimes demanded--to share a new-found truth. This is why he's a leader.

The prison authorities started to witness something new among the



would be one and the same as denying our heritage.

George explained that we were a minority. He taught us the mechanics of slavery, capitalism and imperialism on a level where we could all understand it. In this way it was possible for him to revolutionize the consciousness of countless blacks.

George taught that all people could live together. He constructed programs, starting in around 1966, which were composed of blacks, browns, and whites. He attempted to use the Marxist world outlook of historical and dialectical materialism to transcend racism. He pointed out to us the commonality of our circumstances and that the same pig that had a boot up a Black man's ass, just so happened to be the same identical fascist that had the same boot up this white guy's ass. This basic truism, along with hours and years of teaching, is the cause and the birth of the present prison movement,

prisoners; the kind of men who, despite a seventh-grade point average on his achievement tests when he entered prison, could use words and etymologies in a context to defend himself in disciplinary hearings; the kind of man who would finally object to working in the cotton mills, furniture factories and shoe shops for the meager sum of 3¢ an hour. George taught us how to organize strikes. He set out the guidelines for lists of demands, explaining to the prisoners that we were part of the working class and consequently we were entitled to at least a minimum wage.

Naturally the idea of prisoners running around talking about minimum wages, striking and disrupting Pat Brown's and then Ronald Reagan's slave wage system, just could not be tolerated. And it was at this point that George Lester Jackson was singled out to be murdered.

CONTINUED ON NEXT PAGE

MESSAGES FOR GEORGE FROM THE PEOPLE

This is the creed of the 7th of August Movement:

Ulysses' Vow

If ever I should break my stride,
Or falter at my comrade's side,
This oath will kill me!
If ever my word should prove untrue,
Should I betray the many or you few,
This oath will kill me!
Should I be slow to make a stand,
Or show fear before the hangman,
This oath will kill me!
Should I misuse the people's trust,
Should I submit ever to greed or lust,
This oath will kill me!
Should I grow lax in discipline,
In times of strife, refuse my hand,
This oath will surely kill me!



When Fidel Castro, who was later to lead the Cuban people to freedom, was captured by the Batista forces and brought to trial, he uttered a statement that went down in history, known as "History will Absolve Me." In that speech to the fascist court, he spoke of the revolutionaries in the prisons; and we adopt his words as our own:

"We were never permitted to talk or remain in the same prisons; yet we were in full accord as to how to act. When men carry the same ideals in their hearts, nothing can keep them isolated, neither the walls of prisons nor the sod of cemeteries, for a single memory, a single spirit, a single idea, a single consciousness, a single dignity, will sustain them all."

From the 7th of August Movement who are continuing the struggle inside the Fascist Prisons of America!

MESSAGES OF LOVE AND SOLIDARITY WERE ALSO SENT BY REVOLUTIONARY BROTHERS FROM: SOLEDAD PRISON -- MAXIMUM SECURITY SECTION:

Madison Flowers Jr.
Edward Whiteside
Manuel Torrez, Jr.
Victorino Murillo
Henry Aldridge
Charles Johnson
Raymond C. Mosley
Lawrence Mosley
Raymond Marquez
Ricardo Romio Garcia
Leroy Wynne
Jerry W. Lund
Richard Clemence

Eric Victor Hilton

TEHACHAPI PRISON CAMP:

Bonewell
Kenneth Favre
Freddie Pendleton
Wendell Wade
Cowyge
Jessie Wright
Paul Morgan
Howard Custard

DEATH ROW, WASHINGTON STATE PENITENTIARY:

Arthur N. Aiken
Leodis Smith
David W. Riggins
Antonio N. Wheat

As for the facts, George Jackson entered prison at the age of 18 and only left it, dead, at the age of 29. He had been arrested for a theft of \$70. A serious crime, if you are young Black adolescent in my country. And, if you are white, still talking about my country, a mere childish prank. All white Americans, though they may deny it, know that no white American would have been given such a savage sentence.

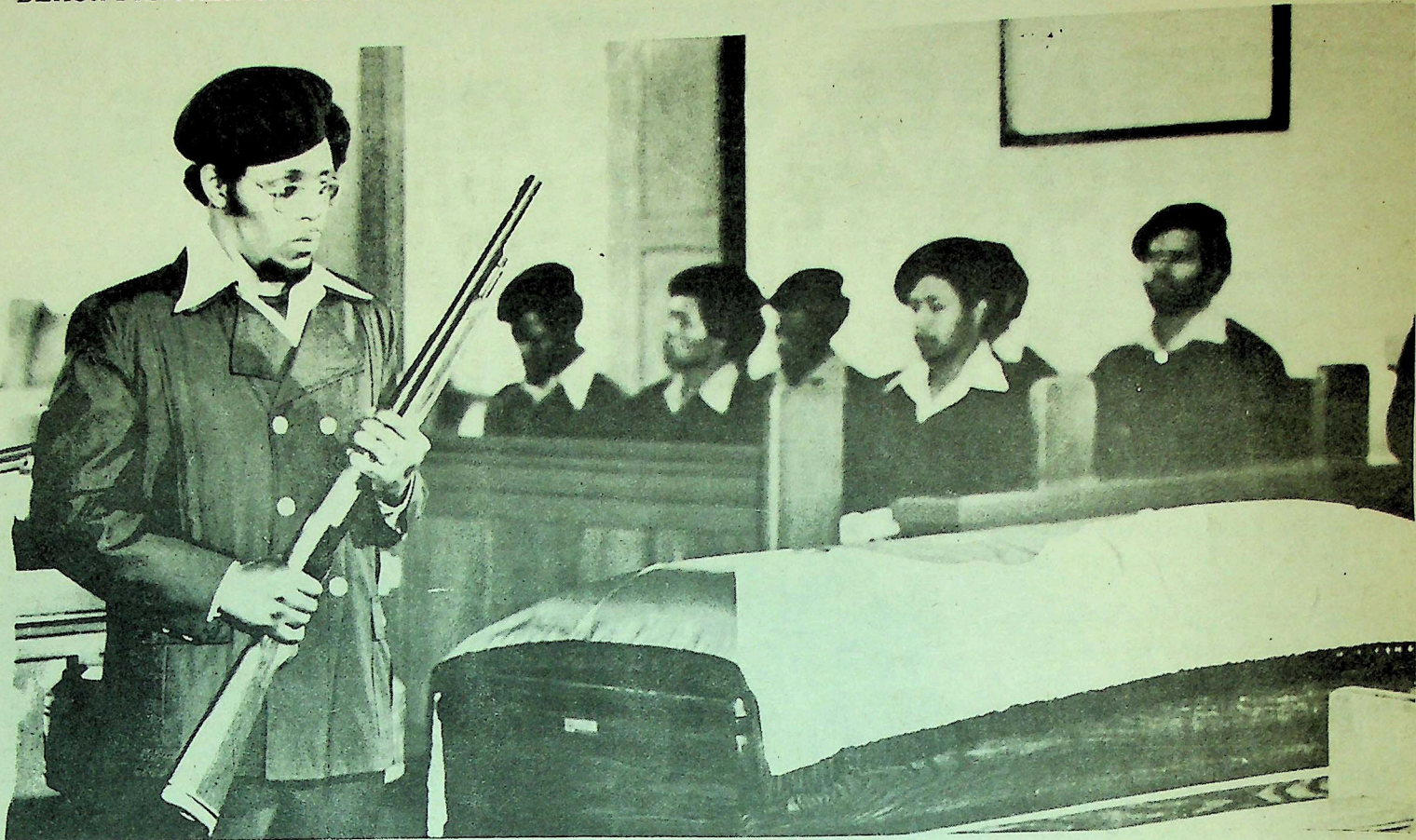
So be it. He is dead. Neither his younger brother, Jonathan, now dead, nor Angela Davis, now imprisoned, has ever killed or assassinated anyone. The murders were committed by the

American police. In short, these murders and attempted murders have all been carried out by the American state in order to serve American interests, which mainly involves its investments in the United States as well as in the rest of the world.

George remained in prison and finally met his death there--confronted with a murder charge which would not stand up under even the most superficial examination--because something in him refused to accept his condition of slavery. This made him a bad example for the other slaves, because the Americans still believe that they are running a plantation and that this plan-

tation is now the world. That means, as someone else has already said so well, that in the eyes of Americans, all of us are Black today. And if you think that I am exaggerating, take a look at the results. I would gladly ask the top American party leaders to refute all I have just said, if I had the slightest respect for them and could believe them capable of a grain of honesty. George Jackson is the last victim of a system of exploitation, sometimes called "cheap manual labor", and universally known under the name of slavery. From this point on, every corpse will be put on the bill that this civilization can never hope to pay.

JAMES BALDWIN



August 31, 1971
Habana, Cuba

Black Panther Party
National Headquarters
1048 Peralta Street
Oakland, California

The assassination of Afro-American leader George Jackson by the racist San Quentin wardens at the instigation of the Nixon Administration arouses the unanimous indignation of the Asian, African and Latin American people and all World progressive

forces.

This revolting crime is aimed at thwarting the increasing struggle developed in the United States by Black people and the popular masses, exploited by the Yankee imperialist oppressor. This again demonstrates the Yankee imperialist's aim to exterminate the Afro-American leaders, spokesmen and liberation hopes of the twenty-two million Blacks in the United States.

The Jackson assassination forms part of the plot U.S. racists contrived a-

gainst Professor Angela Davis. We demand the severe punishment of Jackson's murderers. He has been victimized by the revival of United States fascist forces who were shamefully defeated by the Vietnamese people. The struggle of Black people, workers and students is strengthened with every new crime their Yankee imperialist oppressors perpetrate. Glory to George Jackson, immortal Afro-American fighter.

Executive Secretariat
OSPAAAL (Organization of Solidarity of the Peoples of Asia, Africa and Latin America)

The Americans kill off the Blacks they can't understand or buy off. One must reconsider the sense in which a man "belongs" to a country in which, in the final analysis, he just happens to be born. George Jackson belongs to us. If he belonged to anybody's jurisdiction, it was the same jurisdiction to which the youth of all nations belong and the people of all nations crushed under foot by America. Reagan's police plotted to kill George Jackson and shot him down. Jackson was not afraid of the trial that the San Francisco judges were preparing for him. He did not want to escape. The American police handled this business like the OAS and the paratroopers in Algeria when they take the Arabs out "for a ride". On closer inspection, police methods are the same everywhere, to such an extent that one is tempted to ask whether there isn't a new International ...of police encircling the globe in a network of blue. . .

I returned to this idea: who were George Jackson's countrymen, if not

those of us who read, loved and admired his book and the people, but entire peoples, whole countries of men - for whom he wrote, deep in the bowels of Soledad Prison.

The failure of the Vietnam war, the devaluation of the dollar, the worldwide questioning of White America and of its morals - the ghettos can only sneer at all that. From certain signs one realizes that America is afraid; it is the most afraid of the Blacks within its boundaries, whom it suspects are becoming increasingly intelligent. America had Malcolm X killed; it killed Martin Luther King. Last year prison correctional officer Mills shot, for sport, three Black prisoners in the recreation yard of Soledad Prison. The police killed eight Black students in Georgia. They put Bobby Seale in prison and gagged him during the Chicago trial; they condemned Huey P. Newton; Angela Davis is now in their clutches in the San Rafael jail. But the premeditated murder of George Jackson is a sign, and this time a visible sign, that America

is afraid and that her power is inexorably waning. America is getting edgy. California doesn't even have time now to create for herself the suitable attractive image. The death of George Jackson means that the Blacks, Chicanos, radicals are making themselves heard more and more.

Jackson belonged to us, like the Black Panthers and the American revolutionaries.

One must do what he can to continue his actions and derive inspiration from his book. One can expect anything. As I write this, the director of San Quentin is repeating his version of the event: Jackson was armed (but how? and whose help did he have?); he tried to escape, but the warden does not say that Jackson had been in prison for 11 years for being involved in a \$70 theft.

In these 11 years, Jackson learned to write and to think. The American police shot him down.

JEAN GENET

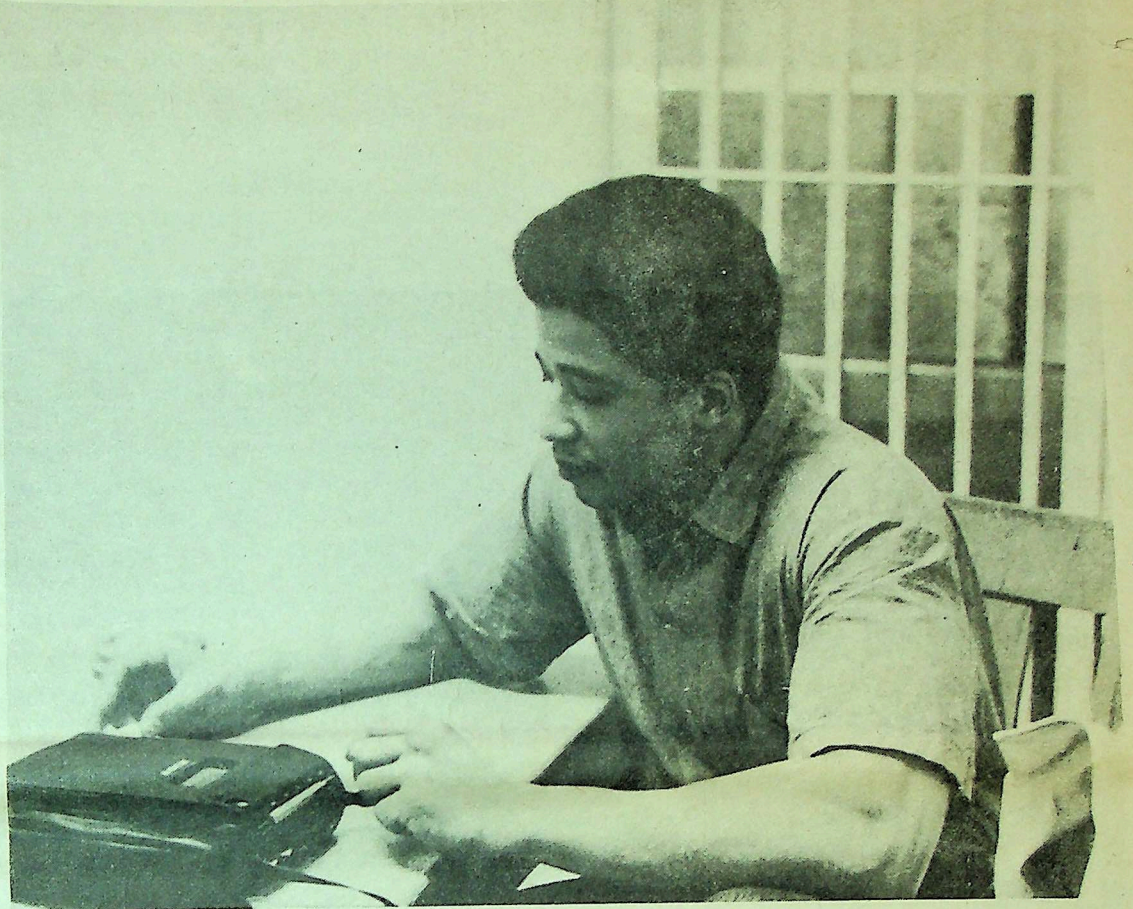
FIELD MARSHAL GEORGE JACKSON ANALYZES THE CORRECT METHOD IN COMBATING AMERICAN FASCISM

CONTINUED FROM PAGE 4

didn't oppose capitalism, they didn't oppose hierarchy when they should have opposed them, in the '30's and '40's. They didn't fight then.

You've heard of Ho Chi Minh's line, I think he wrote it while he was in prison, it goes something like this, in part: "When the prison gates blow open, the real dragon will fly out." You've heard that. Panther was a counter-terror. The first act of terror was committed against us. I understand, I've read all the arguments about violence being immature, and violence being non-scientific; but, of course, I disagree. There is a way of approaching violence, scientifically; and, of course, my position, wherein I accept the existence of a mature fascism in this country, means that in essence I understand that the only way one can, an organization or people can move against fascism is with counter-terror. Counter terror. Panther wasn't a terror. Panther was a counter terror. The first act of terror was created against us. I'd like to suggest that the violence perpetrated against us all - not just the Black community, but the poor, period, people, ordinary man in the street, the ordinary man in society - the violence perpetrated is through the institutions, through the fascist institutions, through the corporative institutions that were intended to perpetuate their own existence. The violence that they force on us in the maintaining of these institutions, the maintenance of their power and the prestige of their power. There's one way to combat it - counter violence, counter-terror, when we can, where we can.

On top of all this, we have to consider a couple of very, very important points in allowing these men who mechanate at the center and above society to perpetrate their violence, which is much, much more damaging and much more severe than anything that we've ever done. And really, we've done nothing to deserve the violence; and considering that - we have to consider that also, right - let's consider that in taking steps, namely arms, whatever, to stop their violence. I sincerely believe, I stand on the principle, on the fact that in stopping them, and stopping them now, rather than stopping them over the next 50 to 75 years, will



save more lives, will save more destruction of minds and of property and of innocent people, human potential.

That's just what happened during World War II. Socialist consciousness was building to the point where it had to be distracted, so they offered foreign war, and it appealed to loyal instinct, patriotic instinct, to divert the people from their real interests. Because, of course, it's easy to understand that in protecting the state, we're protecting the right of the people who own and run the state to continue to own and run the state. It comes right down to protecting hierarchy. In the event of violent, people's war, we're building an infrastructure, the separating of the people's world from the government, from the enemy state. If the corporative powers, the fascist powers saw this thing happening, it's very possible that they would start a war with someone else, and try to appeal to our loyalty instincts. But that will no longer work. Socialist consciousness all around the world has grown now to the point whereas ideas like that are no longer, it's no longer possible to foist ideas like that on people. I believe, I sincerely believe that

socialist consciousness around the world has - and in this country, when I say the world I'm including this country too, although they do separate themselves, that includes this country too - I believe the socialist consciousness has grown to the point where we won't go for it a second time. We can see that right now. I think we have something like 30,000 draft resisters right here in San Francisco. Correct? And there's nothing the government can do about it. Nothing whatsoever.

The power of the establishment, the power of the hierarchy depends upon us. They can't do the things that they're doing without some consent from us, some consent. That consent can be extracted with brutality; it can be extracted with propaganda, brands of agit-prop; it can be extracted through appealing to short-term interests, but I don't think it will work this time. We have powerful forces working on our side that won't let it happen again. But to get back to the question of fighting, of resisting, of finally saying no, and meaning it, and getting out in the street, if necessary, if necessary

CONTINUED ON NEXT PAGE

FIELD MARSHAL GEORGE JACKSON ANALYZES THE CORRECT METHOD IN COMBATING AMERICAN FASCISM

CONTINUED FROM LAST PAGE

getting out in the street and turning tanks inside out with our specialized weapons, ones that we can make right in our basements. I say right on. If we have to do that, we'll do it; we'll stop the streets; we'll bust the bridges; we can't uproot all the pigs, we don't want to - we might want to use them later, after the revolution. We will break down the viaducts and bridges. And, we can stop transportation; we can stop everything, every utility that every city in this country depends upon to maintain order. And as we're doing that, we can rebuild the people's world. We can, we will. Che had ideas about the new world, so did Lumumba, so

did Jonathan. Huey's got ideas about the new world. But the pressing problem right now, I believe, is dealing with this one right here. But, in general, what we want, I think, is a world where there won't be any war.

Well, one other thing. My reading of the revolutionary literature of Che, Giap, Huey, Angela - I like to mention them - and Jonathan - they envision a world where it adds up. Our principal concern, their principal concern, our really principal concern right now is with the living and the present. But we do have ideas of the way things should be; and principal among those ideas is that terrorism from any

quarter should be acknowledged; and that as long as we have to have administrators, those administrators should be chosen from the people, should have distinguished themselves in some way for the people. They're not administering people; they're not administering our lives, really; actually what they're doing is, as far as I'm concerned, they should be administering things - they can see the big picture, as an individual, and make the ideal feasible, so it will hang together. I would say that each one of the positions should be dependant upon meritorious conduct of duty, and they'd have to be replacable.

ALL POWER TO THE PEOPLE

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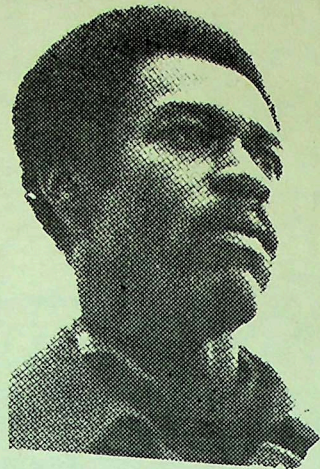
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PETITION

FOR CROSS SECTION OF COMMUNITY ON JURIES AND FOR PROBATION OR APPEAL BAIL BOND FOR BROTHER DAVID HILLIARD:

WE, THE UNDERSIGNED COMMUNITY PEOPLE, DO HEREBY PETITION THAT BROTHER DAVID HILLIARD, CHIEF OF STAFF OF THE BLACK PANTHER PARTY, PRESENTLY HELD BY ALAMEDA COUNTY AS A POLITICAL PRISONER, BE GRANTED HIS CONSTITUTIONAL RIGHT OF AN APPEAL BAILBOND OR PROBATION, PENDING APPEAL OF HIS CASE TO A HIGHER COURT.

THE U.S. CONSTITUTION STATES THAT JURIES SHALL REFLECT A CROSS-SECTION OF A COMMUNITY, OR A PEER GROUP. THERE WERE NO BLACK PEOPLE ON THE JURY IN THE CASE OF BROTHER DAVID HILLIARD, ALTHOUGH 38% OF THE OAKLAND COMMUNITY IS BLACK. FIVE BLACK PEOPLE SAT ON THE JURY IN THE RECENTLY DISMISSED CASE OF BOBBY SEALE AND ERICKA HUGGINS, EVEN THOUGH ONLY 9% OF THE NEW HAVEN COMMUNITY IS BLACK. THEREFORE, THE CASE OF DAVID HILLIARD, PARTICULARLY, CLEARLY POINTS OUT THE NEED TO HAVE PROPER REPRESENTATION ON JURIES THROUGHOUT THE COUNTRY.

IN THE LIGHT OF THESE FACTS, WE THEREFORE PETITION THAT DAVID HILLIARD BE GRANTED HIS CONSTITUTIONAL RIGHT OF AN APPEAL BAILBOND OR PROBATION, PENDING APPEAL OF HIS CASE TO A HIGHER COURT, AND THAT THE RE-TRIAL JURY REPRESENT A TRUE CROSS-SECTION OF THE COMMUNITY.

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THE BLACK PANTHER PARTY

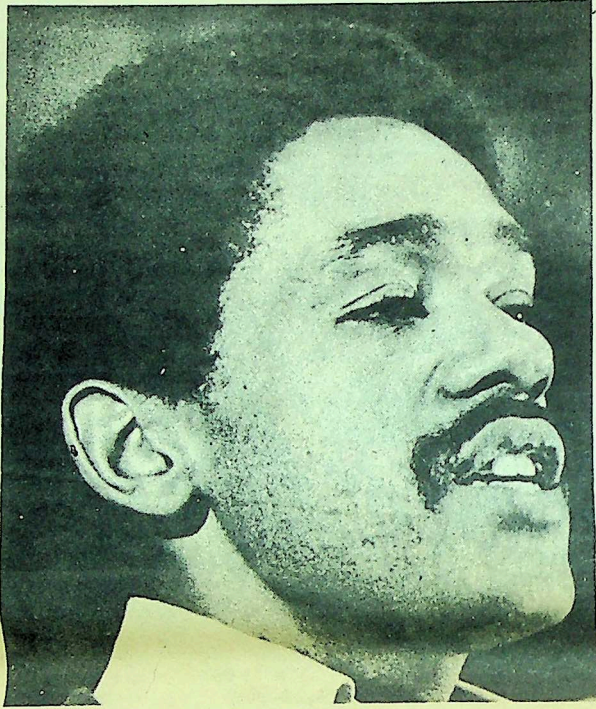
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A PIG, IS A PIG, IS A PIG, IS A PIG!!

CHAIRMAN BOBBY KIDNAPPED BY BERKELEY PIGS

Tuesday, August 19, 1969.
Approximately 9:30 p.m.



BOBBY SEALE

Tuesday night at approximately 9:30 p.m., members of the Black Panther Party were leaving the Free Church located on Parker Street in Berkeley, California. The Panthers were leaving the Church following the wedding of Minister of Education Ray "Masai" Hewitt and Shirley Neely. The Berkeley pigs pulled over the car in which the Chairman was riding over. They pointed a finger at Chairman Bobby and said, "You are uner arrest." When the pigs were asked what the charges were, they oinked that it was in connection with the Connecticut 8 case.

The Berkeley pigs took the Chairman directly to the San Francisco Jail which is some twelve miles away and across the San Francisco Bay. The Berkeley Jail is only a few blocks away from where the arrest took place. As this paper goes to press, there are no details available except the fact that the Chairman of the Black Panther Party is incarcerated in the San Francisco Pig Pen under a federal hold.

FASCIST D.A. OUT TO RAILROAD CHIEF OF STAFF

Fascist District Attorney Lowell Pig Jensen is determined to railroad Black Panther Party Chief of Staff, David Hilliard to jail. David was with "Li'l Bobby Hutton, Eldridge Cleaver, Charles Burse and Warren Wells on April 6, 1968 when the Oakland Pig Department viciously attacked members of the Party, killing "Li'l" Bobby and wounding Eldridge Cleaver and Warren Wells. Since this attack on the Party occurred, Warren Wells has spent fifteen months in jail. He has been through two trials (which have failed to find him guilty) and he is now beginning his third trial.

Determined to imprison some of the Panthers, the fascist D.A. succeeded in getting the jury he wanted for Charles Burse's trial. The jury was composed of white, old, decrepit, middle class racists of which the youngest was not under forty years old. This was definitely not a jury of Burse's peers. David Hilliard was fortunate

enough to escape the hail of gun fire and bombs leveled against the Black Panthers that night. Now the fascist dogs of Alameda County are trying to use their so-called "legal machinery" to railroad him to prison. We, the members of the Black Panther Party recognize this action on the part of the pigs as just another attempt to destroy and get rid of the leadership of the Black Panther Party.

David was originally charged with assault with intent to commit murder and attempted murder. But the charges were dismissed by the court. Now Pig Lowell Jensen, bootlicker for Ronald "fag-got" Reagan, and J. Edgar Flat-foot Hoover has resumed attempts to railroad the Chief of Staff of the Black Panther Party. The next court appearance for David will be September 17, 1969.

Dynamite



David Hilliard

DEATH OF A PAPER GOD

by Landon Williams



believing in the "true religion," guise of diving guidance, pushed the Catholic Church. In checking their economic rule and exploitation all the way from the Atlantic Ocean on the east to the Pacific Ocean on the west. From the Canascheme of the rulers of Spain to the Indian border to Mexico. Numerous treaties with the Indians were broken and the ruthless bourgeoisie murdered nearly all the original inhabitants of this land. From time to time, different areas of land were set aside as reservations for the Indians to live on and this lying, deceitful government made promises to leave those lands alone. As soon, however, as a way could be seen to make a profit off those lands, all the promises would be scrapped and the real meaning of this country's national motto, "In God We Trust," became crystal clear. More and more Indian land was stolen and plundered. The discovery of large deposits of gold in the hills spelled out the doom of not only the Indian domains, but also the doom of the Mexican possessions in North America. Built on a foundation made up of the blood, sweat and mangled bodies of black, red, brown, and white people the dream of the aspiring bourgeoisie class was realized. The American dollar soon had its place in the sun and its gold backing could be denied by no one. The dollar was stamped with the idealist phrase, "In God We Trust" and the American bourgeoisie worshipped the dollar like the early Greeks worshipped the sun god.

In 1492, Columbus sailed the blue looking for a trading route to the riches of India. Being a poor navigator he got lost and was lucky enough to stumble upon the Americas and thus saved himself and his crew from dying of thirst and starvation. Less than 130 years later in 1619, the first slaves were kidnapped from Africa and brought to America to begin to build the wealth that this country is based on. According to the crazed idealist preachers who justified it, the Africans had been damned by God and condemned to be forever slaves. What the good Christian slave holding and the bourgeoisie classes of America did to the African slaves, while serving their God, is without a doubt history's most barbaric example of man's inhumanity to man. Over 50 million Africans were murdered in the course of the slave trade. In 1776, the bourgeoisie of America declared their independence from the monarch of England, King George and thus began the blood soaked 193 year old history of the most false God of them all, the American dollar.

Since the beginning of time, man has been awed by the many so-called unexplainable and uncontrollable forces that make up the world we live in. The mysteries of life, death, fire, water, the stars and other natural phenomenon constantly challenges our reasoning from birth to the grave. In their endless search to find a meaning for life, some men turned away from the objective material world, rejected all their senses and began to seek the answers in the world of fantasy and spirits. The deceptive philosophy of idealism was born and the worship and belief in gods began. Since then everything conceivable has been worshipped as a god including evil. The early caveman felt that the fire that cooked his food, warmed his body and protected his cave from the beasts that roamed at night, was a god, and worshipped it as such. The ancient Greeks worshipped the sun god, Apollo, who they thought rode across the sky in a flaming chariot. During the course of human development the idea of a god has constantly changed with the values and morals of the society. Along with the development of these different gods, many different types of worship and religious practices came into being. To show reverence to their gods and to gain their good wishes and graces some people resorted to sacrifices and everything from corn and wine to human beings have been sacrificed by crazed idealists, in the names of so-called all powerful and all knowing gods. This useless waste of human lives is one of the tragedies of ancient human history, but with the ending of the dark ages and the coming of "civilization" this senseless slaughter, in the name of the gods, has become even more monstrous and barbaric. For worldly power and wealth, supposedly pious men have time and time again brought the world to the brink of destruction and all the while claimed to be following the wishes of some mystical, unseen, spiritual god.

compare, cities of marble and streets of jewel. Up until that time the cities of the holy lands and Jerusalem were nothing but vague names in the Bible that no one in Europe had thought of as being real places for centuries. Soon, however, after the news of this wealth and untold riches reached Europe, the Pope of Rome got a divine vision and together with the greedy monarchs of Europe launched a "holy war" to save the holy lands. At the Pope's calling and in the name of God, tens of thousands of Christian knights rallied around the cross and rode off on the crusades. Those soldiers of God murdered, raped and plundered everything in their path. For the riches of this world those madmen who ruled Europe launched eight such crusades of holy wars that lasted 300 years and cost thousands upon thousands of lives including 50,000 children lost during the "children crusade" in 1212 A.D.

Cortez, the butcher, left from Spain in the 15th century and came

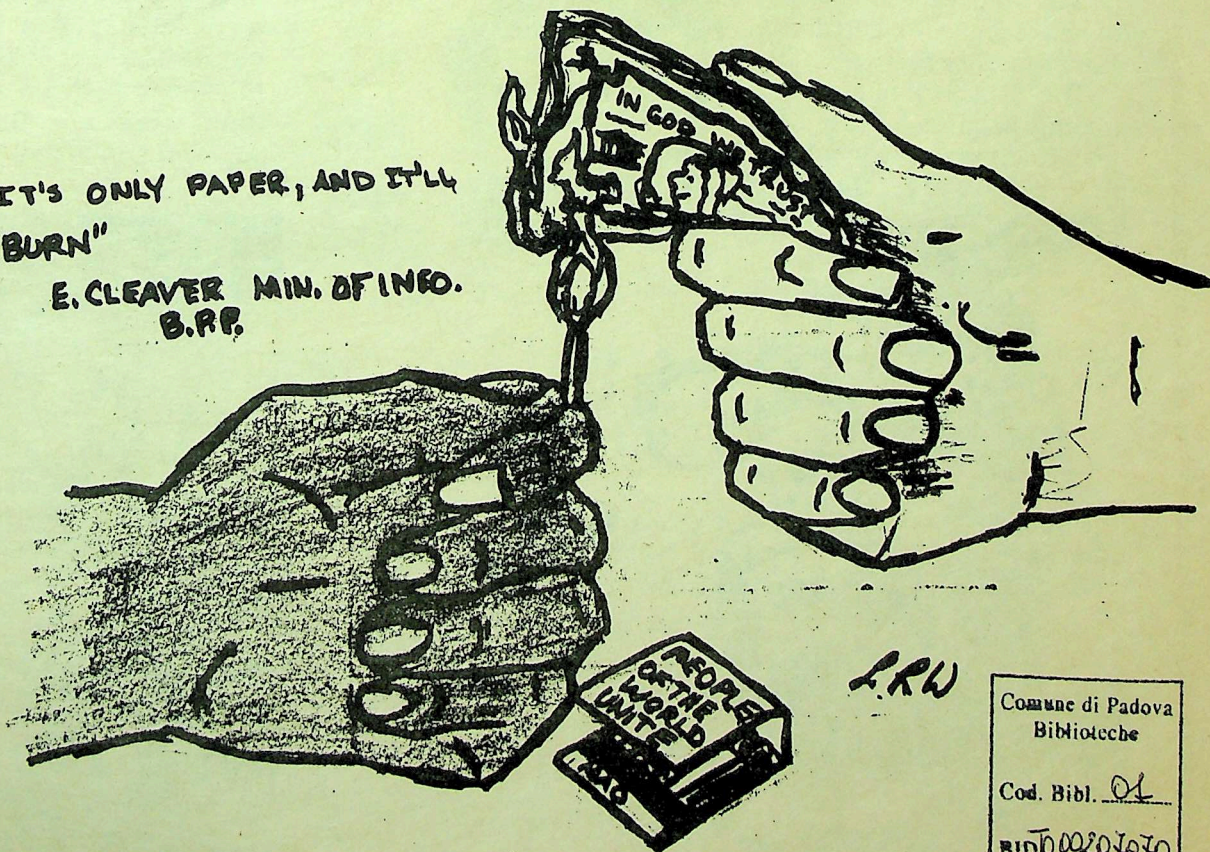
to the new world, bringing with him all the advantages of European Christian society. He landed in Central America, planted the cross, knelt to pray, and then went about destroying and plundering a civilization that dated back hundreds and hundreds of years. The Aztec empire was sacked, the Inca Indians murdered, and their gold was blessed by the ever present priest who traveled with Cortez and sent back to fill the purses of the archaic rulers of Europe. As during the crusades, all this was done in the name of God. At one time the plunderers of the new world got so greedy until they threatened to plunge the monarchies of Spain and Portugal into war with each other over the booty. The situation was cooled however by the Pope when he, with God's graces, divided the world between these two powers. The church had its hand in many a filthy plot. During the Spanish Inquisition, the King of Spain with the help of religious fanatics in the church had thousands of persons sentenced to death and disposed of for not

BIRTH OF THE DOLLAR

Over the next 100 years of the American bourgeoisie under the

Continued on page 21

"IT'S ONLY PAPER, AND IT'LL BURN"
E. CLEAVER MIN. OF INFO.
B.R.P.



UNDER THE SIGN OF THE CROSS

Around the 11th and 12th centuries, stories of the fabulous riches and beauty of the Moslem kingdoms of North Africa and the near east began to filter across Europe, which was just beginning to crawl out of the dark ages. There were tales of gold, silk, and diamonds beyond

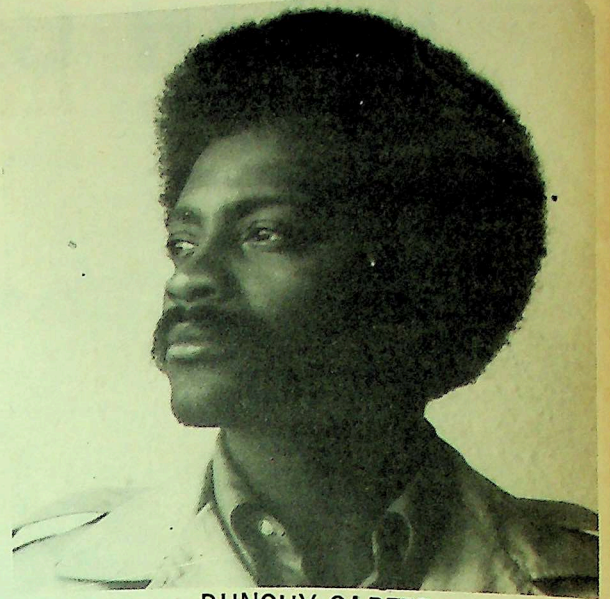
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SYLVESTER BELL



JOHN HUGGINS



BUNCHY CARTER

MURDER OF SYLVESTER BELL

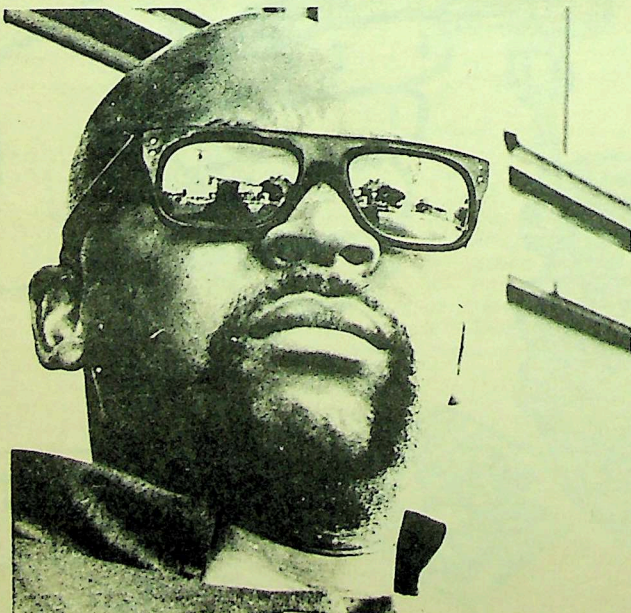
Friday, August 15, 1969, members of the US Organization, headed by LeRoi Jones and Ron Karenga, murdered Brother Sylvester Bell of the San Diego Branch of the Black Panther Party. Sylvester Bell is the fourth member of the Black Panther Party to be murdered by this so-called "Black" Organization since January 17, of this year. Apprentice "Bunchy" Carter, Deputy Minister of Defense for Southern California, and John Jerome Huggins, Deputy Minister of Information of Southern California were murdered by members of the same organization on January 17, 1969, on the UCLA campus. Lt. John Savage was murdered by this same organization on May 23, 1969, on the streets of San Diego.

The murder of Sylvester Bell is a blatant attempt to intimidate Panthers and other witnesses now testifying in the murder trials going on in L.A. as a result of the UCLA assassinations. We know that these murders are encouraged and condoned by the fascist power structure locally and nationally in hopes of an excuse to murder or jail more of our Party members.

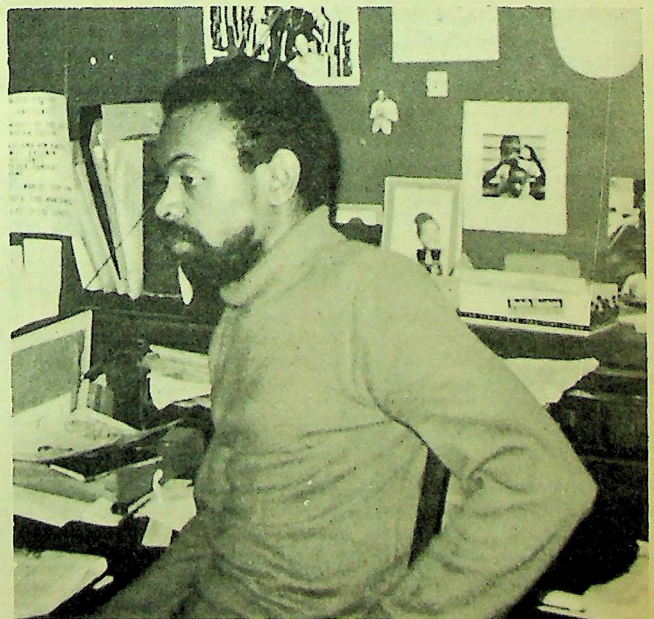
The Black Panther Party has a bond of brotherhood and unity with all organizations and individuals, locally and internationally that truly serve the people. This has been

proven in practice from Berkeley to Brooklyn, from Harlem to Algeria. These groups range from the local Black Student Unions to Al Fath, from the white Chicago based Young Patriots to the National Liberation Movement on the African continent. In short all revolutionaries and progressive elements in America, Africa, Asia, and Latin America.

The Black Panther Party calls on all revolutionary and progressive elements, Black or White, to actively condemn Black Capitalism and its Lap-dog, Cultural Nationalism. We call on all who would condemn the puppet fascist regime of Papa Doc in Haiti and Ky in Viet Nam, to likewise condemn the federally financed puppet regime of LeRoi Jones and Ron Karenga, the High Priests of Cultural Nationalism, Black Racism, and Black Fascism. This condemnation must be both in theory and in practice. Historically, the murder of Panthers has been a primary job of Fascist Pigs. We call you, all the people, and all progressive elements of society to give murderous pigs their just treatment. As to whether a Fascist Pig is Black, Brown, Red, Yellow, or White is of little relative importance. As to whether those who reap justice on such murderers are Black, Brown, Red, Yellow or White is also of little relative importance.



Ron Karenga
Boot licking pig--tool of the fascists



Le Roi Jones
High Priest of Cultural Nationalism

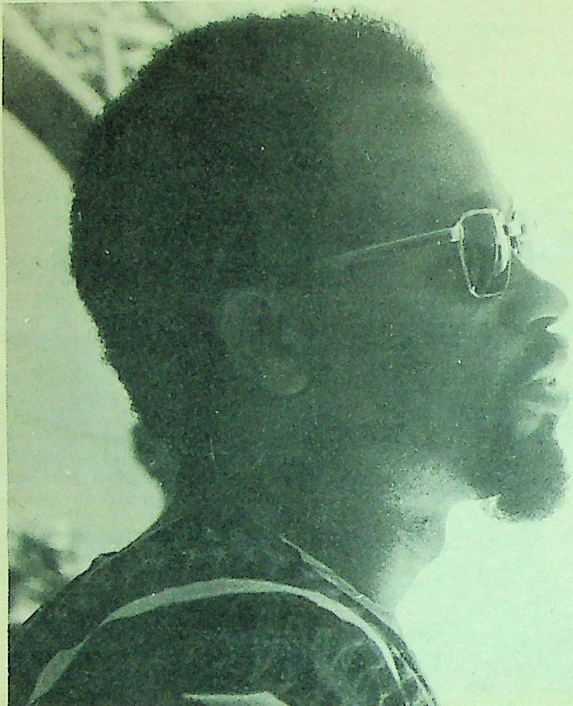
ELDRIDGE ON BLACK CAPITALISM

The world that we now live in is a world designed by capitalism. Capitalism has meant the doom of all that was human in society and replaced it with naked dog-eat-dog principles of exploitation. Profit and loss under

all over the world. People in Asia, Africa and Latin America have suffered under the international policy of capitalism known as imperialism. Misery of the people under capitalism is unprecedented and brutal and more difficult to identify because, unlike slavery, capitalism disguises itself as a natural system that is in harmony with the laws of nature.

Capitalism in the United States was constructed out of the slave labor of Black people; out of genocide of Indians; out of the forced labor of Chinese and the exploitation of poor Whites. The world now has the possibility of creating a new system that will give justice to people in the economic, political and social realm. We have the technology to make this a reality. But this cannot become a reality until the vicious system of capitalism is rooted out of the planet earth and the principles of capitalism rooted out of the minds of men. Black people in the United States are now being subjected to a neo-colonialist policy under the Warden Nixon Administration called black capitalism. Using the slogan of "Black Power" as a mask for this treacherous policy, Warden Nixon tries to torpedo the black liberation struggle by buying off the black bourgeoisie and other black opportunists and cultural nationalists who are satisfied with crumbs from the master's table. The interest of Black people and the interest of all oppressed people lies in continuing the struggle against capitalism, imperialism and racism to the bitter end. Only by persevering in the struggle can we give true meaning to the slogan "ALL POWER TO THE PEOPLE."

KARENKA'S TRIGGERMEN



Eldridge Cleaver
Minister of Information B. P. P.



WALTER L. WILLIAMS
... no address given



EDDIE BRADSHAW JR.
... of 744 S. 47th St.

capitalism take the place of good and bad. The people of the world deserve and must have a better life. This is only possible with an end to the system that makes a better life impossible. The capitalists have been universally condemned by thinkers and philosophers and by the struggling masses who have taken up arms against capitalism

THE BLACK PANTHER
FASCIST FUNNIES
PRESENTS:
THE RISE AND FALL OF MICKLEY MOUSE
BY BLOOD BROTHER

TO HALT THE VANGUARD ON CAMPUS, THE L.A. PIGS (EQUAL OPPORTUNIST EMPLOYERS) HIRED THE SPINELESS PROFESSIONAL ASSASSIN, RON KORANGUTAN

BOOT LICK 5¢

YASSUH BOSS, YASSUH

HOW'D YOU LIKE TO SERVE YOUR COUNTRY, BOY?

THE LIST OF REVOLUTIONARY BROTHERS ASSASSINATED BY THE HIRED GUNS OF THE PORK CHOP PIGLETS IS GROWING LONGER...

JOHN BUNCHY SAVAGE SYLVESTER

...WHILE THE DAYS OF RON KORANGUTAN AND HIS BOOT-SUCKING DASHIKI MAFIA GROW SHORTER...

POWER TO US... FUCK THE PEOPLE

JUS TRYIN' TO BE BLACK!

BLOOD MONEY

AVARICIOUS CAPITALIST OF BLACK COMMUNITY KILLS BLACK MAN

July, 1969
After the murder of a Black man of Columbus Ohio back in July, a spontaneous rebellion broke out with young Black brothers and sisters striking out blindly in revenge for the murder of this Black man who lived within their own community by an avaricious white capitalist businessman.
The incident evolved around children's play. It seemed that the children of the Black com-

munity had begun playing with the kids of a white capitalist who runs cleaners in the Black community. The capitalist took a dislike to this, hit one of the Black children, then chased them home. Upon doing this, the father of one of these children returned to ask the capitalist about his. An argument broke out which ended up with the Black man being shot in the chest once and in the back twice. While the Black man lay

dying, this murdering capitalist was just getting ready to stomp him when the Pigs rode up in their pig mobile. No, they did not handcuff him. They acted like gentlemen to this capitalist. They acted as a chauffeur would act when he opens the door gallantly for his employer. And this goes to show how the avaricious businessmen and the terrorist pig cops work hand in hand.
ALL POWER TO THE PEOPLE!

DECENTRALIZATION OF THE POLICE FORCE

The decentralization of the pig forces in the Black colony is one political method of ending the control of the present fascist pig forces in racist America who are owned, controlled, bought and sold by the avaricious, greedy, exploiting businessmen: the H.L. Hunts, the DuPonts, the Fords, etc.
The community control of police program is being moved on by the Black Panther Party and the progressive people throughout the oppressed communities in America. The B.P.P. is showing the people that we are willing to exhaust all political means to end the fascist murder of Black people in the Black community.
Some narrow-minded pseudo-

radical politicians will come forth with idiotic statements saying the decentralization of the police department is a reform program. On the contrary, the community control of the police is a revolutionary, socialistic program -- a workable program for the people. To struggle to implement a revolutionary program such as this one, using parliamentary procedures within this hypocritical system, shows that the Black Panther Party is exhausting all peaceful means to fulfill the Ten Point Platform and Program of the Party.

Power to the People
T.C.

REPORT FROM DENVER

LANDON AND RORY

While in Denver, Colorado, I decided to go one step further in the struggle for our political prisoners, Landon Williams and Rory Hithe. Even though I was told it was an impossible mission, I took it to the highest level, as any Black Panther Party member would do for these comrades incarcerated by this pig power structure in Denver, Colorado.



RORY

Upon arriving at the pig fortress here in Denver, all around you ventures of this capitalist society can be seen. There is a metropolitan airport, a paper company and any other avaricious business that can afford to put their people serving business firms on that land (what a laugh). The people know the rest.

Then you gaze off 300 yds and see a red brick to brick concentration camp surrounded by a curly nature 30 ft high barbed wire fence. And as far as security goes, you wonder if maybe this is the great Denver Mint.

You park in a small parking lot for approximately 20 cars and you know right away that they don't take too many visitors for the incarcerated masses of people that are supposedly "in their care."

You then walk through a small gate and a piggish, pig child of fascism makes an appearance who proceeds to demand to know your business at "their" establishment of the poor oppressed people.

After and only after stating it promptly, are you allowed to go on through where you meet two more of the same species face to face.

Now you must remember that Landon and Rory are allowed only one visitor once a week. When in fact there are three visiting days in a week. And your time is limited to 15 precious minutes with your revolutionary comrades. Landon is allowed his wife Ora on that special visit and Rory is allowed Omar. So when I came as a sister from California to see my brother, I went through all kinds of changes as to my hidden identity. I had to talk directly to Papa Pig of the day and get special, ultra special treatment. I produced my plane ticket, driver's license and welfare card. After a lengthy amount of time, I was granted the privilege of seeing Landon Williams. When

in fact the 15 minute time limit was cut to 7 1/2 minutes for me and the same for his wife, Ora. After going through these piggish procedures we gazed down a long hallway to see two of the most beautiful revolutionary brothers in the struggle. As you look at them you wonder what has happened to their beautiful brown complexions that they received while educating the masses. They are now pale and have lost a tremendous amount of weight. But when you look harder into the souls of these brothers who are suffering at the hands of the enemy, you see in them a revolutionary spirit and hear revolutionary ideology. And you know that the struggle has no limits and will stop nowhere. And all you can say is "Intensify the struggle," so that more will follow.

Upon talking with my two comrades, I informed them of all the up to date harassment, and the up to date harassments and accomplishments of the Party and its members. (For a brief moment they went into shock upon hearing that our Minister of Education and Minister of Culture are getting married). I then left so that Landon could see his revolutionary wife for longer than 7 1/2 minutes. The brothers send their spirit to the Party and all message: ALL POWER TO PAPA AND KATHLEEN AND PANTHER POWER TO THE VANGUARD.

Upon leaving, we went through the same procedures as coming in and once again we were on

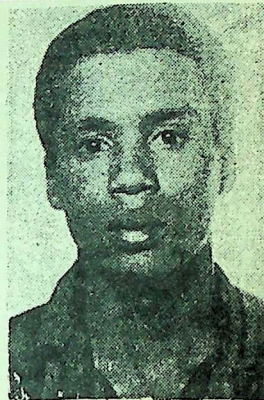
the outside of one of many of the concentration camps. With our names remaining on the register. We will be waiting again for a chance to visit our comrades in arms.

The Black Panther Party will make the Denver and Connecticut pigs look like the buffoon pigs they are for bringing those trumped up chicken liver charges against the revolutionary servants of the people. And the true nature of America's court system, her laws and her so-called "justice" will be exposed to the people.

All Power to the People

Free Rory and Landon
And Get a Tighter Grip on Your
Trigger Squeeze

Annette Broadnax



LANDON

After having given consent for their church to be used for the implementation of the Landon Williams Breakfast for Children Program and the Rory Hithe Liberation School, the Board of Directors of the High Street United Methodist Church told Rev. Russ Simpson that they supported the Liberation School but that they could not allow it to continue. They could not allow it to continue because they might lose the support of the community due to the fact that the children are taught revolutionary songs. They do not like "Off the Pig", "Piggy Wiggy", and "Pick Up the Gun". 'It gives the church a bad image.' The jive lying directors said that we can continue to have the breakfast program, but that the Liberation School had to be taught elsewhere.

We, the Denver Chapter of the Black Panther Party have called upon the people of the Black community to combat the repressive attacks against the people and the Black Panther Party. We have asked the people, the parents of the children in the Liberation School who support the program to come to a special board of directors meeting this coming Wednesday night at 8:00 p.m. We will have our breakfast and Liberation School by any means necessary. If the people want it the people shall have it. The people will show the directors Wednesday night who has the power. If the board won't go along with the Liberation School being taught in a church that is supposed to be a people's church then the people will boycott the church. So we say, "Up against the wall, we've come to get what's ours." Right on!

All Power to the People

FASCIST PIGS MAKE FALSE ARREST ON BALTIMORE PANTHER

On July 24, 1969, at 2:50 a.m. or thereabout, I was heading toward the Black Panther Headquarters at 1209 N. Eden Street. As I approached the intersection of Oliver and Eager Streets, I was stopped by two pigs in a pig patrol car. One of the pigs asked me what was that thing that I had on my right side, and I told him it was a machete. They asked me why was I carrying it, and I said for my protection. They again asked me the same question and my reply was the same as before. I did indicate to them that I was carrying a good sum of money that belonged to persons who were conducting a Free Lunch Program for Children. Then, the big fat fascist pig (whose badge number is 1325), Mazousky, told me to go ahead wherever I was going. So I went without question. About two minutes later, as I reached the sidewalk, I was again approached by the same pigs. This time the younger pig whose badge number is 425, pulled the car up to me and demanded identification, which I produced. The pig recorded the information from my identification cards and, asked me more questions, like where I was going, and I repeated to him my destination. Then he said, that I could not walk down the street with the machete attached to my side, as it was. He then told me to take it out of its scabbard and turn it over to him, and if I wanted it back I could come down to Eastern Police Station. So I gave it to him. Then with a pert remark, he demanded that I turn over the machete, its scabbard and the belt to which it was secured. I did as told, but at this time the pig had his piece ready for me in case I tried something revolutionary. The pigs shut up after I had turned the machete over to them and they drove away.

I continued walking towards the headquarters after this encounter.

As I walked across Hoffman Street at Eden, just two blocks from headquarters, I spied the same pigs conversing with two pigs in another patrol car. When I reached the corner of Eden and Preston Streets, two pigs pulled up along side of me at a high rate of speed. One of the cars belonged to the pigs I had been harassed by, and the other belonged to the pigs with whom they had conversed. They jumped out of their cars to apprehend me, like pigs swarming after some slop deposited by a funky farmer. They frisked me, then called the police pig wagon. They said I was guilty of carrying a deadly and dangerous concealed weapon, openly with the intent to do bodily harm to persons "unknown." While all this was happening, a brother was walking along and I called to him, requesting that he go to the Black Panther Office and tell someone what was going on. Then the pig said to the brother, "Don't you think that this man should be arrested for carrying this thing?" The pig who made this statement was one of the second set of pigs who had come to the scene. Anyway, the blood who happened along assisted me as another blood brother stood by trying to get help on the scene, instead of listening to the pigs' oinking.

The blood was able to arouse the resting Panthers, and called their Communications Secretary and another sister. They were up all night calling the pigsty for information concerning the brother, and passing the word on to another chapter, and keeping a guard on the office.

Charges were made against me by the fascist pigs, badge numbers 425 and 1325, De Haven and Mozousky, of the Baltimore Police Department. After charges were formally made against me, at Eastern District Pig Station, I was held there until 9:00 a.m., at which

time, I was arraigned before a Judge R. Hargrove. The trial was postponed until such time as I was able to obtain either a court appointed lawyer or a lawyer working without pay for the Black Panther Party. Judge Hargrove then scheduled me to reappear before him the following day at 9:00 a.m. He stipulated that I must have counsel or face a mandatory sentence. I thereafter questioned the judge as to whether I would be allowed to defend myself. He replied that the offense committed by me was one that was very serious. He said I needed a lawyer as the sentence in such a case could range from mandatory 6 months to 3 years according to the degree of the offense. (offense: carrying a machete.)

After this last reply, I was returned to my cell and I waited there until I was shipped back to Eastern District Pig Station to wait the scheduled 9:00 a.m. trial.

When trial time had long passed, I was still without any kind of lawyer except for a young court appointed lawyer. All other lawyers usually available to Black Panthers were curiously not present at the trial, even though they were notified as to my uncertain and perilous condition. Therefore, I accepted the court appointed lawyer.

The "law" is very "clear" as to under what circumstances carrying a weapon may be considered a violation of the "law". Without going into these "laws" real deep and getting lost in the ensuing nonsense, it would suffice to say that I should be found "not guilty" and "released," if these old establishment and fascist laws could "hold water." The verdict in my case was a rare one indeed. I was found "not guilty" and released.

Sister Reeve Dinez White, our Communications Secretary, re-

corded all the things that were visible and apparent to her.

Needless to say, all Panthers here in Baltimore were aware of what the Pigs were about to try. But the Vanguard is never caught napping and we are careful to doublecheck ourselves and our Red Books to be extra sure that we keep abreast of the political situations in fascist America. And we use such incidents as this to raise the revolutionary consciousness of the poor oppressed masses, which in turn heightens the contradictions, clearly pointing out the need for decentralization of the pig department. Perhaps the verdict was such only because the judge was a Black man. But, again, we realize that blackness is not the criterion for a just and truthful man, or a revolutionary.

Other facts of interest in this rare verdict case was (1) that my bail was \$1,000 dollars and (2) that the Pigs who arrested me, "testifying" on behalf of the "state," acted only as a professional pig could and that is by lying. All fascist, racist pigs lie to the people.

In addition to this fascist reaction, I later found out that \$11.00 of the money I had on me at the time had been stolen by the Pigs. This occurred because I was preoccupied with counting the money for the free lunch program which was well over \$200.00. All was returned except for the \$11.00.

All Power to the People
Free Huey and the New York 21

Mahoney Kebe
Defence Captain
Baltimore

NEWS FROM DENVER

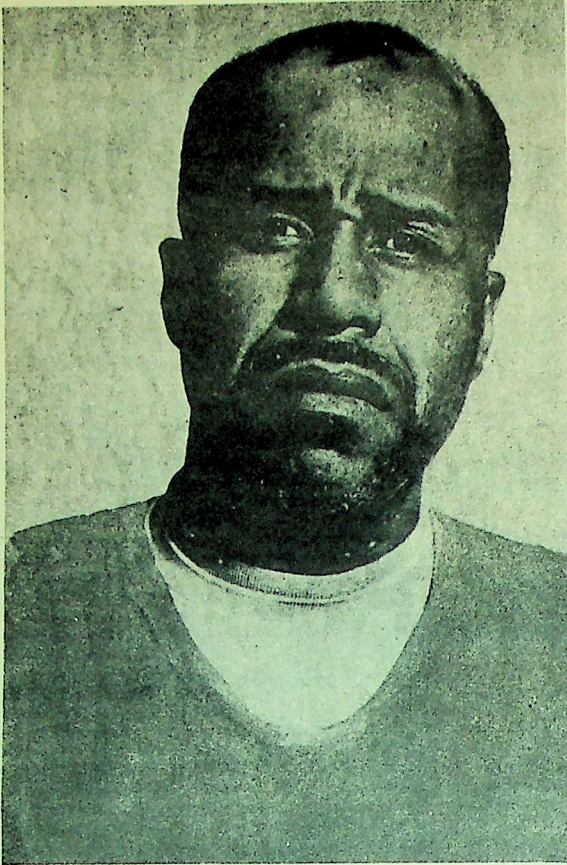
"Free Rory and Landon! Free Rory and Landon!", was chanted repeatedly by a small crowd of people sitting on the lawn of the City and County Building, August 6, 1969. The chants were being led by the young revolutionary sisters and brothers from the Rory Hithe Liberation School, who had come out to see about their revolutionary brothers that they love, Rory and Landon.

The demonstration, which lasted about an hour, was preceded by the sisters, and the youth from Liberation School drilling. Brother Arlando Pipkins was the keynote speaker. The brother blew beautifully on the three tools of fascism, the need for unity and solidarity of the people. The brothers and sisters of the Liberation School had no trouble following along with what Brother Arlando was saying because they had been exposed to the words and the terms before in school Brother's speech was well received by the masses.

Also well received by the masses was the extradition hearing, though it is first in our minds and deeds that the brothers will be free one way or another -- while we are in the stage of exalting all legal rights, it is good to know that they are making some progress. It is well known that the Denver pigs are asking for the people to move on them. Well, if they don't free Rory and Landon, the sky will be the limit.

All Power to the People!

CONN. FASCIST PIGS VAMP ON PANTHERS



SOSTRE

RELEASED FROM SOLITARY CONFINEMENT

ANOTHER ROUND WON IN THE LONG PROTRACTED STRUGGLE TO FREE MARTIN SOSTRE

On August 1, Federal Court Judge Constance Baker Motley (Southern District State of New York) signed a preliminary injunction ordering Martin Sostre's release from solitary confinement at Green Haven Prison, Stormville, New York. Mr. Sostre had been held in solitary for over a year allegedly because he dared give legal advise and share his law books with other inmates.

This decision by Judge Motley, the first Black woman to hold this position in the Southern District Court, insures that Mr. Sostre will remain with the regular prison population pending a trial and civil action against Governor Nelson Rockefeller, State Commissioner of Corrections, Paul McGinnis, and wardens Harold Follette and Vincent Mancusi of Green Haven and Attica Prisons respectively. The trial and civil action -- instituted by Mr. Sostre while in solitary -- raise the claims of cruel and inhuman punishment of inmates in state prisons, the denial of due process of law and a racist conspiracy among the defendants (i. e., Rockefeller et al). Mr. Sostre will be represented by two attorneys, Mrs. Kristin Booth Glen and Mr. Victor Rabinowitz of the New York City law firm of Rabinowitz, Boudin and Standard. The National Emergency Civil Liberties Committee (NECLC) in New York City with the approval of Mr. Sostre and his defense committee. The court action is scheduled for September 30 -- Foley Square, New York City.

SOSTRE TRANSFERRED TO WALLKILL

On Friday, August 8 -- in a surprise move -- Martin Sostre was transferred from Green Haven Prison to Wallkill Prison, Wallkill, New York. Located on the Hudson, Wallkill is a minimum-security-type state prison, and Mr. Sostre is expected to be granted there small privileges usually accorded to other inmates of U.S. prisons (which he has been denied in the past). The prison warden, Charles L. McKendrick, notified Attorney Glen of the transfer early Monday morning, August 11.

OTHER COURT ACTIONS

Mr. Sostre's appeal of his 41 year sentence will be heard in the New York State Court of Appeals within the next month or two. It is being handled by Miss Joan Franklin, an attorney with the NAACP Legal Department. In addition, he has an appeal in U.S. Supreme Court, other court actions in Federal Court and a civil action against U.S. Attorney General John Mitchell which are all still pending.

FREE MARTIN SOSTRE

On Wednesday, August 6, 1969, Panthers from New York City, Boston, and Party members from throughout Connecticut, assembled in New Haven to hear the Field Marshall of the Black Panther Party, Don Cox, speak at a rally. New Haven is the infamous, fascist little city in Connecticut where one of our comrades was murdered in cold blood and our acting Deputy Chairman, Ericka Huggins, and the rest of the Connecticut leadership of the Party were framed and busted for murder and conspiracy to commit murder. Field Marshall D.C. was at the rally to tell the people that Panthers do not murder their own comrades and that the bust of our Connecticut leadership was a fascist attempt by the pig power structure to destroy the leadership and organization of the Black Panther Party. These attacks on the Panthers, which are going on all across the country, have been unsuccessful in destroying our leadership and organization. In fact, we have grown stronger.

Panthers arrived about 50 strong. There were about 500 people at the rally, of which at least a third were pigs. There were all kinds of pigs at the rally, in different types of uniforms. There were police chiefs from other areas with gold braids dangling from everywhere. Clusters of plainclothesmen (pigs out of uniform) were all over the place; hanging on the outskirts, staked out on corners, across the street, and upstairs in buildings with all types of elaborate telephonic equipment and cameras taking pictures. It was a pig rally and Field Marshall D.C. talked about the pigs a little taste.

After the rally, the Panthers immediately left the green (park) and returned to the Panther crib. The Field Marshall decided to re-

turn to New York City that night, but the Boston Defense Captain, Douglas Miranda, decided to stay overnight because one of the brothers from Boston was sick with a cold. As the car returning to New York stopped at a gasoline station en route to the Connecticut Turnpike, "it just so happened that a police van was parked across the street." As soon as the pig recognized the car, he got on his telephone and within 60 seconds, 3 pig cars were at the gas station. The Panthers made it to the Turnpike and drove, without being followed back to New York.

The following morning, we received information from Connecticut that Douglas Miranda and sisters from Boston were vamped on by the pigs. They were charged with stealing a car, interstate travel in a stolen car and conspiracy to steal the car. According to the information we received, the car the Boston Panthers were driving was allegedly rented on a stolen credit card. Sister Ida Walston, the driver of the car is being charged with the actual theft of the car and is being held on \$100,000.00 bail. Douglas Miranda and Lt. of Information John Cheatum, are being held on \$15,000.00 each. Dave Quick is being held on \$5,000.00 bail and William Jackson is being held in lieu of \$7,500.00 bail.

The FBI had spotted the car at 760 Orchard Street, New Haven, Connecticut, which is a known Panther crib. The car had been seen at the rally the day before and it was known by the pigs that Panthers from California and Boston were in New Haven. It was also known that Douglas Miranda was the Defense Captain from Boston and that John Cheatum was Lt. of Information. After further in-

vestigating, it was learned that the pigs were looking for somebody else, besides those captured.

All of the arrested Panthers except Sister Ida, whose bail is \$100,000.00, were bailed out of jail, not before the sadistic fascist pigs got their thing off by shaving the incarcerated brothers' heads. The pigs, with their comic book mentality, were probably caught up in the fable of Samson and thought they were sapping the brothers of their revolutionary strength. The Black Panther Party relates to a "unity of will" and we relate very heavily to what Chairman Mao says:

"I hold that it is bad as far as we are concerned if a person, a political party, an army (the Black Panther Party) or a school is not attacked by the enemy, for in that case it would definitely mean that we have sunk to the level of the enemy. It is good if we are attacked by the enemy, since it proves that we have drawn a clear line of demarcation between the enemy and ourselves. It is still better if the enemy paints us as utterly black and without a single virtue; it demonstrates that we have not only drawn a clear line of demarcation between the enemy and ourselves but achieved a great deal in our work." (Chairman Mao, the Red Book)

Vamping on Panthers on such absurd and ridiculous pretense will not destroy the Black Panther Party and cutting off brothers' naturals will definitely not sap them of their revolutionary strength. Right on. . .

Free Huey
Free the N.Y Panther 21
Free the Connecticut Leadership
Free All Political Prisoners
Zayd
Black Panther Party
2026 7th Ave.
New York City

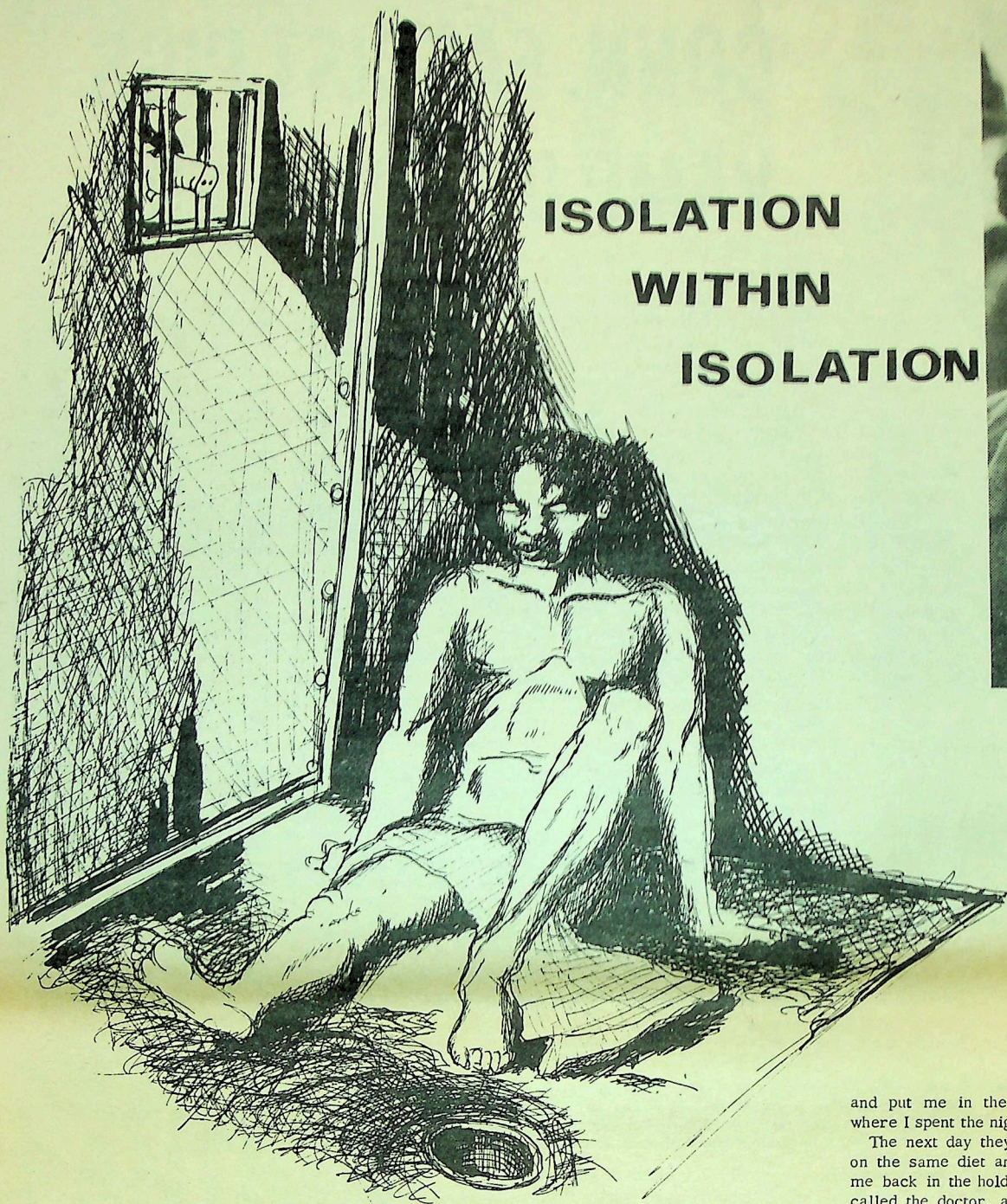
AVARICIOUS EXPLOITER WITHDRAWS CLAWS

When she saw an ad in the newspapers saying, "Three rooms carpeted for the price of one," a sister contacted Carpet Discount on 2272 Mission St. for the purpose of having her rooms carpeted. Upon seeing a potential victim, the avaricious exploiter started to see dollar signs, and with his ambiguous rhetoric, the sister agreed inadvertently to let this capitalist sink in his claws. After his lackeys appraised the sister's rooms, they came up with an \$800 price. The appraisal differed from that of the ad, but the sister reluctantly went ahead, unknowingly playing into the claws of the avaricious exploiter who was trying to expand his business by exploiting the people. He demanded a down payment and the sister paid him \$92.50 on July 3, 1969 and seven days later she paid him \$50.00 more. Then they overtly attempted to steal the sister's money under the guise that her credit didn't go through. The sister was not going for that and she started seeking legal help because this exploiter, this enemy of the people, this avaricious pig didn't want to return her money. There was no meaningful response from other avenues. So she called the Black Panther Party to assist her in getting her money returned from



GREEDY CARPET STORE IN SAN FRANCISCO

Carpet Discount Co. at 2272 Mission Street, San Francisco. The Panthers started investigating and making contact by dealing with the actual conditions using dialectical materialism. The sister recovered her money, and further investigation revealed from the Better Business Bureau that this capitalist had several complaints filed against his company by the people. Stop this avaricious businessman from exploiting the people. Drive him out of our community by any means necessary!
All Power to the People
Fred Bennett



The "Hole"

ISOLATION WITHIN ISOLATION



CHARLES BURSEY
POLITICAL PRISONER

A YEAR AFTER

Editor's Note:

This article is reprinted from the May 18, 1968 issue of the Black Panther. The article was written by Brother Charles Bursey, Black Panther and political prisoner, while he was incarcerated in the Alameda County Jail in Oakland, California. Since that time, Charles had been out on bail until August 7, 1969. On that day, Charles Bursey was convicted by a fascist court on the decision of a fascist jury.

He was convicted of two counts of attempted murder and two counts of assault with intent to commit murder, stemming from the attack on the Black Panther members April 6, 1968, in which "Li'l Bobby Hutton was murdered by the fascist Oakland Pigs.

Charles Bursey is a black political prisoner in the Alameda County Jail, Oakland, California. Although he is physically imprisoned, his spirit is out. Even though he was sick, he took time to write us and show all of us what's happening in there:

I was sitting in the bullpen, and I was concerned about not seeing a doctor on the morning of April 24th. When an officer passed by, I said, "Officer", but he kept on walking, so I said "Okay" and then he came back and took me to the hole and made me take off all my clothes. The officer took the mattress outside and locked the door. That night they brought me

me the mattress back.

The next morning on the 25th, they came back about 6:00 a.m. and took the blanket and mattress. I was in the hole in the nude. I asked the officer for something for my cold, and he said that I would have to wait until the next day. I asked for some aspirin, and he said "no" and slammed the door. and slammed the door. They came back in about an hour with one half a dixie cup of something that looked like corn meal mush that no one could eat, and I told them to take it back. About 12:30 or 1:00 p.m., they came back with some green mush looking stuff, and I ate a spoonful and threw it up, so I told them to take it back because it made me sicker than I already was.

About 5:00 or 6:00 p.m., on the 25th, they took me downstairs to another hole that was bare with a hole in the floor for a toilet. I was still in the nude, and the hole was cold. They did not bring me any water that night. They brought me one-half of a torn up mattress and three torn blankets about 7:30 or 8:00 p.m. that night.

On the 26th, in the morning, about 6:00 a.m., they came and took one blanket and the mattress. I then asked to see the doctor, and the officers said they would tell him that. Around 10:30 or 11:00 a.m., the doctor came, and I told him about the cold and sinus problem that I had had for about two weeks. He gave me five penicillin pills and four more pills to take at

the same time and so I did. I was still nude when they put me back in the hole. Around 12:30 or 1:00 p.m., they brought some more of the mushlike stuff, and I asked them to take it back. That night around 6:30 or 7:00 p.m. they brought me some water and gave me the mattress.

Around 5:30 or 6:00 a.m. the next morning, they came and took the mattress out. About 7:30 they brought me some more of that stuff; I told them to take it back. This is the morning of the 27th.

Around 12:30 or 1:00 p.m., I started to feel the walls closing in on me. I called for the officer and the feeling kept on coming. I asked Wade (another brother being held) to call them for me. The feeling kept growing. I heard Wade call them two or three times. The feeling kept growing and I layed down on the floor and passed out. The next thing I knew, I was at Highland Hospital with handcuffs on my ankles. The doctor said it was a psycho thing. They left two officers there to observe me for five hours, and then took me back to jail with some medicine to take.

Back in jail about 10:00 p.m. the officer said my seizure lasted from 2:10 to 2:50 p.m. and that it was real bad. He told me that I had to go back to the hole, that Lt. Smith ordered it. So I stripped off my things and went back in, but in about 15 to 20 minutes I had the same feeling again. I called out, and after about 5 minutes, the officers came back

and put me in the hospital tank where I spent the night.

The next day they put me back on the same diet and tried to put me back in the hold, but someone called the doctor, and the doctor told them to leave me out.

About 6:30 a.m. on the 29th an officer came and told me that Lt. Smith was in charge and he said for me to go to the hole, so I went. I stayed there for about 45 minutes when I started to get the same feeling. I covered my head and layed down. I called for about 15 minutes but no one came. The feeling was beginning to increase. So I asked Wade to call, and I heard him call twice before I passed out. The next thing I knew I was in Highland again with handcuffs on my hands and feet. My left hand had a cut from handcuffs. The doctor told me and an officer that my condition was the same as before. The officer told the doctor how I had been acting and the doctor called Lt. Smith after he found out what had happened the first time. The doctor gave me a prescription to be filled and taken with my other medicines. They put me back in the tank.

The next day they put me back in tank A. I was supposed to see a doctor on May 2, 1968, but this was changed to the 6th of May. I did not get my medicine that the doctor had ordered on April 29th until 5:30 on May 2nd. Twice on the 30th of April, I did not get my medicine, and I did not get it on the afternoon of May 2nd. I ran out of medicine on May 4th, and none of the officers would get me a refill. They have really been giving me the run around. Almost every day I have to remind them to give me my medication.

Charles Bursey

Charles Bursey, as of August 7, 1969, is back in Alameda County Jail, Oakland, California, as a result of his trial concerning the April 6th incident of last year.

He is not in the hole yet, but he has already suffered two seizures. The pigs in charge would not let the doctor I sent up there give Charles any medicine. It was only after prolonged arguments that the doctor was permitted to see him at all.

Within the last week Charles has developed a boil on his groin and asked to see a doctor. The doctor on call there, Morris (a Black doctor), refused to see him. He said that Charles "caused him too much trouble." Even if the doctor had consented to see him, it has to be approved by Pig Lieutenant Smith or a pig captain who know nothing about the seriousness of Charles' case and wouldn't care less if he died in their pig pen.

This is just one example of how the inmates at Alameda County Jail have been treated. And the pigs will continue to treat them this way.

After being served peanut butter sandwiches and tang for dinner the inmates started a food strike last Wednesday, August 13th. The strike will end Thursday, August 21st with no positive results.

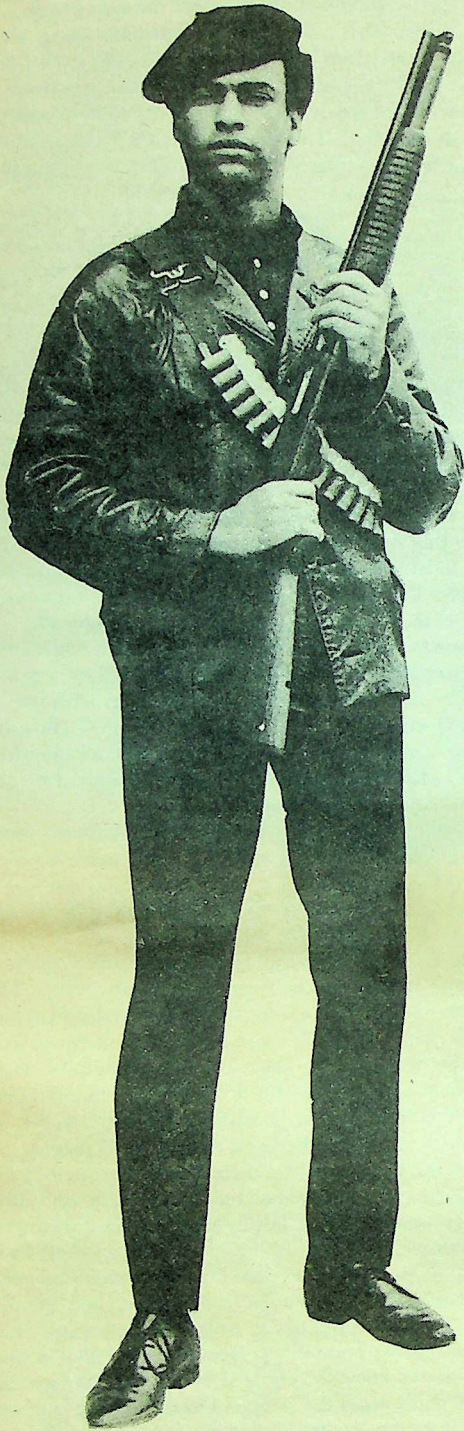
It would be much appreciated if you would write letters to the fascist pigs of Alameda County Jail to protest these atrocious conditions, especially the food. Write to:
Alameda County Jail
1225 Fallon
Oakland, California
10th Floor

All Power to the People!
Free Charles Bursey!
Free All Political Prisoners!

Shellie Bursey

THE BLACK PANTHERS

BY HUEY P. NEWTON



THE Black Panther Party is the people's party. We are fundamentally interested in one thing, that is, freeing all people from all forms of slavery in order that every man will be his own master.

At present men are engaged in a struggle for self-determination on both an ethnic and an international level. People everywhere want to eliminate the slave master in order to gain sacred freedom. People must be involved in this struggle so as to control the decisions that effect them. A basic tenet of this struggle and its object also, is the principle that things we all commonly use and commonly need should be commonly owned. In other words, the people should collectively decide exactly what they need and they should share fully in the wealth they produce. To this end the whole administration of the government should be subject to the dictates of the people, something that doesn't occur in present capitalistic society. If the needs of the people are neither being met by the present form of government administration nor by the present economic philosophy we call capitalism, both should be replaced.

The Black Panther Party feels that the pres-

ent government and its subsidiary institutions are illegitimate because they fail to relate to the people and they fail to meet the needs of the people. Therefore, they have no right to exist. The Black Panther Party feels that in the interest of the people's new institutions, both political and economic, should be established, and that the old institutions should disappear.

There is no excuse in our modern times, with the technology that exists in America, for people to be without the basic necessities of life, to say nothing of the psychological state man needs for day to day living.

Black people have been oppressed for so long that we have forgotten how to make decisions. We suffer from what psychology calls "fixation." We have done the same things over and over again. Even if no gratification whatsoever results from that activity, we still go along with the outmoded values, which are in strict contradiction to our very existence simply because we have been programmed, indoctrinated and totally stripped of our dignity. In America the true basis of creativity is suppressed. Returning to my basic premise, the value of man, the purpose of man is to be free and to engage in productive creativity. This is the freedom we are talking about; this is the freedom that makes life worth living.

The time has come for black people to start making decisions that affect their lives. While this may seem like an easy thing to do, it isn't. A man living in modern society is affected both by his relationship to production (and consumption), and his relationship to other men. Black people have largely been excluded from a significant relationship to production and have suffered from inadequate participation in consumption.

In addition, their relationship to other men has resulted in social, as well as economic, oppression. These external conditions have produced internal states. That is, the explanations offered by society for the external conditions have become internalized, thus preventing black people from exercising both physical and mental mobility. Freud realized that men become ill when they feel they have no control over their lives. So, to free man from these forces, he evolved psychoanalysis which attempts to make man aware of those internal states which influence his behavior. The assumption of psychoanalysis is that once man is aware of these subconscious forces, he can take the first steps toward controlling them, and these steps are the initial steps toward freedom. And it is this type of freedom the Black Panther Party is seeking.

The truth, the hard truth which all people, whether black or white, must understand is that the capitalistic system functions for the benefit of the owners of production, whether it be classical capitalism, state capitalism or monopoly capitalism. The function of production is to produce controlled distribution that produces profits. Whatever good comes from production is coincidental. In other words, production does not exist for the benefit of the people, but only for the producers. Thus, man is a tool; he is used to produce and he is used to dispose of the products of production. When he fails to produce or dispose, he is considered a counter-productive member of society. But a stigma attaches to those on welfare. It is as if they were enemies of the state.

The ultimate form of capitalism, which is what we have in America today, exists where a small group of men has another and larger group of men enslaved simply for profit. What is missing in this system is the production of goods (and provision of services) based upon the needs of the people, and not for profit-

making purposes. Also, in this system, the masses of the people do not participate in the decisions as to what products shall be produced, what services offered, or where either are to be distributed. This makes for unequal distribution, which in turn makes for suffering and privation for millions of people.

Production of goods, and their consumption, forms the basis of modern social relations. He who controls production and consumption controls everyone in society. Because private ownership of the means of production has such a great effect upon all people it must be destroyed. Everyone has to live, and in order to live he has to produce. But in a capitalistic society he never produces for use. He always produces for profit, and this is a slave situation.

It is a historical fact that blacks were brought to this country for the profit of the ruling class which at the time were landowners. They needed someone to till the soil and grow profitable crops. Today we have shifted from an agrarian economy to a goods-production economy. But the same relationships exist between the private owner and the worker. Nothing has changed. Therefore, for the working people to be free, they must seize control of the means of production.

All members of the working classes must seize the means of production. This, naturally, includes black people. But as I said before, to do this we must become psychologically free so that we can be fully capable of meaningful self-determination. Capitalism deprives us all of self-determination. Only in the context of socialism can men practice the self-determination necessary to provide for their freedom. This is the ultimate objective of the Black Panther Party. We are attempting to transform an oppressive capitalistic society into a socialistic society in which each man shall participate in the decisions that affect his life, thus making him free.

There are steps that will lead to that society. The Black Panther Party recognizes that blacks are in a unique position in America. Because of our heritage, we are the one national minority that has always been deprived of all freedom in determining our destiny. We now demand to be free to structure our own communities so that we can determine the institutions of the community that will perpetuate our culture.

The Black Panther Party believes that in order for ethnic minorities to be free, we will have to have administrators who are responsive to the needs and desires of the people. They will be in office solely for the purpose of answering those needs, and the people will be in a position to make the final decision of what will be done.

In a capitalistic society, the capitalist is not interested in a national minority because it has no profit value to him. Black people can only begin to experience self-determination when the profit motive behind production disappears. That is why self-determination can only work in a socialistic context. We realize that not only are blacks kept in a slave condition, all persons in this country are essentially in that condition. In order for us to become free, all citizens will have to be free.

There are divisions in the black community that impede the path to self-determination and freedom. One of these divisions is between cultural nationalists and revolutionary nationalists.

The cultural nationalist seeks refuge by retreating to some ancient African behavior and culture, and he refuses to take into consideration those forces that are acting both on his own group and on the world as a whole. The revolutionary nationalist sees that there is no hope for cultural or individual expression, or even hope that his people can exist as a unique entity in a complex whole as long as the bureaucratic capitalist is in control.

The Black Panthers are revolutionary nationalists. We do not believe that it is necessary to go back to the culture of 11th century Africa. In reality, we must deal with the dynamic present in order to forge a progressive future. We feel no need to retreat to the past, although we respect our African heritage. The things that are useful in the African heritage we will use to deal with the

FREE



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THE BLACK PANTHERS

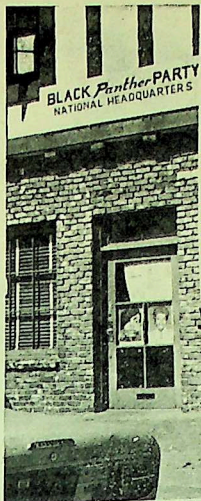
forces that are working on us today. Those things that are outdated, that are antique, we will look upon with respect, and a fact of our heritage, but not as the basis for a pattern of behavior to follow in the present time.

The revolutionary nationalist respects people, particularly the oppressed people, everywhere and he realizes all men's common struggle for freedom. And this is what the Black Panther Party is primarily interested in.

There is another division among us, one that the new administration under Richard Nixon is trying to widen. It is a cruel division and a hoax perpetrated on many sincere but misguided black people who still believe they can find their freedom and security in the capitalist system. The talk today is for a type of black capitalism to parallel white capitalism. (Is this a return to separate but equal institutions?) A part of the black bourgeoisie seems to be committed to developing, or attempting to develop, a form of capitalism within the black community, or the black colony as we call it. As far as the masses are concerned it would merely be trading one master for another. A small group of blacks would control our destiny if this development came to pass.

Such a notion is reminiscent of our earlier history when we had black slave masters. A small percentage of the blacks owned slaves; they were our first black bourgeoisie. What we have today are their spiritual descendants. And just as the earlier black slave holders failed to alleviate the suffering of their slaves, so today the black capitalists (those few in existence) do nothing to alleviate the suffering of their oppressed black brothers.

But in a greater sense, black capitalism is a hoax. Black capitalism is represented as a great step toward black liberation. It isn't. It is a giant stride *away* from liberation. No black capitalist can function unless he plays the white man's game. Worse still, while the black capitalist wants to think he functions on his own terms, he doesn't. He is always subject to the whims of the white capitalist. The rules of black capitalism, and the limits of black



which they want us to have and which we mistakenly think are part of our natural selves. They are not. If we are to be free from economic and social slavery, we must first gain control of our inner selves before we can begin to change the external circumstances of our lives.

The Panther's educational program in the community tries to expose the forces that have shaped our past and our present. On the sociological level we agree with Marx that outside forces control man's behavior patterns, and that he will be oppressed until he can control them and can act in his own best interest.

We are not alone in our struggle for freedom. Young whites are beginning to realize more and more each day that they are not free. They have become very angry because the ideas with which they have been indoctrinated have turned out to be lies. They are told that they are free, yet when they try to create and manifest a new form of decision-making on the college campuses they are arrested and some are even shot down.

The capitalist ruling class cannot tolerate any challenge from the people. If the people once discover that they are not truly free, they will seek the freedom they lack, thus threatening the existence of the ruling class. In reprisal the ruling class will use any means to put down the people.

Today in some white communities people are suffering from the same repression that we in the black community suffer. The same forces are there—the police, the National Guard and sometimes even the Regular Army. This will continue to happen time and again in the coming years, thus forming a basis for unity between the peoples of both the black and white communities. Not only are we coming together in unity in this country, we are all part of the international brotherhood of oppressed people.

People all over the world see that their enemy is American imperialism. In Vietnam, one example among many, the people, that is, the National Liberation Front, insist on determining their own destiny. In the pursuit of that goal they will give up their lives rather than forgo the pursuit of freedom that every man deserves. The Panthers stand with the Vietnamese people, and people everywhere, who are attempting to determine their own destinies.

The Panthers are being harassed, persecuted and killed across the country because we know the truth of our society and we are trying to pass the truth on to the people. Once the people grasp the reality of what we are saying, the ruling class will no longer be able to resist the uprising of the oppressed people. The people of the world are no longer willing to be slaves. The ruling class, of course, is fighting desperately to remain in control.

Until we achieve the freedom we all want, this country will be in a state of chaos. It will suffer revolts and eventually revolution. But the peoples' needs are greater than those of the ruling class. And their will is stronger than that of the ruling class. Man, once awakened to the truth that freedom from oppression and freedom to engage in productive creativity are within his grasp, will never remain content to be a slave.



capitalism are set by the white power structure.

As a matter of fact, there can be no real black capitalism because no blacks control the means of production. All blacks can do is have illusions. They can dream of the day when they might share ownership of the means of production. But there is no free enterprise in America. We have monopoly capitalism which is a closed society of white industrialists and their protectors, white politicians in Washington.

While strictly speaking there can be no black capitalism, there is a black bourgeoisie made up primarily of black professionals and small business operators. All, regardless of wealth or accomplishment, are subject to and controlled by the industrialists.

Still, within the black community there is something of a close relationship between all black people, regardless of class or position, because of racism in this country. It would be in the interest of the black bourgeoisie to eliminate racism in order to enhance their prospects, but racism cannot be eliminated until capitalism is eliminated. Historically racism, in the context of developing capitalism, provided the surplus capital that allowed American capitalism to become the monster it is today. Racism is still believed to be a profitable and essential ingredient of capitalism. In our society racism is linked to capitalism. Only by eliminating capitalism and substituting for it socialism will black people, all black people, be able to practice self-determination and thus achieve freedom. Freedom means the end of exploitation, something we have suffered from for centuries. And when the Black Panther Party calls for freedom, it means freedom *now!*

A capitalistic society can exist only on the basis of a war economy, with its built-in obsolescence and artificially stimulated demands for greater production. The victims of this capitalistic necessity are the black people. Our people are the most drafted and the most killed; it is our contribution toward the preservation of capitalism. In peace we are capitalism's victims, and in war we are its victims. Could anything be more harmful to us as a people and as individuals than to strive for the success of capitalism?



DENVER PRESS CONFERENCE: BIG MAN SPEAKS TO UNIVERSITY OF COLORADO U.S. STUDENT PRESS CONGRESS

August 12, 1969.

I have been asked to come here and hold this press conference by the United States Student Press Association. I was told that my subject was to be open; so, I can think of no subject more important than the fact that the Colorado detachment of Nixon's fascist regime has kidnapped two of our comrades. The comrades of which I speak are Landon Williams and Rory Hith, who are being held here in Denver without bail. What I'm saying is that Landon and Rory are being held as political prisoners by the most reactionary fascist country the world has ever seen. The action taken by the fascist Colorado pigs is part and parcel of "Tricky" Dick Nixon's overt conspiracy to destroy the Black Panther Party. Our offices are attacked continually; our newspapers, office equipment, and food used for our Breakfast for Children Program are the main

targets for destruction. With Nixon in control, J. Edgar Hoover has been given the freedom to do all the things in the open that he has done under cover for so many years.

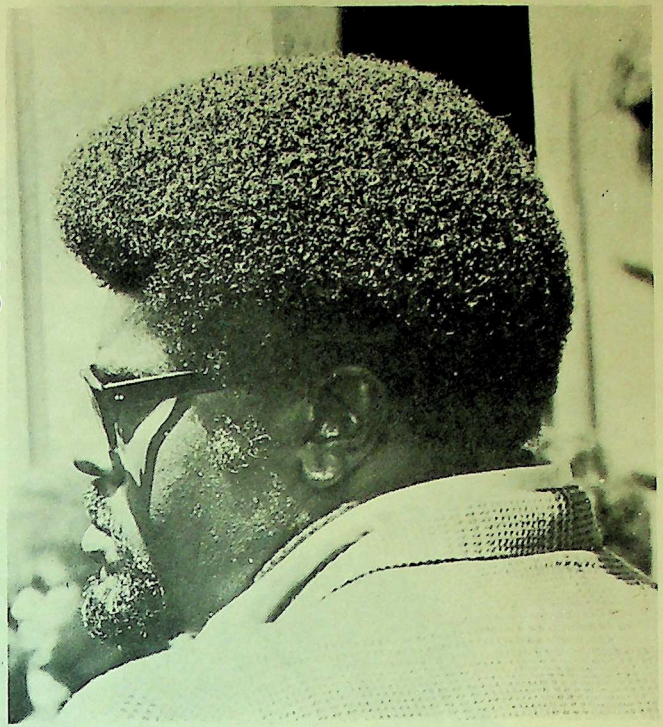
Their attempts to destroy the Black Panther Party are in fact due to the very sharp contradictions that are being exposed by the Party through its practice. Contradictions began to arise when the Black Panther Party began to feed over fifteen thousand children free breakfast every morning before school, when the Party began to implement free medical clinics, and when the Party went forth to educate and make coalitions with different organizations based on a class position. The Black Panther Party has formed meaningful coalitions with organizations such as the Young Patriots who prove through their practice to be revolutionary. The Young Patriots have come to understand that the struggle in

America is a class struggle rather than a race struggle.

Landon and Rory were instrumental in the instituting of the Party's programs as were some forty odd Panthers who are locked up in jails across this country on trumped-up charges. Twenty-one others have been murdered.

So, in conclusion, I will just say to those people involved in the news media, if you ever break the bonds of lies and misinformation upon which your wages depend, you can begin to clean up your hand by exposing the three levels of oppression (the avaricious businessman, the demagogic politician, the fascist pig cop) for what they are and help to give "ALL POWER TO THE PEOPLE."

Big Man
Managing Editor
Black Panther Newspaper



BIG MAN, EDITOR OF THE BLACK PANTHER

THE CONSPIRACY EIGHT GETTING READY FOR CHICAGO TRIAL

CHICAGO (LNS) -- The coercive machinery of nationwide political repression is high-powered and well-tooled. The use of laws which blatantly restrict the basic precepts of Constitutional democracy -- the abstract freedoms of speech, press and assembly -- is constantly growing.

While a frame-up on non-political charges (from possession of marijuana to trespassing) is still the most frequent form of repression, the government is now turning to more direct methods of silencing its opposition.

The anti-riot section of the 1968 Civil Rights Act permits the federal government to throw any radical or movement organizer into jail for five years if he so much as discusses a planned demonstration or rally with two or more people.

In its first run, the government is trying to pin the responsibility for the police riot in Chicago during last August's Democratic Convention on the shoulders of eight "key" movement people -- Rennie Davis, Dave Dellinger, John Froines, Tom Hayden, Abbie Hoffman, Jerry Rubin, Bobby Seale and Lee Weiner. If convicted, the eight men face up to ten years in jail and up to \$20,000 per defendant in fines.

The conspirators make rather strange bedfellows, representing widely different points of view within the movement. Three of the men were leaders of the National Mobilization Committee to End the War in Vietnam, a coalition of radicals and liberals which called for large demonstrations outside the convention. They are: Dave Dellinger, whose pacifist ideology put him in jail during World War II; Tom Hayden, one of the leaders at the Port Huron Conference which founded SDS seven years ago, though he hasn't been active inside SDS in recent times; and Rennie Davis, an urban-community organizer.

The chief promoters of the Yippie media myth, Abbie Hoffman and Jerry Rubin, are perhaps more glamorous defendants than the Mobe organizers. Abbie and Jerry are the personification of everything Chicago's Mayor Daley finds disgusting. They devote most of their energies to no-holds-barred spur-of-the-moment theater -- street theater in the streets and theater of the absurd in Congressional committee meetings -- a tactic which obviously disturbs the government even though it does not involve a disciplined revolutionary organization.

John Froines and Lee Weiner are university radicals. John is an assistant professor of chemistry at the University of Oregon and Lee is a research assistant at Northwestern University in Chicago. While the government's attack on Froines and Weiner is somewhat mysterious because they are so much more obscure than the other defendants, certainly the most amazing indictment is that of Black Panther Party Chairman Bobby Seale. The illegitimacy of Seale's indictment is even clearer considering the fact that he spent less than four hours in Chicago during Convention Week -- to deliver two speeches, which bore no clear relation to any other action.

In order to keep the offensive, the eight "conspirators" have set up an office in Chicago under the name of the Conspiracy. They do not plan to sit quietly until their trial starts on or about September 24. So far the Conspiracy's lawyers -- Charles Garry, Bill Kunstler, Lennie Weinglass, Mike Tigar, Mike Kennedy and Jerry Lefcourt -- have conducted a fruitless campaign of court motions to force some semblance of due process out of the U.S. government.

The presiding judge assigned to the Conspiracy trial is Judge Julius Hoffman, often called Mr. Magoo for his startling resemblance to the General Electric Company's near-sighted

mascot. Judge Magoo is 74 years old and many Conspiracy staff members are making bets that he won't live past the trial. His wife is a major stock-holder in a corporation which makes gadgets for the Vietnam war, and, not surprisingly, he has a record of giving draft resisters and other "subversives" the harshest penalties permitted by law.

After three costly delays, Magoo decided not to rule on a defense motion for the release of illegal wiretap records the government readily admits to having. The reason? The motion was of such a heavy nature that Magoo felt he could not possibly rule on it until after the trial was over. Conspirator Abbie Hoffman retaliated with a claim that he is Judge Hoffman's illegitimate nephew, but Magoo was unmoved.

Another figure in the kangaroo court is the prosecutor, U.S. District Attorney Thomas Foran, a Democrat who suddenly started working to build a go-getter, gang-buster image a couple of months ago when he realized that Nixon might decide to replace him. His assistant, Richard Schultz, sees the trial as an apocalypse: convict the Eight and save the Nation!

The Conspiracy staff has been cooperating with Students for a Democratic Society (SDS) in plans for a national action in the fall. The main slogan for that action is "Bring the War Home!" -- a new and more intense phase in the struggle against U.S. imperialism.

The action is scheduled for October 8 through 11, centering in Chicago with support actions throughout the country. On Friday, October 10, there will be a march on the Federal Building to protest the Conspiracy trial. The following day, a massive march will be held to call for the withdrawal of all U.S. troops from Vietnam.

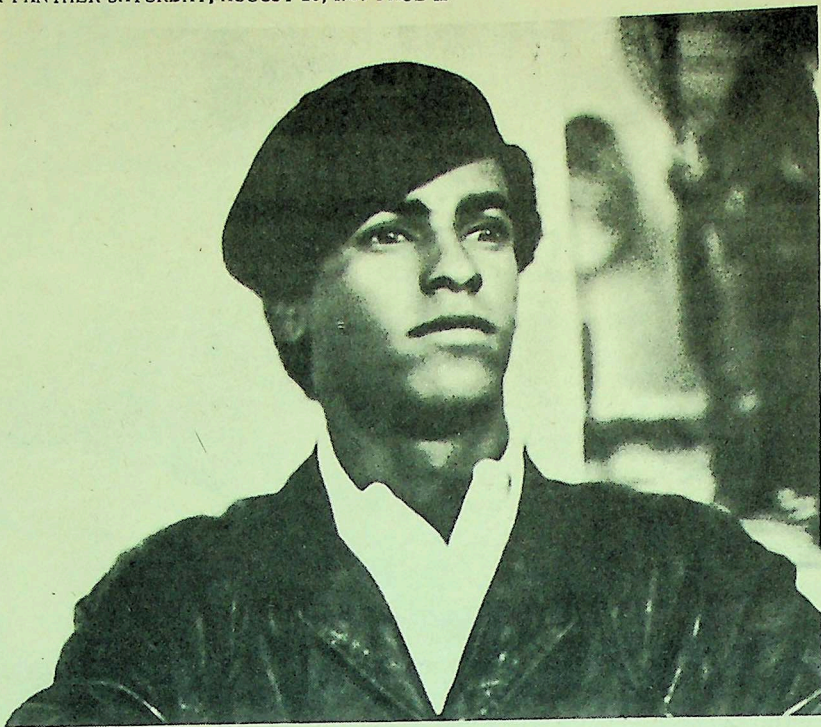
The laws under which the Eight have been indicted may well surface

again in the government's drive to crush the national action. The Thirteenth Amendment to the 1968 Civil Rights Act makes it illegal to cross state lines or use interstate commerce (such as mail, telephone, television and other communications) with the intent to "incite, organize, promote, encourage, participate in, or carry on a riot." A riot is defined as an act or threat of violence by one person in a group of three or more. The key word is "intent" -- a riot need never occur. Thought-crimes are already on the books!

Another of Attorney General John Mitchell's chief weapons in stifling the government's opponents is the Long Amendment to the same act. This amendment -- Louisiana Senator Russell Long's contribution to the jurisprudence of repression -- makes it a felony to make any effort to get in the way of any cop who is going about his "business." Combine that one with the conspiracy laws which makes it illegal for two or more people to "agree" on an illegal plan, even if they never make an illegal move, and you have all the necessary machinery for a police state.

The Conspiracy refuses to make the trial a matter of apologetic technicalities. Abbie Hoffman says, "We aren't playing games. This is the biggest political trial of the century."

The Conspiracy has available a variety of literature, including leaflets, bumper-stickers, buttons and posters. A brochure describes the case in detail. The button, brochure and bumpersticker are being sold for 25¢ each, the poster costs 50¢ and the leaflets are free. Postage and contributions are appreciated. Address inquiries and orders to: The Conspiracy, 28 E. Jackson, Chicago, Ill. 60604, phone 312-427-7773.



HUEY'S APPEAL

EDITOR'S NOTE:
The following article is taken from the appeal prepared by the attorneys defending Huey P. Newton, Minister of Defense of the Black Panther Party. Huey's attorneys have moved to have the case reviewed by the Court of Appeals of the State of California. The Black Panther News Paper will print the appeal in part—every week to give the people all the facts as to why Huey P. Newton should be set free immediately.

Article 1, section 8, of the California Constitution provides in pertinent part:

"Offenses heretofore required to be prosecuted by indictment shall be prosecuted by information, after examination and commitment by a magistrate, or by indictment, with or without such examination and commitment, as may be prescribed by law..."

This section and Penal Code sections 737 and 682 provide no standards as to how the district attorney is to choose between those offenders prosecuted by indictment and those by information:

Evidence taken herein shows how little used is the grand jury in processing felonies.

In 1965, 60 indictments and 1,059 informations were filed in the Superior Court of Alameda County, indictments comprising 3.6% of the total. For 1966, the figures are 13 indictments and 1,078 informations, indictments comprising 1.18% of the total. In 1967 there were 23 indictments and 1,137 informations, indictments being 1.9% of the total. (Defendant's Preliminary Exhibit C, 5, 12-13; Defendant's Preliminary Exhibit A; see also C.T. 38-46).

Without standards to guide the prosecutor in determining when to use the preliminary hearing and when to use the grand jury, the grand jury proceeding can and did here become a punitive device used to deprive defendant of the rights almost all other defendants enjoy at a preliminary hearing.

Defendant's rights at a preliminary hearing would have been substantial. In *Jennings v. Superior Court*, 66 Cal. 2d 867 (1967), the court spelled out the rights of a defendant in the preliminary hearing in a criminal case. The denial of any of these rights was termed a denial of due process:

1. Right to assistance of counsel;
2. Right to be advised of the right to counsel by the magistrate;
3. Right to have counsel notified of the action;
4. Right to a reasonable continuance to prepare for the preliminary;
5. Right to have the preliminary conducted in one session.

Prior cases had already guaranteed to defendants the:

1. Right to confront witnesses;
2. Right to cross-examine witnesses;
3. Right to discover the prosecution's evidence;
4. Right to put on defense witnesses;
5. Right to challenge the judge for bias;
6. Right to have the court rule on admissibility of evidence.

Rogers v. Superior Court, 46 Cal. 2d 3 (1955); *People v. Ines*, 90 C.A. 2d 495 (1949); *Priestly v. Superior Court*, 50 Cal. 2d 812 (1958); *Bogart v. Superior Court*, 60 Cal. 2d 436 (1963); *People v. Elliot*, 54 Cal. 2d 498 (1960); *People v. Phillips*, 229 C.A. 2d, 496 (1964); *Wright v. Dickson*, 336 F.2d 878 (9th Cir. 1964); *Jaffe v. Stone*, 18 Cal. 2d 146 (1941); *People v. Diaz*, 206 C.A. 2d 651 (1962).

Defendant was denied these rights solely on the arbitrary, capricious, and discriminatory whim of the District Attorney of Alameda County, who has unfettered discretion to decide whether to proceed by information or indictment in any felony case.

Statutes giving governmental officials unbridled discretion have persistently been overturned by the courts. *Billingley v. Clayton*, 359 F.2d 13 (5th Cir. 1966) (choosing jury members); *South Carolina v. Katzenbach*, 383 U.S. 301, 86 S.Ct. 803 (1966) (vague voter registration statutes giving unfettered discretion to voter registrars); *Louisiana v. United States*, 380 U.S. 145, 85 S.Ct. 817 (1965) (discretion to voter registrars.) See, also, *United States v. Cohen Grocery Co.*, 255 U.S. 81, 41 S.Ct. 298 (1921), and *Davis v. Schnell*, 81 F.Supp. 872 (1949), cert. den. 336 U.S. 933, 69 S.Ct. 749 (1949).

Selective enforcement of ordinances and statutes has been consistently held unconstitutional where the selection of

persons against whom they would be enforced has been left to the discretion of government officials. *Cox v. Louisiana*, 379 U.S. 536, 85 S.Ct. 453 (1965); *Schneider v. New Jersey*, 308 U.S. 147, 60 S.Ct. 146 (1939); *Sala v. New York*, 334 U.S. 558, 68 S.Ct. 1148 (1948); *Wollam v. City of Palm Springs*, 59 Cal.2d 276 (1963); *Shelton v. Tucker*, 364 U.S. 479, 81 S.Ct. 247 (1960); *Lovell v. Griffin*, 303 U.S. 444, 58 S.Ct. 666 (1938); *Louisiana v. N.A.A.C.P.*, 366 U.S. 293, 81 S.Ct. 1333 (1961).

In *Ashton v. Kentucky*, 384 U.S. 195, 86 S.Ct. 1407 (1966), the Supreme Court cited no less than twelve Supreme Court cases which announced the principle that "vague laws in any area suffer a constitutional infirmity." See, also, *Whitehill v. Elkins*, 389 U.S. 54, 88 S.Ct. 184 (1967).

Section 8 of Article 1 of the California Constitution provides only that offenses shall be prosecuted by either information or indictment "as may be prescribed by law." The legislature, in Sections 682 and 737 of the Penal Code, has equally declined entirely to provide prosecutors with any guidance whatever, in selecting between indictment and information.

Because the consequences of the selection to the defendant are great, because indictment by the grand jury deprives a defendant of substantial rights available to him if the information process is selected, the unguided and unfettered discretion of the district attorney in making the selection has deprived this defendant of due process of law.

Furthermore, Article 1, section 8, of the California Constitution contravenes the equal protection clause of the Fourteenth Amendment.

"Equal protection does not require that all persons be dealt with identically, but it does require that a distinction made have some relevance to the purpose for which the classification is made." *Baxstrom v. Herold*, 383 U.S. 107, 111, 86 S.Ct. 760, 763 (1966). States may enact laws which affect some groups differently from others "if the classification rests upon any reasonable basis as distinguished from being essentially arbitrary." *Stokes v. Fortson*, 234 F.Supp. 575, 577 (D.C.Ga. 1964).

California has accepted, as a basic premise of constitutional law, that once the state provides a right to a defendant in a criminal case, the right cannot be granted to some but not to other defendants. Thus, although California may not have been constitutionally required to provide all the due process rights of the preliminary hearing, once they are provided they cannot be taken away from some defendants. See, *Bagley v. Washington Township Hospital District*, 65 Cal. 2d 499 (1966); *Parrish v. Civil Service Commission*, 66 Cal. 2d 260 (1967); *Vogel v. Los Angeles*, 68 Cal. 2d 18 (1967).

There was no reasonable basis for a distinction between defendant Newton and all of the defendants who enjoy rights of discovery and confrontation and cross-examination at preliminary hearings.

Rights of discovery were critically important to defendant in this case (see section D, infra, and Appendix B); their arbitrary denial denied defendant a fair trial.

B. THE MASTER PANEL AND TRIAL JURY WERE SELECTED BY PROCESSES WHICH SYSTEMATICALLY UNDERREPRESENTED AND DISCRIMINATED AGAINST BLACK PERSONS AND POOR PERSONS, TOTALLY EXCLUDED DEFENDANT'S PEERS FROM THE JURY, AND CONCENTRATED PREJUDICED PERSONS ON THE JURY.

1. SELECTION PROCESSES.
4. USE OF VOTER'S REGISTRATION LISTS AS SOLE SOURCE OF TRIAL JURORS.

The master panel from which defendant's trial jury was selected was taken solely and exclusively from the voter registration rolls of Alameda County (R.T. 16). 15 No additional supplementation of names was made from any other source (Id.). Negroes in Alameda County were registered at the rate of 64.7% (R.T. 150). The population of Alameda County had a registration rate of 82% (Id.).

In the West Oakland ghetto area where the defendant lived and worked (population 71.3% Negro), the registration rate was 52.5% (Defendants Preliminary Hearing, Exhibit D). 16 In the almost all-white area of Montclair (population 0.05% Negro), the registration was 83.6% (Id.). Negro rate of registration for areas of West Oakland, South Oakland, and South Berkeley (all heavily Negro) was 64.7% (R.T. 150). Negroes were thus substantially underrepresented in the original source of names by 17.3% county-wide, and by 29.5% in the ghetto of West Oakland.

Footnote

15. 1966 voter registration lists were used, thus eliminating that proportion of young people who turned twenty-one and registered in the two years preceding the trial (R.T. 19).

16. The figures, percentages, and statistics introduced into evidence herein pertaining to "West Oakland," uniformly refer to the 24 contiguous precincts taken to comprise the West Oakland area in the challenge to the master panel sustained in *People v. Craig*, Superior Court of Alameda County, No. 47150 (1968). The opinion in *Craig* is in evidence herein (Defendant's Preliminary Hearing Exhibit G; see also C.T. 135-143).

Likewise, the figures from Montclair refer to that area and those precincts taken as constituting Montclair in the *Craig* challenge and opinion.

End Footnote

Economic pressure, poverty, discrimination and other social stresses the product of discrimination, leading to transcendence and apathy, contributed to this pattern of significantly lower Negro voting registration than that of the white majority (R.T. 153-55, testimony of Dr. Floyd Hunter, director of Social Science Research and Development Corporation, author of Study of Oakland, California, for the United States Department of Commerce Economic Administration; R.T. 167-68; C.T. 126-29; R.T. 90, testimony of Professor Jan Dizard, specialist in race relations and statistical analysis of demographic data; R.T. 273, testimony of sociologist Sheldon Messinger). Mr. Messinger testified (R.T. 267):

"(A)ll the studies of voting and voter registration of which I have knowledge, which to my knowledge have been conducted in the United States in recent times, and including California show without exception that poor persons and black persons and especially poor black persons are much less likely to register to vote, and if registered, less likely to vote than are white persons or wealthy persons and especially white wealthy persons."

b. RELIANCE UPON RESPONSE FROM ADDRESS OF LAST REGISTRATION.

Negroes and residents of West Oakland were further excluded in substantially higher proportions than whites by the method of making up the raw master panel from those who responded to letters sent to the address listed in the registration rolls (R.T. 22, 27). In West Oakland 29.4% of the names were eliminated for non-response; in white suburban Montclair 15.2% were eliminated. Countywide, 803 out of 6,906 names were eliminated (R.T. 167-69). Failure to follow up the names of persons who were originally selected for the master panel but who did not respond resulted in bias against black persons and poor persons (R.T. 262-263). 17

Well known sociological characteristics of the black poor support the data obtained from the jury commissioner himself that they are more likely to move to an unknown address than are white persons or relatively wealthy persons (Id.).

c. ADMINISTRATIVE EXCUSE BY JURY COMMISSIONER FOR ECONOMIC HARDSHIP.

From the 24 precincts in the Negro area of West Oakland, the jury commissioner called 153 registered voters in connection with the master panel from which the jury here was selected (R.T. 158). The jury commissioner himself excused 107 of these 153 persons (Id.), leaving 46, or 30.6%, available for active jury duty. Of the 1,173 precincts in Alameda County, the commissioner called 6,906 potential jurors (R.T. 159), of which the commissioner excused 3,834 and retained 3,072, or 43% (R.T. 159-60). 18 In Montclair, 145 registered voters were called; 58, or 40%, remained available for jury duty (R.T. 317).

Thus, the differential between the rate of excuse for economic hardship between residents of West Oakland and those of Montclair was 9.4%; and, whereas 43% of all jurors in Alameda County were retained for service, only 30.6% were retained from West Oakland as a result of hardship excuses.

Footnote

17. Uncontroverted testimony of expert sociologist witness Sheldon Messinger, Vice-Chairman of the Center for the Study of Law and Society at the University of California, Berkeley (Earl Warren Legal Institute); author of several books, including *Civil Justice and the Poor*, and numerous articles in professional journals, Messinger directed and supervised a study of racism in relationship to picking and administration of the jury system of Alameda County in 1968 (R.T. 259-261).

18. Further disproportionate exclusion of poor people occurred through the operation of a special excuse procedure established by Judge Lercara in Alameda County whereby persons requesting it are automatically excused if they are wage earners with two children, and the employer does not pay regular wages during jury duty (R.T. 330).

End Footnote

d. FURTHER ATTRITION OF PROPORTION OF BLACK PEOPLE ON PANEL.

There were, amongst the 99 persons examined prior to swearing in of the twelve jurors, 8 Negroes (R.T. 675, 896, 952, 1136, 1320). Amongst the 51 persons examined from a new set of jurors prior to swearing in of the four alternate jurors, there were 12 Negroes! The chances of these significant differing proportions (8 out of 99, 12 out of 51), cantly differing proportions, without conscious manipulation of some factor affecting the percentage of Negroes to total jurors, are .014. 19

continued on page 23



Emory and Judy Douglas

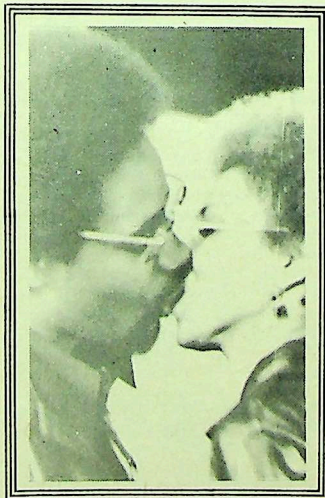
Father Earl Neil

A WEDDING OF REVOLUTIONARIES

Saturday, August 16, 1969, at 9:00 a.m., Rev. Father Earl Neil joined in matrimony Black Panther Party Minister of Culture, Emory Douglas and Judy Graham, a revolutionary Panther sister from San Jose, California. The ceremony was attended by Panthers from all local chapters and branches as well as the couple's families and friends. In performing the ceremony, Father Neil read a passage from SOUL ON ICE

To all black women from all black men
Queen-Mother-Daughter of Africa
Sister of my Soul
Black Bride of My Passion
My Eternal Love

I greet you, my Queen, not in obsequious whine of a cringing Slave to which you have become accustomed, neither do I greet you in the new voice, the unctuous supplications of the sleek



AND POWER TO ALL THE PEOPLE

Black Bourgeoisie, nor the bullying bellow of the rude Free Slave -- but in my own voice do I greet you, the voice of the Black Man. And although I greet you anew, my greeting is not new, but as old as the Sun, Moon, and Stars. And rather than mark a new beginning, my greeting signifies only my return.

But put on your crown, my Queen, and we will build a New City on these ruins.

in addition to the standard marriage verses. Chairman Bobby Seale was best man. The Black Panther Party is very proud of the joining of these two servants of the people, and hope that this union will produce many, many strong Panthers for the people, and many more problems for the pigs.



Chairman with Emory and Judy



Chief of Staff with Emory and Judy

SACRAMENTO PRESS CONFERENCE:

PROVOCATEUR AGENT CHOUNG EXPOSED IN SACRAMENTO

BROWN BERET: What I'm going to say is going to be short and to the point. Sacramento has always been one of the most integrated cities in the United States, and there has been less trouble here between the Blacks and the Browns than in most of the large cities in the United States again. But in the last year and a half, George Choung, a 43 year old man under the pretext of unity and brotherhood, has exploited the Brown and Black youth. He has used the news media like a tool to deceive the public. He instigates the trouble and then steps in to play the martyr and the peace-maker. An example is what happened last Wednesday night at the Lincoln Christian Center. Prior to the meeting, Choung stated to several people that there would be trouble at the meeting and that we couldn't get by him. All during the meeting Choung's men disturbed the Board and audience and Brown Berets. The Berets maintained complete order and didn't answer the insults that were thrown at them. The fight began when a Black youth called a beret "Jose". The Beret turned and the Black hit the youth in the mouth. The whole room then started to fight. The witness stated that he saw several young Black men fire shots from outside into the building. The police arrived, but made no attempt to restore order until the fight was over. In these times of struggle, when Brown and Black people are oppressed we must be aware of exploiters and opportunists who would pit the Black and Brown communities against each other. Thank you.

BOBBY SEALE: I'd like to point out one thing very clear here; that the brother here has told me that there are some people running around impersonating the Brown Beret Organization who are not Brown Berets. At the same time we know there are some Black provocateur agents too who are trying to pit the Black community against each other, as he's already pointed out. And we're here to expose this action. And let it be known to the peoples in the community that the real oppressors using these provocateur agents are the avaricious businessman, the pig cop, and the demagogic lying politician.

BROWN BERET: I'm from the National Office of the Brown Berets. The purpose of this conference is to expose the decadence of the United States Government's Poverty Program and the opportunists who run these programs. For the last year and a half George Choung has been building this fuse of divide and conquer between the Black and Brown people. So it was George Choung indeed that initiated the violence that occurred. In an effort to keep the brothers fighting against each other for the crumbs that the government throws out. But this effort has failed, because the Black and Brown brothers know that a united struggle against the real enemy will win.

LOS SIETE DE LA RAZA: The Organization of Los Siete de La Raza from the Mission District in San Francisco (and speaking for the members who were Brown Berets of Los Siete) relates to the incident in Sacramento not as an isolated incident. We face that same identical problem of the government poverty program trying to divide the peoples of the Mission: the Filipinos, the Indians, the Semoyans, the Blacks, the Latinos, the Chicanos, and the white people that are oppressed within the Mission. We've dealt with this problem. And we feel that in Sacramento as well as Fresno that the opportunists should be isolated and dealt with. The position of Los Siete is that this is the government's conspiracy against the people and that we are uniting with the Black Panther Party and the Brown Berets of Sacramento in an attempt to deal with the violence that is at hand

within Sacramento, and if necessary, George Choung will be dealt with and a position of more people coming from San Francisco, from other organizations within San Francisco (will continue) to deal with the opportunists.

BROWN BERET: I would like to make one more statement and this statement is that the Brown Berets are making steps to dispose, get rid of the provocateurs who are in the Brown Beret Organization, impersonating Brown Berets.

QUESTION: Is this the actual peace parley now? Are you saying there is peace between the Brown Berets and those in this community who were fighting each other?

BOBBY: The first thing is that there has always been peace between us as he has already pointed out. It's the provocateur agents, hired by this fascist government, from both the Black side and also the Brown side who cause these kinds of incidents. And what we're saying is we're in solidarity working for all of our people to be free, and we're gonna get rid of the provocateur agents. We don't play that old European stuff of "peace parley". We've always been at peace with each other. It's just provocateur agents, bought out by the fascist pig power structure. And we're saying that we're both going to get rid of them from both of our ranks and our people.

QUESTION: Is . . . Farley and George Choung included in the provocateur element?

BOBBY: Yes. We would say to some extent. It seems that's so every time that something happens that George Choung is not around. And a lot of these brothers, and the rank-and-file of some of these are some of the brothers right here who are in the Souls (I'm sorry. What's the name, brother?) The Black Souls. These brothers here are off the block, just like the Panthers are off the block and they know that every time something happens, George Choung is not around. So he's running around blabbing off at the mouth and every time something happens (and if I'm not mistaken and you guys can report it), he ain't around. Is that right? Is that right, Brother?

BLACK SOUL BROTHER: That's right. The only thing that I'd like to say is according to this brother's statement about the goon. Because I was there myself, I don't consider myself a goon. It ain't nothing to be...

BOBBY: Well, he could apologize to you for that.

BROWN BERET: I'll apologize to you personally, brother. But I'm just saying there were provocateurs. Maybe I can use that word, that's better. But as I say, somebody who was in there was instigating with a purposely premeditated example of trying to divide and conquer a people and that just ain't going to work.

BOBBY: What you do is just call, what we know is a provocateur agent a goon whether they're in either one of our ranks. You dig?

QUESTION: What about someone posing as a Brown Beret? Are you saying in effect that the Brown Berets who were involved in the shooting the other night was actually someone posing as Brown Berets?

BROWN BERET: I'd like to say that it hasn't been proven that there were any Brown Berets that actually did the shooting.

WITNESS: I seen who did the shooting; and I believe that I could point out the one. We was in the Christian Center when the fighting was going on. I seen one reach for his stuff. But I couldn't get to him. And he spotted me,

but he didn't bring it out. He ran toward the window. He dove through the window.

BOBBY: Do you think he was a provocateur agent or do you think...

WITNESS: I don't think he was a Brown Beret because he wasn't in uniform.

BOBBY: Okay. Hold it. Look. This is the way we do things. We can sit down together, talk this stuff out and we explain to the people how we're going to weed this thing out. And once we do it, the people will respect us.

QUESTION: Can you be more specific as to who you think is posing as Brown Berets and under what circumstances you think this happened?

BROWN BERET: Right now we don't know who is posing, but like I said, we will look into it and we will get rid of the impersonators.

QUESTION: When does this occur? Under what circumstances?

BROWN BERET: This has occurred nationally and in Los Angeles where we had a provocateur agent that came in and busted about 9 other brothers on conspiracy (4 on which all of the charges have been dropped.) He turned out to be a police science student at one of the junior colleges and this has been going on and on. There always have been infiltrators, there's always provocateurs that the government pays to go in and infiltrate our ranks. And we're constantly carrying on investigations and getting rid of these provocateurs.

QUESTION: Do I understand correctly then, that what you seem to be saying is that you suspect that these may have been people posing as Brown Berets the other night?

BOBBY: I would say from this very action (I think the other brother might agree with me), that the action is not the action of the way the Brown Berets operate. And from what we've discussed generally, somebody's a provocateur agent. The Black Panther Party has experienced provocateur agents as you all know and we've gotten rid of them and they've also said that they have done the same thing (their very action, you know). So we're trying to work together to get out of the oppression. And I don't think it's necessary to try to give off misleading questions. We're focused in on it and we're gonna unite and work in alliance and solidarity together against the oppression that the pig power structure puts down.

BROWN BERET: The pig comes in many, many different colors. There are a whole bunch of Brown people that are Reagan's aids. But they're all pigs and they may come in many different colors. So we have to carry on those investigations. It wouldn't be fair now to go on explaining anything if the investigation isn't complete. It wouldn't be fair to the brothers and it wouldn't be fair to the people.

QUESTION: How about George Choung? What will be done about George? Do you plan anything.

BOBBY: Something is being done now. He's being exposed.

QUESTION: In as much as you are sitting at the same table, it indicates that you're in unity. Is there a possibility that you will attempt to get the Choung faction or its division unified with you? In other words, what is the outlook?

BOBBY: These brothers here within the group are tired of being oppressed. These brothers relate to the fact that they want to be free. And I know darned well



CHAIRMAN BOBBY SEALE

every brother on the block don't like no Tom. We haven't liked Toms since the period of slavery because they sold us out, and if these Brothers here themselves find out any more information, I'll bet you they report it to the Black Community, to let the people know, and to expose any provocateur agent. When the man starts causing incidents and he ain't never around, and he got the rank and file of his organization running around and he ain't around (regardless of double talking questions), the brothers are going to investigate.

QUESTION: There were five or six Chicanos involved in the shooting yesterday of Charles Jennings. The witness there said there were. Are they all provocateurs?

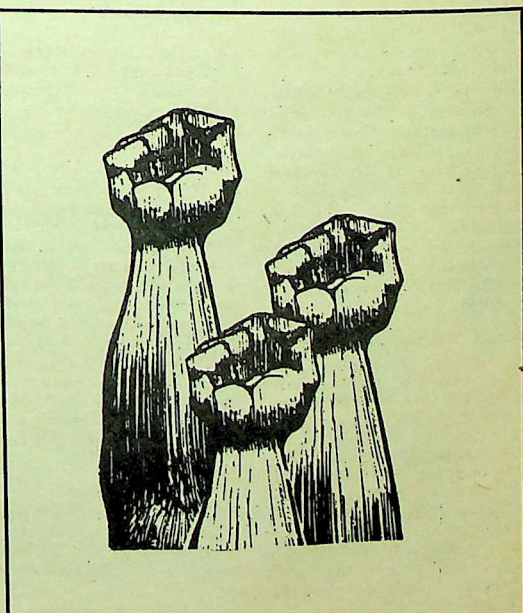
BOBBY: This man says that he will investigate. This man is the head of the Brown Berets here. And I'm pretty sure that he's gonna do that 'cause he's concerned with the oppression of his people and he's concerned with the need of alliance between all colored peoples, and we can go from there.

BROWN BERET: If you people want to check the police reports on that incident, you can. I'm sure you'll see the story right there.

None of my people were involved in that shooting. My people have the word to stay clear of that area. And again we do not want to start any hassle between the Blacks and the Brown brothers.

BOBBY: Because that's all the pigs want so that they can sit back and laugh like a bunch of fascists. That's all the demagogic politicians want and the man who's behind this crap -- I charge him now, is Ronald 'Mickey Mouse' Reagan that Eldridge Cleaver put on the spot and showed up for what he is. That's who's really behind it. Because he wants the Mexican Americans and the Blacks to fight and we're not gonna fight. We're gonna unify. We're going to build an alliance to get rid of the oppression that exists and we're gonna make sure we work together. And we're gonna make sure that every provocateur agent he sends amongst our ranks -- whether they're Black, White, Blue or Green -- will be dealt with. If George Choung is another US provocateur, another US fascist, I think that these brothers here know. They're off the block. They can deal with it. Right?

Power then.
Power to the People





PHILADELPHIA PANTHERS MEETING THE BASIC NEEDS OF THE PEOPLE.

BIG BUSINESS KICKS OUT HUNGRY CHILDREN

The Philadelphia Branch of the Black Panther Party started its third breakfast program on August 11, 1969 at 2500 Colorado St. The location is in the North Phila. area and the response was overwhelming. We had 85 children and the new program promises to be the biggest and best yet in the city.

The shock came that morning when the brothers and sisters were cleaning up. The owner of the two story building, stated that there were certain children we had fed that he didn't like and he didn't want them back in his building. We told this Black pig, that we would feed any and all children who came to us hungry. He told us to pack and leave. This pig's name is James Joyce and he runs a little self help program in the community.

Brother Kentu, who was in charge of the breakfast that morning, told pig Joyce that we would be back and inform the community of the unjust actions he was taking against the people. He started oinking at Brother Kentu about, "Get the hell out of my place," and "I'll call the cops."

We came back to Pig Joyce's place and the community came out to join us, as many of them were wondering why the breakfast hadn't been served that morning. Pig James Joyce locked himself inside rather than face the people and their friends from the B.P.P.

The people of the community came out in force to help us expose this opportunistic pig. They spoke about the things he had been doing and the children even came and spoke on the bull horn about pig Joyce. He has been underpaying the teenagers and running a modeling agency for girls and not fellows. When the parents had protested against some of his undercover tactics, they were turned back by water being thrown on them and guns being drawn. His place is located on a corner and he doesn't want the kids to play near his front or lean on his parking poles or side walks.

The pig department came and went inside to oink with Joyce. They wanted us to sit down to discuss the whole thing but we told them the people would make the final decision on pig Joyce.

The Breakfast Program will have to be relocated, but the people in the area will not be associating with Pig Joyce or sending any more kids near his phony store; NO LONGER WILL HE EXPLOIT THE YOUTH OF THE AREA.

All Power To The People!!!!
Free Huey!!!!
Free ALL Political Prisoners!!
Youth Make The Revolution!!!!

Breakfast Coordinator of Phila. Branch B.P.P.
Sam Coley



THE CHILDREN OF PHILADELPHIA SHOW UP READY AND EAGER FOR BREAKFAST.

The following is the text of an after dinner discussion among brothers from the National Liberation movements of Africa and Haiti in Algeria during the Pan African Cultural Festival. Henry and Julia Herve acted as interpreters. Among the Panthers present were Chief of Staff David Hilliard, Minister of Information Eldridge Cleaver, Minister of Culture Emory Douglas, and Minister of Education Ray "Masai" Hewitt. Dinner and discussion took place in the Kasbah in the courtyard of the house that served as the headquarters for the Algerian National Liberation Front during their struggle against the French oppressor.

send to the other liberation struggles around the world is the work that we do at home. So that we will be working very hard there and keeping track of the movement around the world and expecting everyone else to do the same. And in that way we hope to triumph over the oppressive regime.

MODERATOR: Thank you, brother. Perhaps our brothers from other parts of Africa -- is there some special question to ask? Mario from Angola. He has been involved in the struggle for a long time.

SPEAKER FROM ANGOLA (Translation): I want to go back and focus the discussion on questions of identity of the oppression. It is the identity of oppression, lived through in the past with a colonial regime, as you are living through a neo-colonialist regime in the States. Do you think there are links, solid links between us on the level of action? And do you feel that the form of armed struggle, violent struggle that we are adopting in the Portuguese colonies, do you feel this has a direct influence on the struggle in the States? Ans is it a source of inspiration?

ELDRIDGE: Definitely it is a source of inspiration, and it has a direct

MODERATOR: The meeting today really is an informal get together of all the brothers who are involved in the struggles in various parts of this continent and various parts in America. And it is a very important occasion on which we exchange views and share the experiences of other struggles in the various parts of the world. And of course, as you know, these struggles are struggles that are very interlinked, not only because of the common experience of the colonization, but also because the strategy of the opposition is coordinated. Therefore it's become desirable for all of us to coordinate these struggles, and we get together today sincerely to exchange those views, talk to each other, know each other. And we can perform the ceremony which is very common, to eat these dishes. Of course the significance of this dish is a collective, communal symbol of our unity. This is the whole purpose of our method of eating like this in Africa. I'm not giving a speech. I'm sorry if this is expected, but the purpose of the meeting here is to exchange. Let's talk to each other. Let's understand each other. Let's know each other. Let's ask each other. Let's be completely free and informal. I'll first ask questions from our brothers in America. How do they see the perspectives of the revolution of America? And I hope others will go on like that.

ELDRIDGE: Well, let's just say that because of the rapidly deteriorating situation that exists in the United States, we see the people struggling, turning more and more towards armed struggle. We know that people have had very disappointing experiences struggling from urban situations. And we're in a situation where we cannot really rely upon the experiences of others. In that regard, there are quite a few lessons that we can draw from the experiences of others but we are confronted by an exceptional situation -- a highly industrialized, a highly mechanized, and mobile military establishment that has communications that we cannot hope to match. And the only thing we can say is that we know that the people are not willing to give up their struggle. And we know that those of us who have been actively involved in the struggle have no intention of giving it up. And we're perfectly willing to continue to the bitter end, whatever that might be. Because we not only recognize that we will be struggling for our own benefit, but that the United States of America which is bankrolling and arming all of the oppressive regimes around the world. The people have an interest in any amount of pressure that we can put on that government because, if we can just slow it down and force it to have to deal with us, then the other people would be able to liberate themselves and then in return we would expect them to come to our rescue. So that we recognize the international aspect of the struggle and that it's a struggle that goes hand in hand. And like Chairman Bobby Seale always said that the best care package that we could

influence on the determination of the people fighting the struggle. As to the first part of his question, there's three things involved. They have corporations in the United States that fall into three categories; One, there are corporations that are totally involved in exploitation, external exploitation of the various peoples around the world, in Africa, in Latin America, and in Asia, but very heavily in Africa; also, we have some corporations that are only involved in domestic exploitation; then you have another kind that's involved both in domestic exploitation and in the expansion arena. So when it comes to a question of selecting targets and selecting objects to move against, one of the things that can be done is for us to move against those that are involved in the international exploitation and this would feed the struggle in the local arenas, for instance, like the United

Fruit Company in Latin America or, in South Africa, a lot of Rockefeller interests. Rockefeller and his empire, including the Standard Oil empire, are very much involved in the exploitation of our people in the United States. So that in focusing in on specific targets like that, it would not only have a domestic effect, but it will also have international repercussions in those specific areas. I don't see at this particular time even the feasibility of our depending upon other areas in terms of armed support, and things of this sort, because we have to do our own thing, all the material that's already there. And it's only a question of our turning our eyes inward and moving to get the material there that we need, because the situation will not wait there for arrangements to be made to try to gain the type of material, except

perhaps some technical training, but, otherwise, we have to do our own thing there. MODERATOR: Thank you, brother. I hope you will all be intervening in the course of the talks, if you want to. I will ask our brother Ngoma, perhaps, to give us a very short description of the situation there, and perhaps from that we go on to discussing the objectives of the struggles in the various countries. SPEAKER FROM ZIMBABWE: Well, it is really a rare thing that revolutionaries fighting for their independence have come together this afternoon and are sitting together here. We are following the struggle of our Afro-American brothers in the United States. And I'm sure they are also following our struggles. In as far as Zimbabwe

concerned (and I think you are also informed of the situation there) that minority of the British dog have held the people of Zimbabwe repressed. But the people of Zimbabwe have taken up arms and are challenging the minority circle in our country. We are sure that we have solidarity with the fighting people and the progressive forces in the world. The progressive forces who help us by material assistance and other fighters who because of our solidarity as fighters, this, because the solidarity of the fighting people is important in that, this helps, that the fighting people be consolidated together because we are facing a common enemy. And it is this common enemy which we must all crush. If our Afro-American brothers score a success in the United States, that success is not only theirs, it is ours too. So, thus I say that the

struggle in Zimbabwe is going on. It is an armed struggle, and it doesn't matter how long it takes. But we are sure, because the masses, the people of Zimbabwe are determined to fight until we take our liberation. There's no question. It may take 2 years, it may take 3 years, it may even take 15 years. But we will go on fighting. It will not take 15 years definitely. I don't mean that, but what I mean is that we will go on fighting until we crush the enemy, if we have to. It is not the period of time that matters, but we will crush the enemy. Thank you. MODERATOR: Thank you very much, brother from Zimbabwe. Perhaps in some of the territories of Southern Africa, particularly in Mozambique, they have territories which they've taken from them (the oppressors). And perhaps some in-

BLACK PANTHER DISCUSSION WITH AFRICAN AND HAITIAN LIBERATION FIGHTERS



Panthers in an Informal Conversation over Cous Cous.

formation or discussion on this would be good.

SPEAKER FROM MOZAMBIQUE: In 1964 the war began and we have liberated some sections of our country. Our struggle is developing in such a way that now we have opened a new front--Teta Province, Teta Province is one of the most important places where the Southern African minority regime had prob- African minority regime had problems. It's where they plan to build up a camp. I'm sure that this plan was to try to establish a Southern African white minority regime. But the Mozambiquean people, as I've said here, have decided to fight, and they've been fighting up to now, and in such a way. And because of their efforts, more and more territory is liberated. (At this point, the brother from Mozambique summarizes in French).

In French I will sum up what the comrades have been saying, but also add something in general impression which is derived from the interpretation. On the basis of the description of our various struggles, what I would like to get at, what we should be talking about is why we are reunited here. What I'm going to say results directly from descriptions that have been given by my comrades about armed struggles in their respective country. The way Eldridge Cleaver described their conception of the liberation struggle in the States. We have all reached here a form of armed struggle and that this form of armed struggle affirms itself as a cultural act and as a political act, and which follows, which logically follows, from the cultural and political oppression that we are all experiencing and which is a common denominator.

MODERATOR: Thank you, brother from Mozambique. Perhaps I think you all know here that one of the most oppressive regimes in the Caribbean, if not the most oppressive and corrupt, is the regime of Haiti. And this regime, as you know, runs along a police line state, a very strong police country. And, as you know, there has been a number of engagements by the fighters who want to liberate this country. And they've been operating from the mountains and operating from various other parts of the Caribbean. We have here a representative from Haiti Liberation Movement. And I think it would be very interesting for all of us to get some perspectives on the Haitian Liberation Movement.

HAITIAN SPEAKER: I believe that the situation in Haiti has for all of us a very significant meaning, because Haiti has been the first country, Black country in history, who has attempted the experience of decolonization--cultural, political, and economic decolonization. And because of this, Haiti represents a sort of laboratory today, in which experiments of false de-colonization can be examined clinically. After the liberation struggle, which ended in 1804, Haiti was able to become a political and cultural nation. But in the 19th century it was not possible to operate an effective fusion, an effective merging between the political nation, the economic nation, and the cultural nation. And that's why at the beginning of this century Haiti was very vulnerable to North American imperialist penetration. There was 19 years of occupation of this country by Marines. Haiti was really neocolonized. And this is why today it is very necessary for us to wage a revolutionary armed struggle for national liberation. And this is why the alliance with the Afro-American liberation movement is a historical necessity and that we have ideal allies in the Black Panthers and other revolutionary Black organizations. The very fact that today a revolutionary vanguard is being built up inside the United States is a historical, a very big his-

torical event. And all liberation movements in the Third World are in solidarity in a sort of global attempt to liberate themselves, be it on a cultural level, economic level, or political level. And what unites us, as Mario de Andrade emphasized a few minutes ago, is that we have all been de-personalized by colonialism. And that on the cultural level, our efforts to liberate ourselves can be defined a search for our own personality within our respective societies. Colonization wanted to transform us into by-products, into Anglo-Saxon by-products or into Latin by-products. But they failed. They failed because we kept our own culture. We had jazz; we had Black culture; we had Black renaissance. But I feel that we have to go further than that. We have to go further than that and claim revolutionary power. And this revolutionary power will enable us to really find our true personality and stop being alienated. THAT IS WHY TODAY THERE IS NO DIFFERENCE BETWEEN DOING THE REVOLUTION AND SEEKING THE TRUE IDENTITY OF OUR RESPECTIVE PEOPLE. This is why it is not sufficient when we are meeting here like today to just make general statements of solidarity. One should go further. One should map out concrete framework, concrete meeting and lining out a global strategy. Because, as he explains, when South Africa creates oppression in one part of the world, Mozambique creates oppression in another part of the world. It would be desirable that there would be retaliation and an answer in the other parts of the world where peoples are oppressed.

TO END, I WOULD LIKE TO SAY A FEW WORDS ABOUT DUVALIER WHO RULES OUR COUNTRY, WHO IS BLACK, WHO HAS SAID THAT HE IS IN FAVOR OF "NEGRI-TUDE" AND IS ONE OF THE WORST OPPRESSORS THAT HAS BEEN KNOWN. THE EXPERIENCE WITH DUVALIER SHOWS CLEARLY HOW "NEGRI-TUDE", WHICH AT ONE POINT OF HISTORY, DE-COLONIZATION WAS EFFECTIVE AND DID ACHIEVE A CERTAIN AMOUNT OF LIBERATION AND REPERSONALIZATION OF PEOPLES, HOW THIS SAME CONCEPT OF "NEGRI-TUDE" NOW TURNS BACK AGAINST THE TRUE INTEREST OF THE PEOPLE, AND THE CASE OF DUVALIER PROVES THAT WE HAVE TO WAGE A CLASS STRUGGLE. AND THAT IN THE CONTEXT OF THIS CLASS STRUGGLE, WE BLACK PEOPLE--IF WE BEGIN TO DEPEND ON THE POWER OF MONEY, ON THE POWER STRUCTURE AND MONEY--WE ALSO THEN BECOME TYRANTS, DICTATORS, OR TANTON MACOUTES AS IN THE CASE IN HAITI, AND THIS IS WHY ONE MUST DESTROY ALL THE CAPITALIST STRUCTURES WHICH CREATE MONSTERS, BE THEY WHITE, BLACK, OR YELLOW.

MODERATOR: We thank our friend from Haiti, and I think he summarizes the importance and significance of this afternoon. It's common for people after they fight they talk too much. I think since we are now in the stage when we're fighting, I think we have to stop this talk and perhaps go onto other things

Masai: There's one point that we would like to make clear that doesn't seem to be clear; and that is that we don't separate the question of culture and politics into different compartments, and that the culture is subordinate to the politics. So that the only culture to the oppressed can be rebellion and revolution. And that we are quite clear on the question of "negritude" and "Black awareness" and all this other madness perpetrated

by the imperialist pig power structure, using this "Black, Black" excuse in Babylon and around the world. And that our interest in culture is only in the caliber of the culture, whether it be a .308 Winchester or a .357 Magnum. This is our understanding of culture. We have a particular problem in the United States in that the culture question is put before the question of economics and class. So that there are Black lackeys there who, under the name of revolution, are trying to instigate race war which would further the fascism that now exists in America. So we have a very clear understanding of it. And we appreciate some definite stands on the question of culture that we refer to as cultural nationalism, or television nationalism, so that the people that we would re-join, the people in the United States,

so that the people would no longer be duped by this so-called "negritude", "Black awareness", or "Black ethos" or the idealism that is perpetrated in the name of Black revolution.

MODERATOR: We thank our brother. I don't think there is a problem on this count here, because once the people pick up the gun, they then know that culture is nothing. They know that culture is the gun. (laughter all around) And I think that people who are still window dressing separate culture. And I think we agree, that it's really no controversy among us. Now, thank you very much, brothers and sisters. Our victories, how do you call it, it must come off now, and we should summarize and then go into other things. As our friend has suggested very concretely, we follow up.



AL FATH

Friends,

In the name of the people of Palestine, in the name of Palestinian Revolution, in the name of Justice and Peace for which we fight, we thank you for your concern and the concern of your people in Justice and Peace in our part of the world. . .

Our people were deprived of their rights to self-determination and to the enjoyment of life on their own land without oppression. This was the result of a serious racist aggression carried out by an imperialist organization: Zionism.

The aggression of the 5th of June is one manifestation of this basic aggression that had its roots in the 19th century, and whose culmination was the establishment of the State of Israel in 1948. The major victim of this aggression was the Arab Palestinian people who were forced to evacuate their homes and land under a reign of terror and oppression.

We therefore refuse to consider the 1967 aggression as a separate and distinct phenomenon, and we refuse to accept any solution focused on the result of the last aggression without considering the source of the aggression itself. . .

The roots of the aggression lie in the Zionist ideology itself, with its belief in the need to bring a select, chosen people without a land, to a land that is to be evacuated by its inferior people.

The methods used to accomplish this objective are terror, oppression and deceit. . .

We, the people of Palestine, are carrying on an armed revolution in order to re-establish Peace with Justice in the Holy Land. . .

(Excerpts from: Address by the Al-Fath delegation to the Second International Conference in Support of the Arab Peoples - Cairo, January 1969)

Al Fath, the Palestinian People's Liberation Movement, held a press conference on Victor Hugo Street on the second day of the 1st Pan-African Cultural Festival in Algiers -- July 21 to Aug. 1st, 1969.

The room was filled to maximum capacity. Attending the press conference were: Algerian workers, students, and government officials, representatives from the African Liberation movements (SWAPO, FRELIMO, MPLA, ZAPU), members of the domestic and foreign press, two embassy representatives from the Peoples Republic of China, and four members of the Black Panther Party Central Committee -- Eldridge Cleaver, David Hilliard, Emory Douglas, and Kathleen Cleaver.

The second question addressed to the Al Fath delegation was: "What is your attitude toward the Black Panther Party?"

Al Fath: We support them. Absolutely! And revolutionaries all over the world. We see our battle as one and the same -- a fight against imperialism and capitalism -- and that fight can't be divided

OMAR SPEAKS AT DENVER COUNTY JAIL

The message of the United Front Against Fascism is spreading throughout the country. "Free All Political Prisoners" resounds through the air.

The people of Denver are opening their eyes, clearing away the thin, filmy novacaine mist which blinds and numbs them from the repression of demagogic, avaricious, fascist pigs.

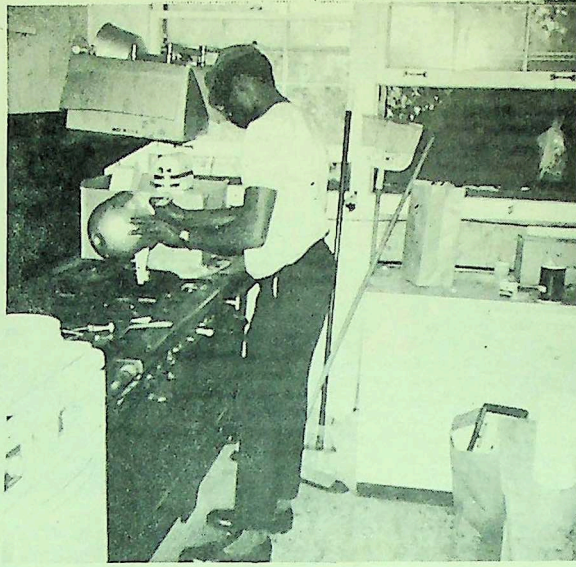
Seven-thirty p.m., August 8, the young people of Denver called a rally at the Denver County Jail. The crowd of approximately 200, heard representatives from SDS Left, Crusade for Justice and the Denver Chapter of the Black Panther Party. The demand was for the release of three political prisoners being held in Denver County Jail. Susan Parker, a mother-country radical, imprisoned for an indefinite period of time and denied her constitutional rights for refusing to testify against a comrade accused of a bombing. The release of political prisoners Rory Hith and Landon Williams, who were kidnapped on trumped-up charges of murder and conspiracy to commit murder, was also demanded.

Brother Omar of the Denver Chapter gave the following speech:

FASCISM AND THE POLITICAL PRISONER

In talking about the fascist society that we are victimized by, the society, as Eldridge Cleaver says, "has its foot on our neck," we must come to realize that breaking the leg of fascism must be done cooperatively by all. Racism must be combated, and tonight we are uniting to fight fascism. The liberation of the people can never be the work of one single group or one single party. What we need and what we are struggling toward is a broad anti-fascist front.

The title Vanguard of the people or of the proletariat is not self-bestowed. It is won by serving the people or the class which should become the vanguard in the struggle for their objectives. It is not enough to sympathize with the Black Panther Party, or the conditions in the Black commu-



OMAR SERVES THE PEOPLE IN DENVER

nity. The time for a continental revolution has come. I'll say it again, the time, Goddamn it, for a continental revolution, Goddamn it, has come. We must respond to the United Front Against Fascism. We understand at the same time some pseudo-revolutionaries tremble at such a prospect. However, they fail to realize that by acting as they do, they are not avoiding anything. The same fascist pigs are on their ass. Their attitude only serves to keep the people under the whip of poverty, hunger, and death, sacrificing them on the altar of conformism. Their attitudes are the symbols of death for the people.

The people of Denver must wake up and realize that, this town, this city, this fascist state, is nothing but a concentration camp,

and you have no rights -- none whatsoever, not even the right to amuse yourselves, and even less, the right to protest. If you think that what is going on here is an example of exercising your right to protest, look at the pigs that are here, and when you leave, watch the pigs that will follow you back to your station in the concentration camp. No! Hell No! You don't have any rights.

There are some people who see what is going on; they see that there is no dignity in either exploiting or being exploited. They see that this system rests upon the suffering of humans who are as worthy and as dignified as those who do not suffer. These persons openly say that the society is corrupt and illegitimate and must be changed. These people are

seized and placed behind bars, in cells with fascist pig guards. These people are the same people who are our political prisoners. When we began to discuss political prisoners we cannot deal with individuals, because we are dealing with the ideas and beliefs which have motivated and sustained them and continue to motivate and sustain them, even when their bodies are confined. In this essence, Huey P. Newton says the whole is much greater than its parts, because the whole includes the body which is measured and confined, and also the ideas which cannot be measured and which cannot be confined. Hence, "They can jail a revolutionary, but they can't jail a revolution." As long as the people live by the ideas of freedom and dignity there will be no prison which can hold the people's movement down. The walls, the bars, the guns and the guards can never encircle or hold down the ideas of the people. They can never confine the mind and revolutionary thinking of Susan Parker, of the New York 21, or the Connecticut 8, and I say, Goddamn it, the man hasn't made a jail that can manipulate the thinking of our warrior Huey P. Newton.

If man is unfree in the materialist sense -- that is free, not by reason of the negative force of being able to avoid this or that, but by the reason of the positive power to assert his true individuality, then one would not punish individuals for crimes but rather destroy the anti-social breeding places of crime. Therefore, we want freedom for political prisoners held in federal, state, county and city prisons and jails. If it was left up to the Black Panther Party, there would be no prisoners. The society which we are forced to exist in makes criminals. Therefore, that society should be imprisoned, they are the real criminals. Even when the prison thinks it has won victory, when they think a person has been "rehabilitated," there is no victory, there is no change. The basic society that fostered these ideas still exist.

We have lost Little Bobby Hut-

ton; we have lost John Jerome Huggins; we have lost Alprentice Bunchy Carter; but as I stand here before you tonight, their war and our war will continue and will never stop. Because, we who fought at their sides do not and will not and never will recognize the Goddamn word called "surrender." Their blood and that of other revolutionary martyrs has spilled on the soil of Babylon, will give life to the seed of liberation and will turn our continent into a volcano spewing forth fire and destruction on fascism. So, I say to you here tonight that the time has come to unite and combat fascism.

All Power to the People!
Free Rory and Landon!
Free Susan Parker!
Free All Political Prisoners!

Denver Chapter
Black Panther Party

WEST OAKLAND COMMUNITY MEETING

The West Oakland Community had its first community meeting Wednesday night, August 13, 1969, at Campbell Village Recreation Center. The main topics presented by the Chairman of the Black Panther Party and David Hilliard, Chief of Staff, was the Community Control (decentralization) of Police Petition being circulated in Oakland now; the defense of political prisoners like Huey P. Newton, Charles Bursey, the N.Y. 21, Rory and Landon in Denver and numerous others, and the return of our Minister of Information, Eldridge Cleaver.

The turnout was very good and the people received the Black Panther Party warmly. The ages of the people attending the community meeting ranged from 6 to 60.

The purpose of the meeting was to acquaint the community with the Community Control of Police Petition and to invite the community to air their grievances, with the conditions under which they live.

The response of the community was manifested in the people that took petitions to circulate that night, namely, Savannah Jackson, Tel: 444-3961; and Frank Washington, Tel: 452-4079; and in the people that came in the next day (and are continuing to come in) to sell papers and offer their help.

The Black Panther Party will be calling on the community again soon to attend and participate in weekly community meetings, designed to deal with the problems of the community and issues relevant to the Black community.

The Black Panther Party is also asking the people to let us know if you see any houses for rent in West Oakland. The purpose for this is to establish information centers in which we will be able to set up Free Breakfast for School Children Programs, Liberation Schools for our youth, Free Health Clinics, Community Political Education Classes, etc., to show the people that the Black Panther Party is here to serve the desires and the needs of the people.

ALL POWER TO THE PEOPLE
Contact us at:
Black Panther Party National Headquarters
3106 Shattuck Avenue
845-0103 or 845-0104

OUR STAND AGAINST FASCISM

All across racist fascist America it can be seen -- how our fair government is becoming more and more a nightmare in reality, by this country's suffering, toiling, and oppressed masses. So it has been decided by a few, that this human suffering cannot be allowed to continue into another generation. And with this mere thought these few had to look at this situation and analyze its depth, base and origin -- by an investigation and study of history in the world as well as this nation. And by doing this the real problem could be identified so that an equivalent solution could be introduced.

And now these few people are setting out to bring down this capitalist system and all its evils and to replace this corrupt system with one which allows the people living under the replacement to have all power -- political, economical, and social. So advancing in the interest of the masses, we find it necessary and completely in order to pass on this political understanding to the people for the purpose of educating them to revolutionary techniques. Techniques in which we can place real hope of alleviating this in-

humane treatment, and inhumane suffering that we so well understand.

Now this filthy government is rapidly approaching open, blatant fascism. So that means that adequate measures have to be made available for the purpose of bringing the masses political understanding and the struggle to a higher level. And the most effective method or tactic that can be employed is involving the masses of people themselves openly to combat fascism, through local committees working in specific areas.

The ruling class and all reactionaries are paper tigers, because the way things stand now, the ruling class is allying itself with all reactionary forces without exception, down to and including the fascists on all levels. So this makes it imperative to have a coalition of all potential and kinetic revolutionary reserve forces to crush the oppressor's repression by resistance.

So this idea can only be as good as the methods that are put into practice to enforce and fulfill it. These are the tactics that the Black Panther Party has adopted

which represent only a part of the over-all strategy. In addition, we recognize the symptoms of decay in this government. It's not a sign of strength when the pigs have to send out an army of their henchmen to break up a demonstration or rebellion. On the contrary, it's a sign of weakness. Before, the oppressors were able to control the force of the people by a comparatively small force of pigs, also, because the oppressed are losing faith in this oppressive state.

So in the final analysis, the real power lies dormant with the masses of oppressed people and it's only because our resistance is under-developed and their repression is over-developed that we remain in this situation.

But the inevitable end is the people will realize their power and proceed in overthrowing this evil.

All Power to the People
Free Huey
Free Michael Harris
Free All Political Prisoners

Deputy Minister of Labor
Archie Simmons
Des Moines, Iowa Chapter
Black Panther Party

FASCIST PIGS SHOOT TACOMA YOUTH

August 18, Sunday night, 6 carloads of white racist vigilantes were sent into the Black community better known as Hilltop by the racist mayor. The vigilantes shot a 13 year old brother by the name of Donald Quinn, as he was coming home from church. The brother is now reported to be in satisfactory condition.

Later on that night, the same fascist pig drove his car over Brother Grover Johnson, then backed up and tried to run over him again.

Also that same night the hospital was surrounded by uniformed pigs armed to the gills, to keep everyone out.

The vigilantes are expected to return. So the people of the community have circulated a leaflet with information on the incident, telling everyone to stay off the streets.

There is no branch of the Black Panther Party in Tacoma. But there are brothers who want to be Panthers. They sell the Panther Paper and study the Red Book.
FREE HUEY
A. Dixon
Defense Captain
Seattle, Washington

APPEAL OF PRESIDENT HO CHI MINH

(Editor's note: The following document has been widely distributed in Vietnam. As the most important recent statement issued by the North Vietnamese leadership, it is being carefully read and discussed by local study groups.)

APPEAL OF PRESIDENT HO CHI MINH ON THE OCCASION OF July 20, 1969

Dear fighters and compatriots throughout the country!

Fifteen years ago, after the glorious victory of Dien Bien Phu, the Geneva Agreements on Vietnam recognized our people's fundamental rights -- independence, sovereignty, unity and territorial integrity. These agreements provided for the holding of free general elections in July 1956 to reunify the whole of Viet Nam.

But the U.S. imperialists have impudently sabotaged the Geneva Agreements, carried out aggression against our country, and unleashed the most atrocious colonial war in human history.

Throughout the past fifteen years, our armed forces and people in the whole country, united as one man, braving all sacrifices and hardships, have fought with sublime heroism against U.S. aggression to save the country. The U.S. imperialists' aggressive plans have gone bankrupt one after another; the U.S. defeats have become heavier and heavier;



Ho Chi Minh is Going to Win

our people have gone from success to success, and are sure to win total victory.

The armed forces and people in the North have defeated the U.S. aggressors' war of destruction. The armed forces and people in the

South are defeating the U.S. "local ment of the Republic of South Viet war".

Since the spring of the year Mau Than, the situation has radically changed in our favour, to the disadvantage of the enemy. Four-fifths of South Viet Nam's territory with three-quarters of its population have been liberated. In these conditions and of victory, the South Viet Nam Congress of People's Representatives or 500,000 men, but a total, Provisional Revolutionary Govern-

ment of the Republic of South Viet Nam and the Advisory Council. This Government has been promptly recognized by over twenty fraternal and friendly countries, and warmly hailed by the people of the world. Betraying the American people's interests, President Nixon has continued to step up the war of aggression in the southern part of our country, intensified attacks by the B-52's and toxic chemicals, launched frenzied bombardments to destroy our villages and cities and massacre our compatriots, perpetrating new crimes of utmost barbarity.

Nixon is carrying out a scheme to use puppet troops to fight the South Vietnamese people. At the Paris Conference, the U.S. imperialists have stubbornly put forward extremely absurd demands and refused to discuss seriously the reasonable and logical 10-point overall solution advocated by the National Front for Liberation and the Provisional Revolutionary Govern-

ment. The defeat of the U.S. imperialists is already evident. Still they have not given up their evil design of clinging to the southern part of our country. Our armed forces and people throughout the country, millions as one man, unholding revolutionary heroism, and fearless of sacrifice and hardships, are determined to carry on and step up the resistance war, with the firm resolve to fight and win, till the complete withdrawal of U.S. troops and till the total collapse of the puppet army and administration in order to liberate the South, defend the North and proceed toward the peaceful reunification of the country.

I take this opportunity to express, on behalf of the Vietnamese armed forces and people our sincere thanks for the world's great support and assistance. I am confident that the fraternal socialist countries, all the peace-and-justice-loving government and peoples, including the progressive people in the United States, will extend increased support and assistance to the Vietnamese people's struggle against U.S. aggression, for national salvation till total victory.

Fighters and compatriots in the whole country, march forward resolutely!

The U.S. imperialist aggressors are doomed to defeat!

The Vietnamese people are sure to win total victory!

U.S. troops and the puppet administration remain in existence in South Viet Nam, really free and democratic general elections will be absolutely impossible.

CHICAGO JAIL:

WARDEN MOORE'S DUNGEON

(Editor's note: The author was jailed recently for his part in the burning of 50 sacks of I-A files taken from Chicago area draft boards.)

CHICAGO (LNS) -- After two years in federal prisons (on a draft offense) and lesser periods in various county lockups, I had thought that I could hardly be shocked in any of the places that this society uses to hide away the victims of its failures.

Cook County jail was a shock; it was shocking to again realize that there is a willingness in this country to commit any outrage and torment on anyone who is labeled a criminal, all in the name of protection or, more often, simple vengeance.

The men and women locked inside Warden Moore's dungeon have, for the most part, been convicted of no crime; no court has condemned them to be punished, yet people are caged under conditions that no humane zoo-keeper would tolerate for housing animals. They are guarded and controlled by a staff and administration whose most humane quality seems to be indifference; and the warden and his superiors congratulate themselves for having converted what was once a hell-hole into a paradise of enlightened penology.

The physical conditions are simply the absolute minimum for sustaining life. Men sleep huddled in blankets on concrete floors; some may have insect-and-filth-ridden

mattresses. The really lucky ones have steel slat bunks in two-man cells whose dimensions are less than 6 X 8 feet. In a cell block housing 80 men there is one shower room with three fixtures which one may use if he can persuade a guard to unlock the door and perhaps provide soap. In the solitary confinement block, showers are theoretically provided once a week for each inmate, but this too depends on the whim of the guard.

Each inmate is given a "medical examination" upon entering the jail; twelve questions on a printed form, marching past a doctor with perhaps a hundred other inmates, shirts off...the doctor glances up from a stack of forms, then writes "physical condition, good." The doctor asks you how you feel, you answer good, or not so bad, and the examination is over.

Emotionally disturbed men, psychotics, or even those suffering from narcotics withdrawal are usually locked in solitary confinement where they can make all the noise they wish. While I was in solitary (for refusing to sign a paper authorizing the jail to open mail, etc.), the man in the next cell spent most of the day banging the walls with his fists or his head, and begging lit cigarettes from the guard, so he could burn himself with them. One of the guards thought that was very funny and provided the man with five or six cigarettes a day. When I brought this to Warden Moore's attention, his response was "what do you expect me to do about it?"



**FREE CHAIRMAN SEALE
FREE ALL POLITICAL
PRISONERS**

Give full support to the Vietnamese people to defeat U.S. imperialism.

GREEN BERETS IN HAITI

(Reprinted from "Liberation")

Once again our nation's government has decided to send "its boys" to defend "freedom, justice, and the American way." This time it is to the island paradise of Haiti, where brown-skinned natives work happily for their benevolent masters. With the help of U.S. corporate investments this island economy has flourished. The per capita income is now \$63 a year, per capita milk consumption a whole seven quarts, the infant mortality rate only 204 per 1,000, and the life expectancy is 34 years. With such conditions we KNOW it MUST be the Communists stirring up trouble again, for the natives just want to live in peace with their humble masters. Therefore we better send our boys over there to protect the natives' interests, because if the Commies take over, who knows what will happen?

This is what has been crammed down the throats of the American public for years now. In the past, the ruling class of this nation (i.e., the corporate capitalists who control the press) has been able to put this illusion over on the public. Times are changing, however, and the capitalists are losing their grip. As the contradictions in the system become obvious, so does the truth which is now staring America in the face, smashing the illusions of the past. The valiant struggles of the Vietnamese and other Third World peoples against U.S. Imperialism have exposed the true nature of our country's involvement in other nations' affairs. Because the nature of their involvement is so appalling to most of the world, the Imperialists must find new ways to deceive the public. Instead of making up lies to justify their presence in the Third World, the Imperialists now try to conceal it entirely. Such is the case in Bolivia and Guatemala where U.S. Special Forces have been fighting for quite some time without the public knowing it. (The Congo, Thailand, and Laos are other examples of Third World countries in which U.S. troops have secretly been involved.) The last

two highly publicized U.S. ventures, the Bay of Pigs and the Dominican Republic invasions, were so blatantly repressive that they were extremely embarrassing to this country and were condemned throughout the world.

The government has been desperately trying to conceal the treacherous role it is playing presently in Haiti, where it is supporting an openly fascist regime against a popular uprising, with U.S. and Special Forces personnel. The attempt to conceal this fact was foiled recently when Leslie Jean, the Haitian delegate to the World Assembly for Peace, held in Berlin, revealed in an interview that "the Nixon administration has sent black army officers and black GIs of the Green Beret Service to help the police and paramilitary forces of President Francois Duvalier round up and kill Haitian revolutionaries." He also told of how the armed struggle against the Duvalier regime was intensifying, and said that armed groups of peasants -- and in some cases workers -- are operating in the countryside. The main task of these groups, Jean pointed out, "is to protect the peasants against the violence and robbery of the 'tanton macoute' (paramilitary gangs in support of Duvalier), and Duvalier's mercenary soldiers." "These," he stated, "have a free hand to roam the country and enrich themselves, taking over land and goods without payment, looting stores, and shooting people who show the slightest resistance." He went on to say that "in the cities, the armed workers punish traitors and the murderers of innocent people. In April several armed groups simultaneously attacked police posts in the northern region of the country and captured large quantities of ammunition."

Duvalier, frightened by this and other mass actions, called on the U.S. military mission in Port au Prince for aid. The U.S. responded by sending Army officers to lead the manhunt against the revolutionaries, and Green Beret per-

sonnel, disguised as tourists, to assist the 'tanton macoute' and the police, the Black Americans were sent to villages and cities to act as spies.

Concerning the 'tanton macoute', Jean pointed out, "The 'tanton macoute' is a gang of criminals, underworld elements and gangsters." He also said that they were incorporated into the government to give them a legal cover for their ruthless activities. However, what is most important is that they are trained by U.S. Military Mission schools in Port au Prince. What kind of system does their training uphold? Obviously an exploitative and repressive one. They are instructed in controlling crowds, dispersing and killing strikers and picketers, breaking up demonstrations, and anti-guerrilla or counter-insurgency warfare.

A regime like Duvalier's frequently needs to employ such tactics. Duvalier has ruled for 12 years without one reform for the people. He rules with the aid of his gangsters and a rubber-stamp "parliament" comprised of his own appointees. The Haitian Supreme Court is composed of his lackeys. Thousands of people are in Haitian jails simply because of their political beliefs, and have never been charged with a crime.

The United Nations Commission on Human Rights, in a document issued in May, exposed the true nature of the Duvalier regime. It stated that "since the beginning of this year, repression has increased in Haiti. Citizens have been taken from their homes, tortured and thrown into prison without any indictment or trial." The document lists the names of 36 victims as an example of this persecution. They range from poets and professors to peasants and housewives. Nothing has been heard from them since their arrests. This type of "freedom" and "democracy" is becoming more difficult to conceal as the people rise up and challenge the bourgeois dictatorship's illegitimate power.

As in all Latin American countries, the struggle is not only against the national bourgeoisie, but against the foreign bourgeoisie as well, in whose interest the national bourgeoisie serves. In most Latin American countries, the national bourgeoisie relies almost entirely on foreign capital for its survival. The Duvalier regime is no exception. It acts entirely in the interests of foreign capital, mainly that of the U.S. This was clearly evident in its actions which led to the current struggle. In 1965 Duvalier granted a new concession to the Reynolds Mining Company, a U.S. firm. This consisted of exclusive rights to 375,000 acres of land rich in bauxite. As a result of this concession, the peasants were driven out of their land without any compensation. Two years later Duvalier used this same method to secure land for another U.S. firm -- this one interested in exploiting Haiti's copper resources. It is also interesting to note that these mines opened using the most modern machinery, thus requiring few workers. Because of the extent of foreign capital's control over the economy, poverty has worsened. One million of the country's five million people are unemployed, and there have been no wage or salary increases in 23 years, despite the fact that prices have skyrocketed. Taxes go up and earnings go down as the demands of foreign capital bring out the conflicting interests of the national bourgeoisie and the masses.

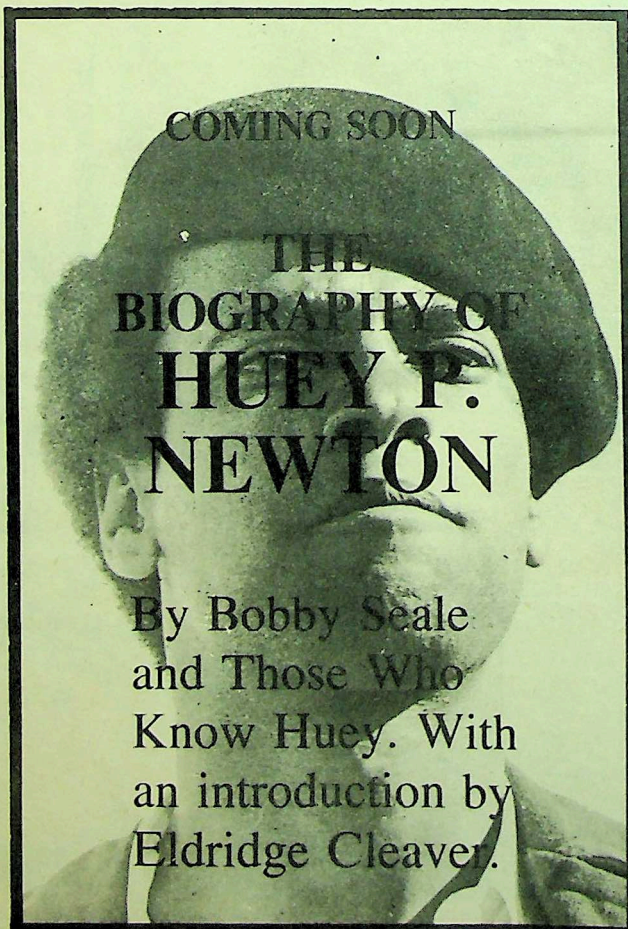
As the current revolt grows, the true nature of the Haitian system becomes even more apparent to the world. The current wave of repression has been further documented by Jacques Dorsillen, member of the Central Committee of the United Party of Haitian Communists. According to him, many popular leaders have been murdered by Duvalier's 'tanton macoute' gangsters, and others have been imprisoned. Among the latter is Joseph Ronet, general Secretary of the UPHC. On April 28th Duvalier's puppet parliament

adopted an anti-Communist law which imposes capital punishment on any Haitian engaging in Communist activities or the propagation of Marxist ideas, as well as those helping or harboring Communists. Trial shall be by court Martial. Boukan, the organ of the Communists of Haiti, verified Jean's statements concerning U.S. involvement, reporting the presence in Haiti of a large number of Black Green Beret troops. Boukan asserts that they are training the 'tanton macoute' and other Duvalier forces in counter-insurgency warfare.

However, these repressive actions have been unable to quell the Haitian people's valiant struggle. To the contrary, the presence of foreign troops has tended to further inspire the people to drive the foreign invaders and their lackeys from their land. For as the imperialists and their puppets are exposed, necessitating that they become more repressive to maintain their power, the people strive even harder to drive them from the land. Because of its failure to quell the revolt, the Duvalier regime has tried another method of repression. Specifically, they have attempted to use the caste system and race prejudice to divide the oppressed masses. But the Haitian struggle is a class struggle, not a race struggle. The oppressed people realize that their enemy is not other oppressed people, but the ruling class which subjugates them to poverty through super-exploitation.

This and all other methods of repression will fail to quell the people's struggle. Until the U.S. imperialists and their puppets are driven from Haiti there will be no peace. The people know their enemy and are determined to win, and nothing the imperialists do can stop them from achieving their liberation through the dictatorship of the proletariat.

Victory for the Haitian People!
Smash Duvalier!
Smash Imperialism!



LETTER TO FEINBERG

I read your letter to Chairman Seale in the Black Panther Paper and I would like to relate my feelings to you concerning the State of Israel.

You are right when you said there is danger of a genocide against the Jewish people of Israel, but not by the Arabs of Algiers, but by the U.S. fascist pigs. The U.S. fascist pigs have already begun to vamp on the people of Israel. Whenever a country, such as Israel, become hanging puppets and running dogs for a fascist government, (especially one which identifies with the Hitler regime), then the grand stomp has already begun. Just because Israel has let this happen to her, does not mean the Arabs have to let it happen to them. Eldridge Cleaver said, "We recognize that the Jewish people have suffered, but this suffering should not be used to justify suffering by Arabs now."

It looks to me like the ruling class of Israel has been bought off by the finance capital of U.S. fascist capitalism. The ruling class is leading the people of Israel down the road to destruction. You should do something about getting the people of Israel together for the struggle against the ruling class of Israel, and the ruling class of fascist U.S.A.

ALL POWER TO THE PEOPLE
Jim Wilson

RIOT SQUADS ON STAND BY IN HAWAII

Tuesday, August 12, 1969
Dear Brothers and Sisters,

For those who have been smug about the mainland racial struggle against the pigs, for those who said, "It'll never happen in Hawaii," move it on over!

Riot squads are on standby duty at the Kaneohe Marine Corps Air Station after an outbreak of violence Sunday which left 16 Marines injured. The violence involved 250 Black and White Marines. The Marine Corps declined to say what caused the disturbance and refused further comment on the subject. However, from information pieced together -- the violence, which is the direct result of continued racial hostility, occurred Sunday afternoon shortly before the colors were lowered at the base. Some 50 Black Marines gathered on bleachers near a basketball court and gave the Black power, clenched-fist salute. A witness said roving gangs of Black and White Marines began gathering after the Military Police

fired two shots in the air, thus quelling the initial outbreak. The gangs gained momentum and roamed about the Station.

More information is difficult to get at this time because the military at first denied the situation entirely. The military only gave this amount of information when pressed by concerned people who refused to accept their propaganda.

However, this note can be added: With the military so in control in the United States, more and more servicemen are sent here for duty. The average red-necked mainland soldiers bring their pig ways with them to Hawaii and eventually clash not only with the Blacks who are here, but also with nearly all the other non-whites who accept Hawaii as home.

So, brothers and sisters, if we don't all T.C.B. and fast, you'll see the flames go up over here too just like Watts, Detroit, Newark, etc.
POWER TO THE PEOPLE
Jill Voshell Fujisaki

19 YEAR OLD SISTER MURDERED BY FASCIST K.C. PIGS

The death of Faye Perkins, 19 years old, at the hands of two pork chops has raised the level of police brutality and murder of Black people to a fever pitch. The murder took place on August 17, 1969 (Sunday night).

On Sunday night, August 17, 1969, several young black men and women were attempting to enjoy a night of recreation and were in pursuit of this happiness when death inflicted upon a young Black woman stilled the night.

The fact that this young Black woman was murdered outright and without justification by two pork chop puppets of this fascist, tyrannical regime, called the Kansas City, Missouri Police Department, proves how rampant fascism is perpetuated against the oppressed masses.

The Black Panther Party as the vanguard is denouncing such unwarranted acts of repression and suppression by this racist government.

We have in our possession the true facts and original statements of how and why this young Black woman was murdered because she spoke out against this fascist system.

This is the actual statement given to our organization by the brothers involved as victims in this incident.

A young Black brother was skating at the roller rink located on 26th and Troost. It seems that the brother became involved with two off-duty pigs, Lloyd De Graffenried and Sylvester H. Winston, who were working at the rink as watch-dogs for the racist capitalist owners. The young brother had fallen down and was attempting to bring himself up, but did not want to involve anyone else,

so he was going to wait until the crowd of skaters had cleared before rising. The pigs took this as an interruption and denounced the brother and were attempting to evict him from the rink. The brother was abused by the pigs verbally and physically and with-

They approached the brother after seeing him run away from this vicious brutal attack. They asked him what was the reason for such brutality and suppression, because the brother was not harming anyone.

The two concerned brothers ap-

sisted on questioning their wanton acts of brutality. This led to the brothers trying to explain that they were just trying to make peace with the officers and with the first young brother that they attacked.

It seems that this infuriated them to the point of confusion, because they proceeded to attack the two concerned brothers physically and when one of the brother's wife attempted to assist him, she was murdered in cold blood. A shot was fired within the crowd. These two brothers have sworn that this sister did not have any weapon whatsoever, and could not have fired any gun.

One pig, DeGraffenried, was shot during the melee, and in return fired upon this sister without any judgement or knowledge that she was in possession of a weapon.

The two brothers related to the sister were further threatened with their life, and were told by the pigs that they had murdered their woman friend and their life would be taken if they continued to investigate this situation.

One of the brothers was arrested for disturbing the peace and this was the only charge that could be brought against him.

DOES THIS JUSTIFY THE TAKING OF A WOMAN'S LIFE? We feel that this rampant murder and brutality must be STOPPED and STOPPED IMMEDIATELY.

The people of the community will not let this continue and fascism must be erased from this entire country.

Number 7 of the 10 Point Program and Platform of the Black Panther Party states that, "We want immediate end to police brutality and murder of Black people."

ALL POWER TO THE PEOPLE!!



FAYE PERKINS, MURDERED AT 19 YRS.

out provocation. He was taken outside the rink and was attacked more viciously and threatened with his life by these two ranking-mouth pork chop puppets.

Two young Black men were standing on the street and became indignant to see such acts of force against this young brother who was attempting to enjoy an evening of fun.

proached the two officers, not knowing that they were officers for they were in plain clothes. The two pigs did not show why they had attacked the brother and did not show any evidence that they were a part of the pig patrol.

The two pigs immediately attacked the two concerned brothers -- verbally and threatened the brothers with bodily harm if they in-

AFTER TWO HUNG JURIES, WARREN WELLS IS STILL ON TRIAL

Warren William Wells is a 22 year old Black man, a Black Panther (by his own choice), and (up until a few days ago) he has been a political prisoner for almost a year in the Alameda County Jail . . . by someone's choice no doubt, but certainly not by his own. But racism and oppression are nothing new, at least no newer than the common knowledge: that "the wanton boys", who would kill (or tear the wings off) living things that would fly . . . those same boys grow to what they would like to call "Manhood"; they turn their sadistic pastimes into established professions. In short, they rise to power and they continue their idiot wars on the weak and the small. But, on a more vicious and social level -- against the oppressed and people of color -- against those, not wanting to fly, but rather, against those fighting to be free!

And Warren Wells, in his own words, is "no different than millions of oppressed people throughout the world"; his only goal is to be able to determine his own destiny. He knows that the key to the liberation of his people is the fundamental concept behind the Black Panther Party. Warren was shot down (unarmed, in the streets of West Oakland by the Oakland Pigs in the so-called "shoot-out," in which Bobby Hutton was murdered; gunned down with his empty hands held high on the tragic night of April 6, 1968. To date, Warren has been tried twice. Twice the juries were

hung 10 to 2, and 11 to 1 FOR ACQUITTAL! But the warring idiots are going to try to ram it to him a third time -- without evidence of any kind! Charles Garry, Warren's lawyer, can only recall one case in which the state tried to try a man three times in a row, and in that instance, the juries hung 10 to 2, and 11 to 1 for conviction. The state is only doing (and getting away with) this, because Warren Wells is Black -- Black and Political. He must be supported, in and at his trial by the people of every race, and every good intention. An empty courtroom will just seal his tomb with a racist jury! So be a brother (and bring a friend) and make it to Warren's trial, at the beginning, and through his trial. He'd make it to yours! Warren's trial begins:

Monday, Aug. 18 (about 10 a.m.) Alameda County Court House (Dept. 5 -- 7th floor) Oakland, California

NOTE: The people who put up the cash premium (\$620.00) to bail Warren out were not rich liberals or professional types. Being poor, they did it the poor man's way, and took out a heavy-interest loan! HELP!

Checks should be made payable to: WARREN WELLS BAIL FUND c/o Mrs. Kathleen Greshler 3011 Shattuck Ave. Berkeley, California 94704 Phone: 845-8859

WHO SAID THAT?

The streets of our country are in turmoil. The universities are full of students rebelling and rioting. Communists are seeking to destroy our country. Russia is threatening us with her might and the republic is in danger.

Yes, danger from within and from without. We need law and order. Without law and order our nation cannot survive.

Elect us and we shall restore law and order. We will be respected by the nations of the world for law and order. Without law and order, our republic will fall.

Adolph Hitler, 1932

DEATH OF A PAPER GOD

continued from page 3

An objective examination of the history of South America, free from bourgeoisie propaganda, shows constant U.S. interference in and domination of the internal affairs of the countries there. The U.S. has carried out over 16 armed interventions since 1900. The vast riches and mineral resources of that continent have gone to fatten the pockets of the tenacious American bourgeoisie, of men like Nixon and the Rockefeller, firms like Standard Oil, United Fruit Corporation, Alcoa Aluminum and to bolster the U.S. economy. The high standard of living that the people in America enjoy and the buying power of the dollar is directly proportional to the vast amounts of natural resources that the U.S. is able to exploit from the underdeveloped countries. An exploitation that causes high infant mortality rates, starvation, and untold suffering in three-fourths of the world. As the workers and peas-

ants of the exploited countries gain control of their own natural resources, as China has done, and uses them for the benefit of their own people, the backing and buying power of the dollar will shrink and crumble. When the people ousted the imperialists and gained control of Cuba in 1958, the price of sugar in the U.S. increased sharply. When the peoples revolution succeeds in Bolivia, there'll be no more cheap tin for G.M. and Ford to make Cameroes and Mustangs with. And as the workers and peasants eliminate the imperialist lackeys and running dogs and gain control of Southeast Asia, there'll be no more rubber to make tires or bauxite to make aluminum airplanes. The thought of their god losing its importance and world dominance scares bourgeoisie economists to death and drives them to make wild and desperate attacks which only act to speed up their doom.

continued in next issue

FASCIST PIG TERROR AT SEATTLE BEACH

Fascist Pig Chief Frank C. Ramon said today that the use of tear gas on a crowd of about 1500 white persons was "justified" to quell a disturbance that they (the pigs) started when they vamped down on a festival that was occurring at Alki beach last night (August 11, 1969). The dogs were there in full force, intimidating and shooting mace all over the area. These insanity plagued freaks escalated their immediate assignment into the residential area by shooting canisters into the homes of the residents of the Alki area as well. Ramon also stated that there were many complaints of excessive noise but the residents of the community charge the hogs with "over-reacting, abusive and unruly conduct."

"It was terrifying and ridiculous," Mrs. Susan Pike, of 2611 58th Ave S.W., said of the wild events which occurred at and near her apartment last night. The eye-stinging stomach-turning presence of last night's gas was still present in her apartment this morning hours after a projectile smashed a window to rest on her living room couch. It was then that she fell down the apartment steps and injured her foot. An examination at Harborview Medical Center later disclosed that the foot was broken. "A family was gassed," she said, (Not to mention that her children Michael and Vickie Lynn were also the victims of gas inhalation.)

Meanwhile the pigs were destroying the beach under the direction of Pig Lt. Howard Slessman at an incredibly rapid rate. A youth, 16, who was arrested shortly after a fire bomb was thrown into a pig car said he was standing watching the blaze when a "foul depraved traducer" vamped on him. "The cop ripped out the front of my shirt when he grabbed me," he said. "I did everything he told me to do." "I was running as fast as I could and he kept hitting me with the night stick and telling me to go faster." Greg Kinnear 20, said tear-gas was used "without knowledge." He said he was on the beach with his wife Faith and daughter Beth, 1, when canisters were fired into the crowd. Kinnear said he was trying to get his family off the beach when a pig grabbed his wife by her hair for "no apparent reason." Mrs. Robert Peck, 41, of 6609 28th Ave. S. accused officers with "inciting unruly behavior by over-reacting to the situation." (THIS, WE KNOW IS NOT EVEN UNUSUAL). Tim Turner, who had Park Dept. permission to stage a concert said "there was one ironic twist. "The concert," he said, "was to promote peace."

The Black Panther Party urges the people to realize that these fascist pig cops are America's number one health problem. Right at this moment these fascist freaks are in the process of preparing their final aggressive act of assault on the oppressed peoples of the world and on Black people in particular.

People must recognize that these acts of terror are endorsed by demagogic politicians that pretend to show great concern for the PEOPLE but it is a fact that these finance capitalistic, mercenaries are the pilots at the control of a diabolical machine. They will send America to its doom and cause the fascist walls of Babylon to come tumbling down. Nixon, Reagan, Evans, Agnew, Alioto, Yorty, you name them. . .

Ready or not, it's here. . .
POWER TO THE PEOPLE
Bobby White
Deputy Min. of Information
Washington State
Black Panther Party



CHAVEL

ELLIS WHITE

ANDREW AUSTIN

“ WHERE DOES THE CONTRADICTION PROBLEM LIE? ”

Monday, August 12, 1969.

A note from Lee Johnson, Minister of Labor of the San Francisco Black Guard, was sent to Cleveland Brooks of the San Francisco Branch of the Black Panther Party, to the effect that members of the Black Panther Party were calling members of the Black Guards "Pigs". On Tuesday, August 13, 1969, Cleveland Brooks received the note, and accompanied by Brothers Ellis and Maurice went to the Black Guard's office at Fillmore and Fulton Streets. The brothers found Lee Johnson in the office and began to discuss the matter. Lee Johnson stated that there should be an exchange of ideas so that the Party could better understand what the Black Guard was about and why it was doing what it was doing, and vice versa. El Sultan Nasser Shabazz of the Black Guard came on the scene and asked where the Black Panther Party got its funds. He even hinted that the Party was receiving money from U.S. Governmental Agencies. Shabazz and Lee Johnson agreed that they were not against the Black masses (people) but at the same time, they are guarding the avaricious (greedy, exploiting, cheating) businessman's property and are in fact suppressing (putting down) the poor masses. This is pure madness, and the people recognize these fools just for what they are: opportunistic (self-seeker) and greedy for money to fill their own pockets, while the Black masses continue to be oppressed.

Shabazz of the Black Guard further stated that the Black Guard and the Black Panther Party should unite against the pigs. The pigs

meaning any person or persons who happens to be white. We of the Black Panther Party know that the only way to fight racism is with solidarity. It was obvious that the contradictions (problems) between the Black Guard and the Black Panther Party could not be resolved at that time. So Cleve Brooks suggested that we should let the masses decide. A community meeting was scheduled for Friday evening, August 15, 1969 at 7:30 p.m. in the Black Student's Union building at 1642 Ellis St. between Fillmore and Steiner. On Friday before the community meeting was called to order, Rodney Williams (Community Relations Officer) for the Police Department had a few words with Shabazz and left the meeting before it started. Earlier that Friday afternoon at San Francisco City Hall, during the Board of Supervisor's meeting on charter amendments, Mr. Shabazz of the Black Guard made an appeal to the supervisors, asking them to endorse a proposal to elevate the position of the head of the community relations officer (Rodney Williams) to the rank of Deputy Chief. Mr. Shabazz went on to explain why he and the Black Guards support Rodney Williams. Mr. Shabazz stated that because of the police (pig) problem in the Black community, it was necessary to give the Deputy Chief the power to order his fellow police officers (pigs) out of the Black community when they are brutalizing Black people.

Mr. Shabazz went on to say that the Black Guard and other organizations in the community were willing to cooperate and work with the mayor and the supervisors

in supporting Rodney Williams for that post.

Chairman Rip Ridley called the meeting to order with Shabazz and Lee Johnson and Cleve and Ellis heading their respective panels. Questioning began with the Black Panther Party saying that the Black Guard was part of the problem by guarding the avaricious businessman's property. The Black Guard responded with these questions of the Party.

QUESTION: Where does the Black Panther Party get its money from, and if the Party was pimping its women.

ANSWER: The Black Panther Party gets its money from selling Black Panther Papers and donations and contributions from the community. We do not pimp our women. They are our other half which makes up the whole.

QUESTION: Do any members of the Party work on jobs provided by the system?

ANSWER: Yes. But none of these jobs are in the capacity of police (pigs).

QUESTION: What is the connection between the Black Panther Party and the Peace and Freedom Party, Progressive Labor (PL) and other white radical groups?

ANSWER: To the second part of your question about PL. There is no connection whatsoever except that they are enemies of the people. About the PFP, Emory Douglas, Minister of Culture of the Black Panther Party answered, "We make coalitions and alliances for specific reasons. The first coalition was for the freeing of Huey P. Newton, Minister of Defense of the Black Panther Party. We are not here to attack the

Black Guards. We are here to struggle against wrong ideas. We will make coalitions with anybody who wants to deal with these pigs."

QUESTION: Do you think that there are any "Black" C.I.A. agents here in this room?

ANSWER: (Ellis) I would be very disappointed if there were not.

At that time a brother from the audience stated that he had been recently released from San Quentin Prison and that the conditions within the prison where Black people are concerned were at a sub-human level. He further stated that a Black United Front had been developed within the prison for mere survival. He said it would be very inspirational to the Black prisoners in San Quentin to know that Black people on the outside had really begun to unite.

But the Black Panther Party cannot and will not align ourselves with fools like the cultural nationalists of the US Organization who murder our comrades such as Bunchy and John and at the same time preach that "Trying to be black madness." We will not align ourselves with Black racist organizations whose whole ideology is that all white people are pigs and all Black people are gods. We will not be used as pawns in the political arena (blinded by racism) to perpetuate the ruling class game of divide and conquer. We will not align ourselves with the likes of those two bootlicking niggers Nasser Shabazz and Rodney Williams who are both tools of the San Francisco pig structure.

Rodney (bootlicking) Williams before his recent promotion to the position of Community Relations Officer was the Community

Relations Officer for the Western Addition Area and worked out of District Five of the E.O.C and played a very important role in the formation of what is now known as the San Francisco Black Guards. Now we can clearly see the connection between Rodney Williams and Nasser Shabazz. They are both self-endorsed spokesmen of the Black community while at the same time they are employed by the San Francisco Pig Department. If these two fools were sincerely dedicated to the Black masses and therefore presented the least threat to this system (capitalism) which has a history of murdering over 50 million Black people in this country, they would have not been hired by the protectors of this system, the local Pig Department.

The Black community of San Francisco and for that matter, throughout this falling hypocritical country, must not tolerate bootlicking niggers running around the community saying that they have the interest of Black people at heart. Black people have been saying for years that they were starving. Who instituted the Free Breakfast for School Children? Black people have also been saying that medical attention in the Black community is inadequate and expensive. Who instituted a Black community Free Health Clinic? It wasn't these bootlicking fools, but the Black Panther Party who believes in educating by example that made these programs a reality. The Black Panther Party will continue meeting the needs of the people, not in rhetoric (Talk) but in practice. The Black Panther Party will continue to say that "our enemies' friends are also our enemies."

ALL POWER TO THE PEOPLE

HUEY'S APPEAL

continued from page 12

Footnote

19. The usual convention in statistical analysis and scientific work is to conclude that something other than chance fluctuation is affecting the data if the probability is .05 or less. Sometimes .01 is used as this cut-off point, but never less. K.A. Brownlee, Statistical Theory and Methodology in Science and Engineering, 1960, page 74.

End Footnote

e. OPERATION OF CALIFORNIA PENAL CODE SECTION 1074.8 (OPPOSITION TO CAPITAL PUNISHMENT) ON RACIAL REPRESENTATIVENESS OF THE JURY.

Prior to swearing in the trial jury, 14 prospective jurors were excused for cause, over objection of defendant, because of opposition to capital punishment. Of these 14, there was 1 juror each of Mexican, Chinese and Japanese descent, and 4 black people (R.T. 385, 458, 480, 539, 547, 571, 624, 656, 665, 675, 769, 855(5), 1136, 1239). Fully half of those excused for opposition to capital punishment were minority persons, and fully half of the black people examined were excused for that reason. All but one of these 14 persons, when asked, stated that they could be impartial and render a decision according to the law as to defendant's guilt or innocence (R.T. 455, 479, 539, 546, 570, 624, 656, 661-62, 764, 855, 1238).

Of the 51 prospective jurors examined in order to seat the four alternates, 15 were excused, over defendant's objection, for opposition to capital punishment, and all asked stated they could have been impartial as to defendant's

guilt or innocence (R.T. 1360, 1428-29, 1430-31, 1433, 1463, 1465, 1469, 1529-30, 1535-36, 1548-49, 1552, 1573, 1625, 1635, 1658). Of these 15, 7, or almost half, were black people. 20 Thus, of the 20 Negroes called in all, 11, or 55%, were excused for opposition to capital punishment. Of the 125 whites called in all, 15, or 12% were excused for opposition to capital punishment.

Race is the major differentiating factor with respect to attitudes toward capital punishment (R.T. 181). 21 55% of white men approve of capital punishment, and 35% of Negro men (R.T. 182, per 1968 Gallup Poll).

Footnote

20. One of these black prospective alternate jurors was excused for a combination of reasons, including anti-capital punishment and economic hardship (R.T. 1363), and another by stipulation because she knew the Newton family and opposed capital punishment (R.T. 1635-36).

21. Testimony of expert witness Professor Hans Zeisel, Professor of Law and Sociology at the University of Chicago Law School, co-author (with H. Kalven) of the American Jury (1968); author of numerous articles on The Jury System and on statistical evidence in court, and of "Some Data on Juror Attitudes Towards Capital Punishment," published by the Center for Studies in Criminal Justice, University of Chicago Law School; co-director of the Jury Study of the University of Chicago Law School 9.T. 173-76).

End Footnote

LET FREEDOM RING

let freedom ring

Let freedom ring
Let freedom ring
From hell to so called heaven
Let freedom ring
In this day and age;
It is our duty as the youth
To free oppressed people of the world

This calls for a revolution
This calls for blood to be spilled
This calls for times to get harder
This calls for unity of the most oppressed
"Black" brothers and sisters to rise and demand
Let freedom ring at any cost

... So let this be done.

All Power to the People
Panther Power to the Vanguard

Sister Joyce
St. Louis, Mo.



MEMBERS OF THE VANGUARD DEMAND HUEY'S FREEDOM

TO INFORM THE PEOPLE

Another attempt is being made by the fascist STATE forces to repress the Black Panther Community News Service.

The State Attorney General's office has filed a brief with the U.S. Supreme Court using excerpts from the Black Panther Paper, to try to get a ruling, upholding the 50-year-old State Criminal Syndicalism Law.

If this law is upheld the lawful ground work for more brutal repression of the PEOPLE'S information is in sight. We can also foresee the pigs (the power) brought out by the avaricious, greedy, exploiting businessmen (of finance capital) having a legal foot to stand on (a law on the books) when they break down doors and murder people who will execute Executive Mandate No. 3. We can also see renewed book burnings, only this time the books will be the ones exposing the true nature of this class society and pointing out the

contradictions of a government that protects the interest of the exploiting capitalists against the rights of the workers.

The Black Panther Party says that it is the people's right to have all information contained in the Panther Paper because we recognize that "information is the raw material for new ideas". And that people informed and politically aware will develop new ideas for coping with their intolerable situation. The people have trust in what the paper says, and that is manifested in the paper's ever increasing circulation. We are giving the people the truth, showing the trickery used by the lying, demagogic politicians and the oppression put on us by the fascist pig cops for what it really is - the two main weapons of Fascism.

If this government can give its armed bodies (police, army, navy, etc.) information and tactics on

how to commit genocide on a whole nation of people, and show them how to protect the interests and private property of exploiting businessmen, then the Vanguard Party has a duty to give the people all information regarding the correct method of resisting and driving out of the community those forces that are directed against the PEOPLE'S interest, and against the people themselves.

With all their laws old and new this decadent, fascist system cannot stop the Black Panther Party from going forth to educate the people and showing the masses the correct way to change this system that is responsible for their exploitation and oppression. Because the oppressor has no laws which the oppressed are bound to respect,

ALL POWER TO THE PEOPLE
Kathy H.

THE BLACK PANTHER PARTY Checks Out The Burning Of York

To: Big Man, Deputy Minister of Information
From: Philadelphia Branch, Communications Cadre

The Black Panther Party in Philadelphia went to the City of York, Pennsylvania, under the orders of the Deputy Minister of Information, from National Headquarters, of the Black Panther Party. Upon our arrival in the City of York, some 100 miles from Philly, we searched for the Black Colony, easily found in the confines of this pigass mother country. A sister, who knew the events, and the sparks which created them, directed us to the home of a brother shot in the wake of the happenings, Brother Taka Nii Sweeney, 17 years old, and the victim of a pig shooting on the 17th of July.

Taka Nii, with 3 other brothers, was returning from a night of drumming in the Parkway Projects. When returning home, they entered the turf of a white gang called the NSB's. There are no organized gangs in the Black Colony in the City of York. This is not to say that the brothers and sisters aren't organized, for the people know that the residents of the Black Colony of York took care of business. The one organization there, that the brothers and sisters have seen fit to organize is the BUM (Black United Movement). Taka is not a member.

Pig cars were rolling around. The brothers went to see what was happening. Before they got to the coners of West Philadelphia Street and Pershing Avenue, at approximately 11:40 p.m., the pigs ordered them to go home. The brother turned. Taka Nii, at about 7 feet from the corner, felt a pumpkin ball (bullet) in his back. Taka laid there for approximately 15 minutes or more, while a nigger detective pig, hesitated, silently sitting in the seat of his car,

like the nigger pig that he is. After a time, the pig called the ambulance. Taka was taken to the nearest hospital.

Last year, the people of York moved to remove a meat company, Hoffman's, from the Black Colony. The reason being, Hoffman, began shooting at the brothers and sisters there last year. Nothing remains of Hoffman's promises, except for the charred, burnt ruins, and the graffiti on the wall, so reminiscent of Black revolts everywhere.

A sister, who knew the occupation of the Colony by placing the National Guard pigs on the scene. But, the people York moved after a pig started shooting at the people, and after a pig shot a brother. The people of York have taught the pigs of their present power structure, that...political power grows out of the barrel of a GUN! For, the pigs no longer cruise in the Black Colony of York, Pennsylvania. The National Occupying Gestapo, is no longer cruising the Black Colony in York. A pig is dead of multiple reminders of his fascist repression.

No gun, no sniper, no brother has been found.

"THE RACIST DOG POLICEMEN MUST WITHDRAW IMMEDIATELY FROM OUR COMMUNITIES, CEASE THEIR WANTON MURDER AND BRUTALITY AND TORTURE OF BLACK PEOPLE, OR FACE THE WRATH OF THE ARMED PEOPLE."
HUEY P. NEWTON,
Minister of Defense

People's power will inevitably triumph over the fascist forces of Babylon, New Naziland!

DO SOMETHING NIGGER, IF YOU ONLY SPIT!

Communications Secretary
Philadelphia Branch

GI'S SUPPORT GRAPE STRIKERS

(Reprinted from "Spartacus", Fort Lee, Virginia)

The grape boycott has come to Ft. Lee. Please help to support it. The grapes being served in the mess halls are grown in California, the home of the grape strike. In previous months, the Defense Department has been one of the major scab grape buyers. They evidently do not recognize the grape pickers' strike and the grape boycott.

The strike by the Mexican-American grape pickers is still on. Through the strike, they are trying to gain union recognition in California. Some of the grape growers have recognized the United Farm Workers Association, but the majority of the growers have not as yet, so we must continue to support the boycott -- we must refrain from eating the grapes served in the mess hall. Support the struggle of the Mexican-Americans to gain union recognition, to earn decent wages, and to gain full citizenship.

The average Mexican-American has an income far below the poverty level of \$3000. They are forced to live in a miserable environment. In a statement by Cesar Chavez, the leader of "La Causa," he said: "We make a solemn promise: To enjoy our rightful part of the riches of this land, to throw off the yoke of being considered as agricultural implements or slaves. We are free men, and we demand justice."

Put your support behind the grape pickers' strike -- don't eat those grapes. If we don't eat the grapes, the Department of Defense won't buy them. The Chicano is a strong, proud man, but he needs our help. Help him, please, by supporting the grape boycott.



NEW YORK PANTHER ZAYD SPEAKS AT GI DEMONSTRATION HUNDREDS PROTEST DIX COURT MARTIALS

NEW YORK (LNS) -- Four hundred demonstrators massed in front of Penn Station August 2 to support 38 Fort Dix, N.J., GI's who face courtmartial for having participated in a stockade uprising. The protesters called for the elimination of all Army stockades, thousands of leaflets. Dropping charges against the Ft. Dix 38, and the freeing of all political prisoners -- including Black Panther Minister of Defense Huey South Vietnam; he was later arrested by Military Police in the subway and charged with violation of codes which prohibit soldiers from demonstrating in uniform. Following the rally, the protestors took to the streets, streaming down Eighth Avenue and finishing up at a Veterans Administration building where they held a number of Armed Forces research and administrative offices. Although the march tied up traffic for a few minutes, cab drivers, truck drivers and people inside cars were sympathetic and friendly for the most part. The action was organized by SDS, in cooperation with the American Serviceman's Union (ASU) and other groups.

GI UNION CALLS ON LABOR TO BOYCOTT CAMP LEJUNE

New York, N.Y., August 11 Andy Stapp, national chairman of the American Servicemen's Union, today announced that his organization is calling upon organized labor to boycott Camp Lejune in North Carolina and Fort Dix in New Jersey to protest the "harsh repression and unbridled racism to which rank-and-file GIs are being subjected by the officer corps at the two bases."

The call for the boycott is one of the initial steps in a nationwide campaign by the ASU to familiarize workers with the plight of GIs and to gain support within the labor movement for GI union organizing. Mr. Stapp exhibited a copy of a brochure being distributed across the country in the tens of thousands, which appeals to workers to come to the aid of GIs forced to work under a "totalitarian dictatorship where every request of the boss, no matter how unreasonable, is an unappealable command."

"We have called for the boycott at Camp Lejune," said Mr. Stapp, "in conjunction with ASU activities on the base. We are demanding that frame-up murder charges and all other charges against the three Black and two Puerto Rican marines be dropped immediately and that they be released from the stockade."

"Instead, we want criminal charges brought against the brass who have systematically propagated racism against minorities in direct violation of their own orders and directives."

The ASU chairman cited a report which has just reached the public, compiled by an official committee at Camp Lejune, which investi-

gated conditions in the 2nd Marine Division. The report found that "many white officers and non-commissioned officers" are prejudiced and "deliberately practice" racism; that Black marines are "the special target of military police; that 'young marines, Black and white' have been 'striving for mutual accommodation' but that 'their attempts have been blocked and frustrated by the officers and non-commissioned officers.'" Mr. Stapp declared that findings "by our own union members on the base have been far more gruesome, far more damning to the officers," "While we know that much of the report is true," he continued, "we have absolutely no confidence whatever in the racist, brutal brass to reform itself. They are case-hardened reactionaries. The only way that the marines can get protection is by the rank-and-file acting through their union, the ASU, to make a thorough investigation and follow up with drastic, anti-racist counter-measures against the officers. They must be brought up on charges."

"We have a similar situation at Fort Dix where 38 men are being framed up on charges of arson and riot and face long sentences for rebelling against torture and brutality in the stockade. Over 750 men are stuffed into a hell-hole built for 250, are beaten by guards, strapped up and kicked around, made to stand in the broiling sun for hours at a time, put on half rations, and so on. Who are the criminals at Fort Dix? The brass who preside over this torture chamber, or the victims, the rank-

and file?

"The only way the ranks can ever get justice against the will of the brass is the same that workers get justice against speed-up, layoffs, pay cuts, forced overtime; by organizing into a union."

The ASU brochure for workers, which is being distributed at plant gates by supporters, explains that "GIs are back where most workers were thirty to a hundred years ago" as far as conditions are concerned. The ASU describes the Army as "a factory in the field" and the Navy as "a factory at sea." The generals and admirals retire to big business explains the brochure, while big businessmen often become generals overnight. The military machine, aside from being "a sweatshop" is also "forced labor" and thereby unconstitutional. A court martial by officers is analogous to "a foreman being the absolute judge over a worker." The result, explains the ASU is that 95 percent of all court martials return verdicts of guilty.

While auto workers earn \$3.50 an hour and have rights against the boss, rank-and-file GIs earn \$3.50 a day and are virtual servants of the privileged officer caste 24 hours a day.

"This is the message we want to bring home to the workers in this country--the message that the class system which they suffer under is the same in the army, only hundreds of times worse--the racism which the bosses instigate on the outside is even more vicious inside the army where a Black GI can be sent to die because an officer doesn't like his skin color."

TO THE PEOPLE

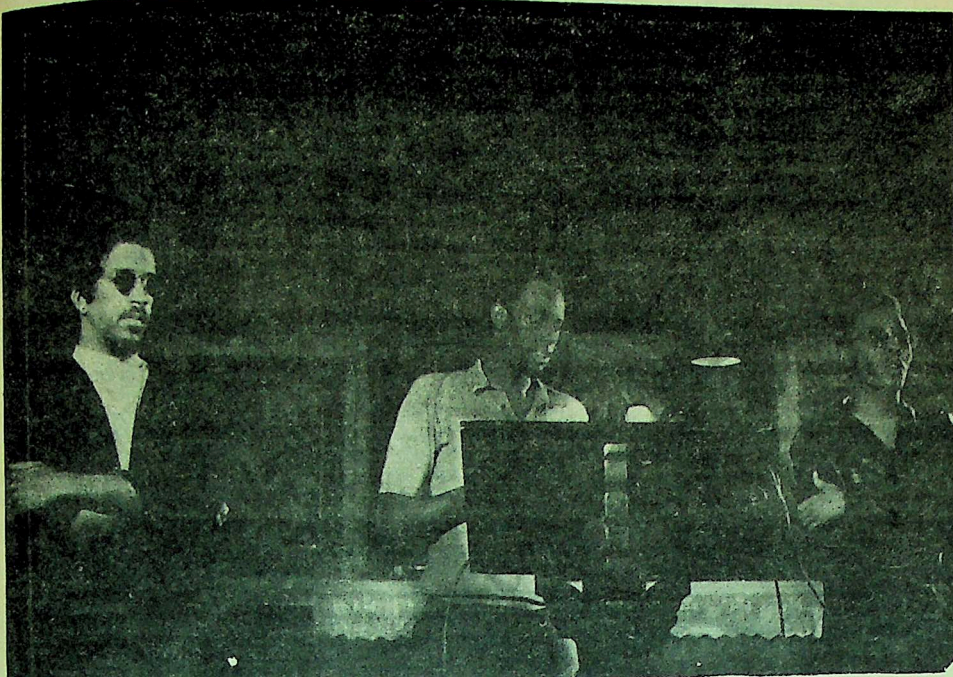
The struggle by this capitalistic, racist society to repress the revolutionary movement of the poor and oppressed masses has been intensified. Any revolutionary or revolutionary organization which has aligned itself with the people has suffered an attack by this fascist American society -- a New German "Law and Order" by the lying, deceiving politicians who only seek to perpetuate their system of oppression and exploitation of Black people in particular and the American people in general.

They are attempting to repress the determination of all revolutionary peoples and revolutionary organizations to educate the poor and oppressed masses to the true nature of this decadent American society. Remember Medgar Evers and Martin Luther King who were moderates (yet were a step to becoming revolutionaries, Malcolm X, Huey P. Newton); the New York 21 and the Connecticut 8; the murder

of James Rector at People's Park in Berkeley, California; the brutalization, by Mayor Daley's fascist pig forces and 14,000 National Guardsmen at the Democratic Convention in Chicago; the stationing of 7,000 National Guardsmen in Wilmington, Delaware for one year after the assassination of Martin Luther King; the passing of the McCarran Act which gives the President the authority to open the 52 concentration camps, now undergoing renovation, for detention (imprisonment) of anyone "whom there is reasonable ground to believe...probably will...conspire to engage in acts...of sabotage." What this all means is that Hitler's Fascist Germany has been re-born under a new guise of "American Democracy."

ALL POWER TO THE PEOPLE

Eugene Jones
Lt. of Information
Boston Chapter
Black Panther Party



CHICAGO PANTHERS SPEAK TO COMMUNITY AFTER PIG ATTACK

CHICAGO

Willie Calvin, who was kidnapped this Monday by Uniformed fascists and then held thirty hours without being charged. We later had to put up \$250 ransom to get him released. Mayor Daley's flunkies have increased their illegal attacks on the party...but we will march forward to the victory of the people's war

URGENT!!!! \$5500 IS NEEDED NOW FOR DEPUTY CHAIRMAN FRED'S APPEAL BOND ONCE THE MONEY IS IN, THE REVOLUTIONARY CAN BE RETURNED TO THE STREETS AND TO THE PEOPLE...BRING ALL CONTRIBUTIONS TO THE BLACK PANTHER PARTY OFFICE AT 2350 w. Madison

The BLACK PANTHER PARTY is establishing a FREE PEOPLE'S MEDICAL CLINIC to satisfy the medical needs of our community. We understand that the capitalists in America will never provide adequate medical service so the BLACK PANTHER PARTY has moved to establish another community program in which all oppressed people can be involved in. Technical assistance, supplies, and donations can be brought to the office of the ILLINOIS CHAPTER of the BLACK PANTHER PARTY, 2350 w. Madison, For further information call 243-8276. ALL POWER TO THE PEOPLE

REVOLUTIONARY COMMUNITY MEDICAL CORPS MEETS

Sunday, August 24th at 3:00 p.m., the R.C.M.C. will hold a meeting at the Free Church located at 2200 Parker Street in Berkeley (Phone 549-0649).

This meeting is supposed to be held to find out the needs of the community in regards to medicine. The Minister of Information of the R.C.M.C., Emily Gordon, states that their group was organized with the goal of healing the sick, rescuing the dying and practicing revolutionary medicine in the tradition of Che Guevara, Norman Bethune and Frantz Fannon.

All people, from all communities are invited to this meeting. R.C.M.C says this meeting will arrange for first aid classes to be held throughout the city of Berkeley (it should be the entire Bay Area). They will also discuss the obtaining of supplies and will be giving demonstrations in survival techniques. The R.C.M.C. has a platform, program, and a set of rules on paper. The Black Panther Party knows little of them so we will judge them as we judge all groups; by their social practice. The following is their program.

Revolutionary Community Medical Corps

1. We give full recognition and support of the Black Panther Party 10 point program and recognize them as the vanguard party of the revolution.
2. We want education for medical people that exposes the true nature of this fascist American system. We want education that teaches our true history and our role in the present day society.
3. We want all health, hospital, dental, and veterinary facilities to be run by the people for the people.
4. We want an immediate end to the police brutality and murder of our people.
5. We give recognition of the people's right and need for armed self-defense when necessary.
6. We stand in solidarity with the oppressed people's struggle for liberation throughout the world, especially in the U.S.
7. We pledge ourselves to the protection and defense of the people in the community.
8. We will protect "by any means necessary" the lives, rights, and securities of our patients.

3. Any corps member found shooting any drug, without a prescription, will be expelled from the corps.
4. The 8 point program and platform and the rules of the R.C.M.C. must be known and understood by all corps members.
5. No corps member will commit any crimes against other corps members or movement people at all, and will not steal or take from the people, not even a needle or a piece of thread.
6. When arrested a corps member will give only name and address, and will sign nothing. Legal rights must be understood by all corps members.
7. No corps member can have any weapon in his possession while doing community work.
8. Political and Medical education classes are mandatory for all corps members.
9. Everyone in a leadership position must read no less than one hour a day to keep abreast of the changing political situation.
10. All corps members are required to read the daily and weekly papers and relative periodicals to keep up with all factions in the community.
11. All corps members must submit reports of their field activities.
12. Any or all leadership who expell a member must make sure th information reaches all corp members and the community.

Twelve Points of Attention

1. Speak politely.
2. Pay fairly for what you buy.
3. Return everything you borrow.
4. Pay for anything you damage.
5. Do not hit or swear at people.
6. Do not damage property or crops of the poor oppressed masses.
7. Do not take liberties with women or minors.
8. Carry on the fight, spread the word, heal, and liberate.
9. Keep eyes and ears open.
10. Know the enemy within.
11. Always guide and protect the children.
12. Always be the servant of the people.

Three Main Rules of Discipline

1. Obey all orders in your actions.
2. Do not take a single needle or piece of thread from the poor and oppressed masses.
3. Turn in everything liberated from the enemy.

Rules

1. No corps member can have in his possession, or be under the influence of, any mind-altering drugs, narcotics, or alcohol while doing community work.
2. Any corps member found dealing will be expelled from the medical corps.

Motto

"Heal the sick. Rescue the dying. Practice revolutionary humanitarianism." POWER TO THE PEOPLE



Rory Hithe & Landon

ON POLITICAL PRISONERS

Fred Hampton, Deputy Chairman of the Illinois chapter of the Black Panther Party is now incarcerated after being sentenced to 2 to 5 years for allegedly being present when some hungry children moved to obtain ice cream from thevaricious businessman by any means necessary.

The Deputy Chairman of the Iowa chapter of the Black Panther Party was framed and sentenced to 25 years in prison for what the pigs inked as "being around fire arms!"

The Connecticut Eight were jailed and charged with murder and kidnap, which in reality the pigs committed!

I don't have enough room right here to tell you of the countless other Panthes framed and sentenced to prison or jail. There have also been attempts by the pigs to secretly destroy the Breakfast for Children Program. (They wouldn't dare attack it openly). And to give you an idea of the mentality of the pigs, the brothers and sisters at the Denver office in Colorado collected toys for needy children which were to have been distributed during Christmas time. But the

punk a-- pigs broke into the office and destroyed them all!

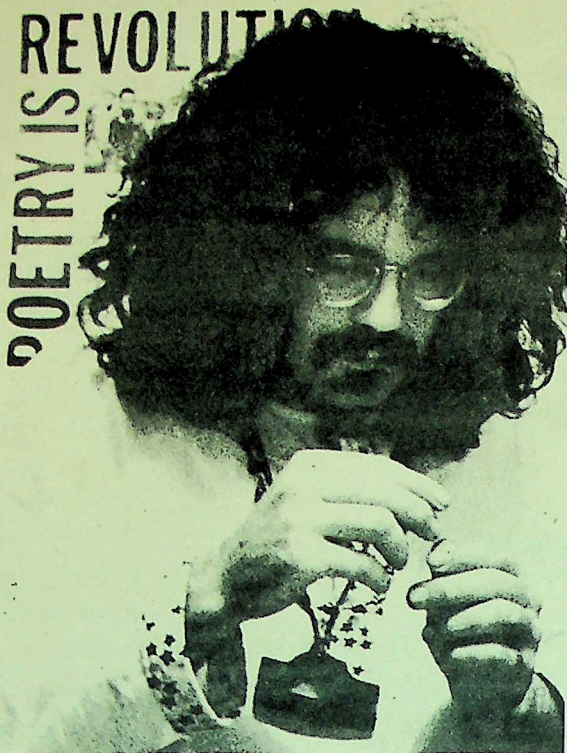
Who are the foul pigs now master-minding these new attacks? Well, for one, there is Tricky dick Milhouse Nixon, heading the slimy pig sty. Right behind him is that righteously foul, feeble-minded, decrepit punk, J. Edgar Hoover and his band of hoods, the F.B.L, and many other super pigs, groveling in the muck and mire of these foul pigly deeds, being committed against the Party.

But why have these buffoon pigs moved things from a low level to an even lower level. What is the Black Panther Party doing now that it wasn't doing before? Well, we've finally exposed the American dream for exactly what it is: the American nightmare. In addition, we've implemented Breakfast for Children Programs all across the confines of decadent America. We've begun moving to open Free Medical Clinics for all oppressed people, and we've start-

ed Liberation Schools in several cities across the country. All of these are socialistic programs, which these capitalists hate. But we say f-- the pigs, because we have the interest of the people at heart, and we will fulfill the people's basic needs and wants. No matter how low a level Tricky Dick Nixon and punk a-- J. Edgar Hoover stoop, the Black Panther Party will be standing right there in defense of the people, going tit for tat until the pigs' inevitable doom. Because to make trouble--fail, make trouble--fail, make trouble--fail, until their doom, is the logic of all imperialists and their lackeys. But to try--fail, try--fail, try--fail, until final victory, such is the logic of the people!

Long live the Minister of Defense! All Power to the People! Rory Hithe Political Prisoner Denver, Colorado

DUCHO, TRANSIT WORKER AT U.F.A.F.



HIS SENTENCE IS 10 YRS. FOR 2 JOINTS

JOHN SINCLAIR HELD WITHOUT BOND

(Reprinted from White Panther News Service), July 29, 1969

John Sinclair revolutionary poet, righteous spokesman for the mothercountry mad men and Minister of Information for the White Panther Party is being held without bond as a political prisoner by the racist fascist courts and their strong arm thugs the pigs.

The Panther Minister was convicted on July 25, 1969, of possessing two marijuana cigarettes in Dec. of '66. The possible sentence is 1-10 years in prison, but since the brother has become politicized and has moved to answer the needs and desires of the revolutionary community and has educated the people to the contradictions in America, the pigs and the power structure have moved against John with all their lying fascist machinery to take the brother off the streets and away from his people in the community. The pigs are trying, by taking the brother away from his people, to stop the revolutionary fervor that is growing in the hearts of the people across the land.

The possible sentence was 1-10 years, but the racist honkie judge gave the powerful brother 9 1/2 to 10 years in the Southern Michigan State hog farm prison at Jackson Mich.

Like all political prisoners the Minister of Information is being held without bail even pending appeal, the reactionary punks in the power structure are afraid of their own legal system when dealing with revolutionary brothers and sisters.

Brother John was involved in community organizing in Detroit/Ann Arbor area for 5 years and has taken the brunt of the pig repression and brutality that has been meted out by the Detroit/Ann Arbor hog squads, especially since the brother has moved to form the national White Panther Party to deal with the lying fascist tactics that are running rampant in this jive country.

The lying thieving courts and pigs of this country think that they can stop the tide of revolution that is sweeping across the land by putting this brother in the slammer, but what they don't understand is that they just serve to add fuel to the revolutionary flame that is raging in the land. The pigs and the power structure further serve to educate the people as to what tools will be needed to gain liberation.

The people and the people alone have the power to make and write the history of this country and the world. No matter how much repression and how much terror the enemies of the people use, in the end, the people will decide who is their friend and who is their enemy, and the people alone will unite with all real friends and stomp real enemies. Woe to any punk who stands in the way of making history, for he'll surely taste the wrath of the people.

JOHN SINCLAIR WILL BE SET FREE

All Power to the People
Panther Power to the Vanguard

Pun Plamondon
Minister of Defense

NIXON TAKES THE HITLER ROAD

Last Friday, on T.V., wealthy Republican Party Chieftain Nixon just back from his Bossman tour of poverty-stricken Asia, said:

1. No more welfare aid or A.D.C (Aid to Dependant Children)
2. Work or Starve
3. Train for what you're told
4. Take the job you are offered
5. Stay where you live and don't go into the cities
6. Poverty is a state of mind.

Hitler took the German families in 1933 and put them to forced labor. The German working class was straight-jacketed. Nixon plans to set the American clock back to the 1930's.

To do this he plans to give a few

dimes to the "head" of a family; a few dimes to the State to help the family out. He plans to solve the "financial plight of the Cities" and the "Crisis in the Cities". His slogan is "not more welfare, but more workfare".

Nixon is getting his plan ready for the hungry 70's ahead. The Republican Administration is now showing its teeth.

This whole work or starve program is aimed at Black fathers, Black sons and daughters, and Black mothers.

Don't be fooled by Nixon's plans. His aim is to place the burden of a bankrupt government on the shoulders of the Black people.

It's either or. Either we come together in a United Front Against Fascism, or we suffer at the hands of these oppressive pigs. Either we unite to wage a successful struggle against finance capital or suffer collectively at the hands of these terrorist murderers. Either the labor movement aligns itself with all the oppressed people of this country, ON THIS EARTH, in their struggle against fascism, or continue to perpetuate its own destruction. Fascism is not new to this country. Fascism is not an import from overseas. It has manifested itself in the Black, Brown, Red, and Yellow communities throughout its history. Fascism is not new to the labor movement. It has manifested itself in the '30's, with its open shop drive; in the '40's with its anti-labor laws, like the Taft-Hartley Law; in the '50's, with the vicious smear drive by the Senate McClellan Committee which led to the Kennedy-Landrum-Griffin Law. The key objective was to divide labor's ranks. The outrageous presumption that the government should dictate to a union a ban on its right to elect or employ a Communist is clearly an act of fascism. Fascism is manifesting itself today in Congress, in the state legislatures where laws are being endorsed by two-bit movie actors, Ronald Reagan and George Murphy. Laws are designed to deny workers their most basic democratic rights, the right to strike or boycott, the right to negotiate on their own contract. Fascism manifests itself when politically ignorant workers align themselves with demagogic Alto's pig forces and attack other workers, as witnessed some members of the Teamsters Union in San Francisco when they attacked workers and members of the community at a school board meeting. No. Fascism is not new to this country. The game's the same,

the name's changed: law and order. No. Fascism is not new, as witnessed the vicious attacks of the Ku Klux Klan against Black people.

White workers in this country have a history of standing up and waging successful battles for their rights as workers. But white workers also have a history of turning their backs on the Black Liberation struggle, of turning their backs on the struggles of other oppressed people. White workers in this country have been and are being, used as pawns in the game of racism to divide the labor ranks -- a fascist enemy who is waging a battle to divide the labor ranks -- the fascist enemy who waging a war to suppress the Black Liberation movement, a fascist enemy who is out to destroy the vanguard of the struggle, the Black Panther Party. Yeh. The same enemy that controls that mealey-mouth in the White House -- Richard Nixon. Yeh. That's what he is, a mealey-mouthed, demagogic, fascist pig. The monopoly capitalist, Rockefeller, Hunt, the DuPont's the Fords, that finance capital that gives financial support to the fascist right-wing organizations, such as the Minutemen, the Birchers, the White Citizens Councils and many more. They make the policies that govern domestic affairs, and they make the policies that govern this country's foreign affairs. They are the same enemies that interfere with the revolutionary struggles around the world. They same enemies that attack the revolutionary and progressive elements in this country and charge them with conspiracy when they are the ones who are guilty of conspiracy -- conspiracy against the people of this country, the conspiracy to perpetuate poverty, racism, ignorance, and exploitation of the people. The same enemies that

send the boot-licking opportunist labor leaders of the AFL-CIO to countries of Asia, Latin America and Africa to organize, control or destroy their labor movements.

It is not enough to be able to explain or interpret these oppressive forces, these neo-fascist tendencies, but it is our obligation to take this knowledge and to wage an unrelenting struggle to stop this shit, to stop the shit that is going down against the working people; to stop the shit that's going down against all oppressed people; to stop the shit period. Out of this conference we must put forth a program to go forth and raise the political awareness of the working people. Out of this conference, we must put forth a program to take to the working people so that we can bring about progressive movements within our locals, our unions. We must take the unions out of the hands of the renegade labor leaders, who endorse a government that wages wars against oppressed peoples of the world. We must take control of the unions and give it back to the masses of the workers, we must lead the type of struggle like the progressive elements of the labor movements did during the latter part of the '40's, before the leaders of the AFL-CIO capitulated to finance capital and expelled the revolutionary elements from the labor ranks. Those brothers were struggling against those same fascist pigs whom we must combat today. Yeh. It's either or. Either come together and form a United Front to destroy fascism or be destroyed by it.

Power to the National Committee to Combat Fascist
Panther Power to the Vanguard
Free All Political Prisoners
All Power to the Workers

Ducho

PICNIC

Labor Day Sept. 1, 1969
Given By *Labor Committee*
to *Combat Fascism*
Place: Arroyo Viejo Park
7904 Krause Ave., East Oakland
Time: 12:00 to 6:00 p.m.

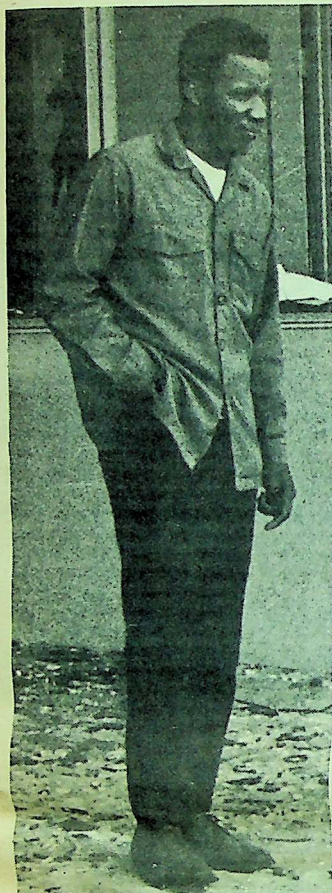


Free Food and Drink!!
There will be speakers from the community to commemorate Labor Day and its importance to workers, both men and women! Bring your families and friends!

Power to the Workers

RENEGADES AND COUNTER-REVOLUTIONARIES

AN OPEN LETTER RE: CHARLES BRUNSON



**CHARLES BRUNSON
COUNTER-
REVOLUTIONARY**

It is important for the people of Sacramento to know that Charles Brunson is no longer Captain of the Sacramento Branch, and is no longer with the Party period. Brunson or alias "Captain Kas" was not running the Branch like he should have been, and there was no excuse for it because he was only 80 miles away from National Headquarters! He was also what we call a do-your-own-thing fool. He would not carry out orders that were given to him by the Central Committee because he was hardheaded. Brunson as far as we could see was an opportunist, or a person who saw a chance to use the Party to his own benefit and not for the people!

Instead of carrying out the functions of Defense Captain, he would ride around in his car while the other Party members were doing the best they possibly could to serve the people wholeheartedly. What really made the chump show his colors was a tape that was sent out to each Chapter and Branch across the country entitled Male Chauvinism. The tape had been made to deal with a problem in the Party, (that is running wild in the streets) of brothers not treating women in the Party as their other half, but rather as the lesser half. The women were not being treated like they should have been. We realize that in a revolutionary struggle, such as we're in now, the women play just as important role as the men even though the men might be a little stronger physically. But the part that applied to this son-of-a-jackass was that he was trying to f--- everything that wore a skirt. He would mislead not 2 or 3 but 5 or 6 women at a time, into believing he loved each one separately and there was no one else. This is the same tool the pig power structure uses when they want to lie to the people.

It is known as demagoguery (lying, deceiving and misleading) so therefore he was classified as a sexual fascist (male chauvinist).

Now some people might take this whole thing lightly or even think it's funny, but let us look at all the trouble that can come about. Brothers in the streets know as well as I do that if you have 2 or more women who don't know about each other, and when they meet and find out that this one brother was supposed to be in love with each of them only, and 3 or 4 more turn up, it could mean trouble. It would turn a lot of people against the Party. This is known as harming the interest of the masses whom we're here to serve. This type of carrying on was totally out of place in the Black Panther Party and had to be corrected immediately. This is when we found out just what kind of fool we had for a Captain, because he refused to correct his mistakes!!! What he was showing us and the people was that he wasn't a revolutionary, he wasn't concerned about the people's struggle, but he was concerned with his own personal interest. A couple of examples where he didn't give a d--- about the people is when he borrowed money from the Black Souls without permission from National Headquarters which went against Party rules and principles. Then he turned around and refused to pay the money back to the brothers who needed it to bail other brothers out of jail. He also refused to turn over the money in the bank to the Party, and has actually spent some money since being kicked out of the Party. To sum him up, he's a low-lifed, scurvy snake-in-the-grass, boot-licking, scum-sucking dog.

Power to the People!
Free all Political Prisoners!
Sacramento Branch,
Black Panther Party



HYSAN JAMES AMOS

ILLINOIS

August 16, 1969.

The Illinois Chapter of the Black Panther Party, refuses any longer to have within their ranks anyone who cannot relate to Party rules and discipline. Hysan James Amos, a member of the rank and file violated #5 of the 26 Rules. "No Party member will USE, POINT or FIRE a weapon of anykind unnecessarily or accidentally at anyone." Through investigation we found that this brother had pointed a piece at a fellow comrade with no intention of using it. We in the Black Panther Party say that such action against anyone let alone a comrade is inexcusable and cannot be tolerated. As of August 13, 1969 Hysan James Amos is purged from The Black Panther Party.

All Power to the People
Free Bursey
Lt. Communications
Ill. Chapter of the

ONLY THE STRONG SURVIVE

Since its beginning, the Black Panther Party has seen members come and go or come and stay. Those who love the people and are willing to fight for them have stayed. They have stayed because they are willing to accept the challenges and burdens of the people's revolutionary struggle. They have stayed because of their faith in the people and in the Party. This has made them strong, strong enough to resist the incarceration, the murder, the nerve-racking harassment they face constantly. These warriors are men and women, so unafraid of revolutionary life that they would fight to the death for it.

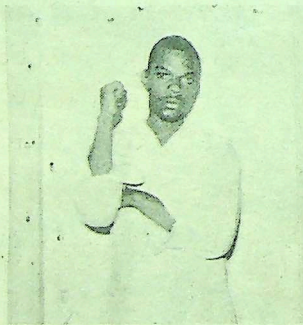
And what of those who leave? They leave for many reasons -- but often, the greatest one is fear. Fear of what? Of the Party? No, fear of the revolution in which they have no choice but to involve themselves. For change is inevitable. It must always come, whether one likes it or not. Their fear is of this change, of serving the people, heart and soul. This fear manifests itself in many ways. For example, Pat May, a sister from East Oakland who worked with the Party, couldn't accept the truth that mistakes must be corrected. Her fear of being corrected and accepting the correction turned into hot, unreasoning anger, and she stopped working with us. The fear comes in other forms too: Pork Chop Penneywell was so afraid of the pigs' "justice" that he lied and misled the people. On top of that, he was paid to do so by the pig police. These people's fear of the revolution made them weak and they collapsed under the pressure. But it seems they and the pig power structure don't realize that only the strong survive.

BALTIMORE

TO: National Headquarters
FROM: Baltimore Branch
RE: People Expelled from Party

The following people have been purged from this chapter, after being reprimanded and disciplined for the same acts, repeatedly. They are:

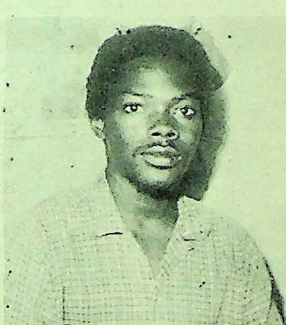
- (1) Donald Vaughn
- (2) Melvin Johnson alias Jomo Kenyatta
- (3) Warren Hart alias Captain Hart
- (4) Leanna Rorie alias Sissey
- (5) Robert Ford alias Bob



DONALD VAUGHN



**LEANNA RORIE
"SISSY"**



**MELVIN JOHNSON
"JOMO KENYATTA"**



**ELIJAH CUNNINGHAM BOYD JR.
"ZEKE"**



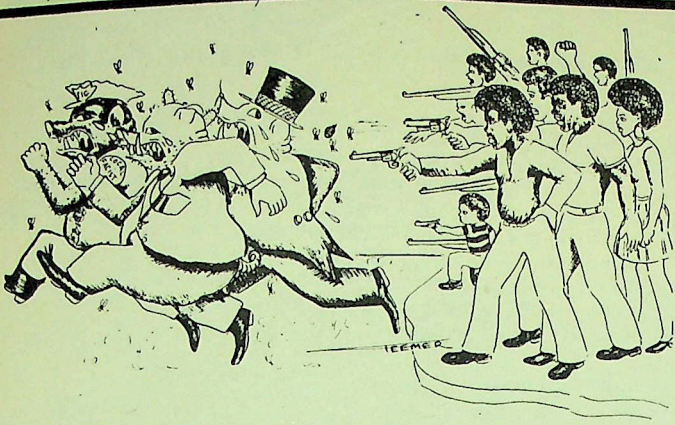
WARREN HART

ROBERT FORD

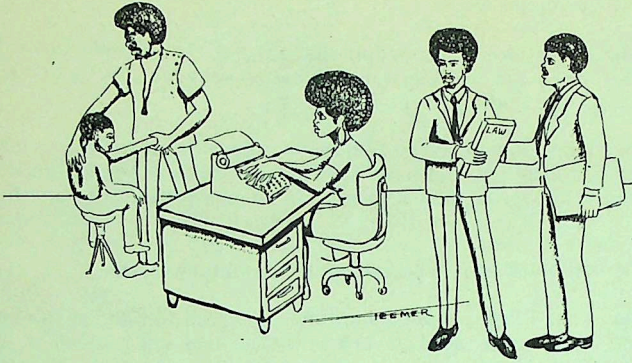
Comrade Pam
ALL POWER TO THE PEOPLE
Death to the Pigs



WHAT WE WANT



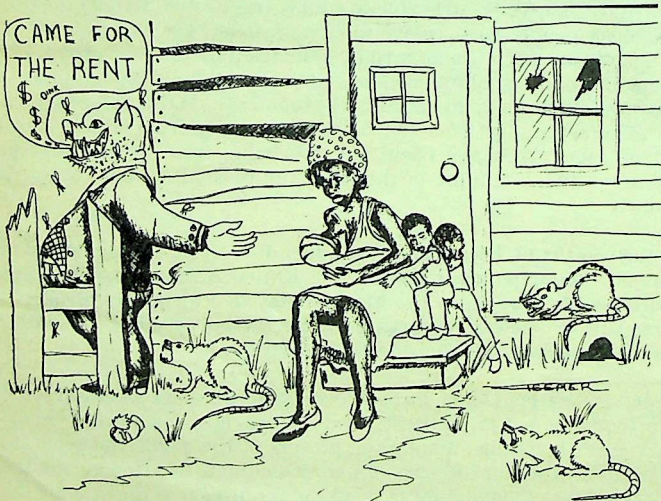
1. We want freedom. We want power to determine the destiny of our Black Community.



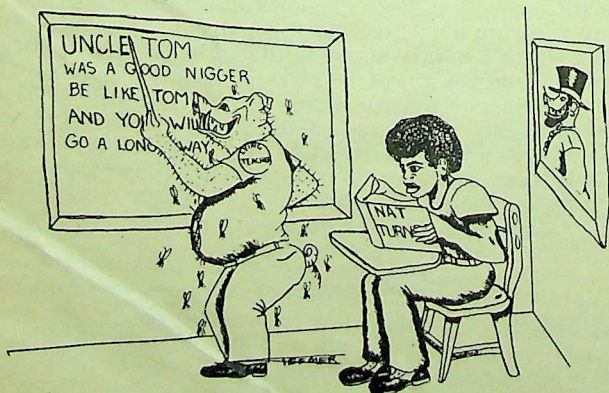
2. We want full employment for our people.



3. We want an end to the robbery by the capitalist of our Black Community.



4. We want decent housing, fit for shelter of human beings.



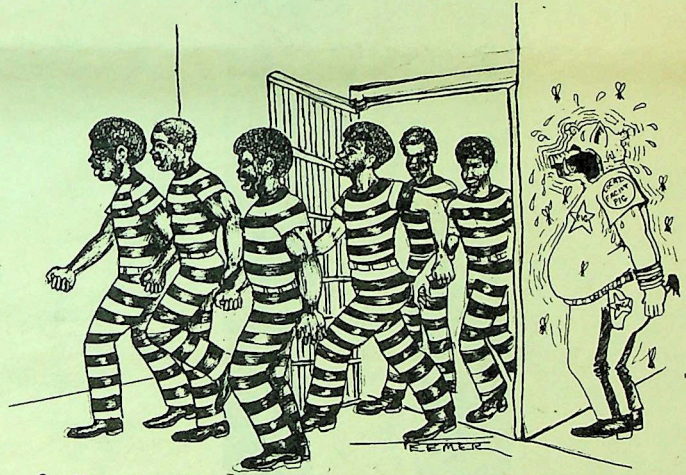
5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.



6. We want all black men exempt from military service.



7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.



8. We want freedom for all black men held in federal, state, county and city prisons and jails.



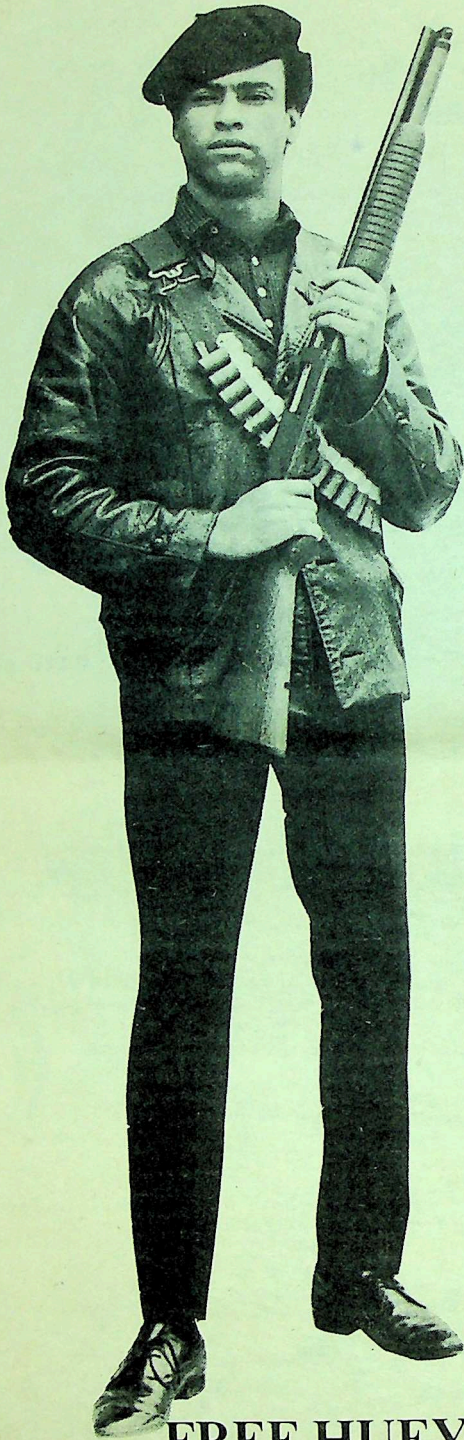
9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

October 1966

**Black Panther Party
Platform and Program**

**What We Want
What We Believe**



FREE HUEY

Minister of Defense, Black Panther Party

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

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THE BLACK PANTHER

BLACK COMMUNITY NEWS SERVICE
PUBLISHED WEEKLY BY THE BLACK PANTHER PARTY

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BOBBY SEALE

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The editorial and production cost of THE BLACK PANTHER Newspaper have increased considerably. We would like to continue increasing weekly circulation and our national and international news coverage. To do this we need your aid. Please send us news items, general information, and contributions. Help us distribute and get new subscriptions to The Black Panther newspaper. Submit to:

BLACK PANTHER NEWSPAPER
3106 SHATTUCK AVE.
BERKELEY, CALIF.

RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA..

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these verbatim by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader, Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

8 POINTS OF ATTENTION

- 1) Speak politely.
- 2) Pay fairly for what you buy.
- 3) Return everything you borrow.
- 4) Pay for anything you damage.
- 5) Do not hit or swear at people.
- 6) Do not damage property or crops of the poor, oppressed masses.
- 7) Do not take liberties with women.
- 8) If we ever have to take captives do not ill-treat them.

3 MAIN RULES OF DISCIPLINE

- 1) Obey orders in all your actions.
- 2) Do not take a single needle or a piece of thread from the poor and oppressed masses.
- 3) Turn in everything captured from the attacking enemy.



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EVERY
PORK CHOP
THERE IS A
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PAN

EMZ

THE BLACK PANTHER

INTERCOMMUNAL NEWS SERVICE 25 cents



VOL. VII NO. 6

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SATURDAY, OCTOBER 9, 1971

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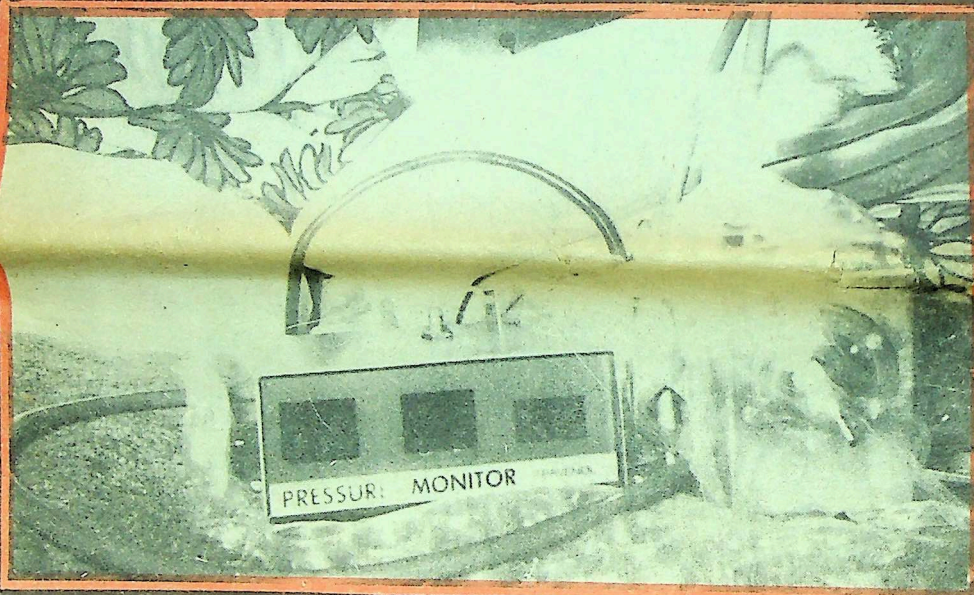
THE BLACK PANTHER PARTY

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SAN FRANCISCO, CA 94126

STATE OF CALIF. EXECUTES JOYCE ANNETTE HENDERSON

WELFARE RECIPIENT VICTIM OF INABILITY TO PAY FOR PROPER MEDICAL CARE

STORY CENTER PAGE





ALPRENTICE "BUNCHY" CARTER Dep. Minister of Defense,
Black Panther Party, Southern California Chapter
Born: October 12, 1942 Assassinated: January 17, 1969

BLACK MOTHER

*i must confess that i still breathe
though you are not yet free
what could justify my crying start
forgive my cowards heart
-but blame me not the sheepish me
for i have just awakened from a deep, deep sleep
and i be hazed, and dazed, and scared
and vipers fester in my hair
BLACK MOTHER i curse your drudging years
the rapes, the heartbreaks, sweat and tears
-but this cannot redeem the fact-
you cried in pain, i turned my back
and ran into the myers fog
and watched while you were dogged*

*and died a thousand deaths
but i swear on seige night dark and gloom
a rose i'll wear to honor you, and when i fall
the rose in hand
you'll be free and i a man
for a slave of natural death who dies
can't balance out to two dead flies
i'd rather be without the shame
a bullet lodged within my brain
if i were not to reach our goal
let bleeding cancer torment my soul.*

ALPRENTICE "BUNCHY" CARTER

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A REVOLUTIONARY MEMORIAL TO ALPRENTICE "BUNCHY" CARTER



In February of 1968, Alprentice Bunchy Carter organized the Southern California Chapter of the Black Panther Party. From the Slausons (one of the largest gangs on L.A.'s east-side), from Soledad Prison, from the day to day confrontation with street life, Bunchy Carter brought with him all of his experiences, all the knowledge and love for the people that a man could give. He delivered a clear understanding of the situation that caused the oppression of Black people; the reason for all the frustrations and the sufferings of black people, and the subsequent need for the Black Panther Party.

Watts, California, after the '65 rebellion, became the springboard for various "community" organizations. One of these was a police paid cultural nationalist group known as US, headed by Ron Karenga, which was organized in late 1965. To insure that there would be no future insurrections like the one in 1965, the US organization was hired to give a misguided direction to the Los Angeles Black community, particularly the youth.

When the Black Panther Party introduced a concrete program for the people's survival - Karenga under Mayor Yorty's orders, verbally lashed

out at the Party and the Party's programs in an attempt to undermine and destroy them. However, Karenga's attempt to bog the Party down in insane rhetoric and divert attention from the real problem - the fight against oppression and the fight for the survival of the black community - failed.

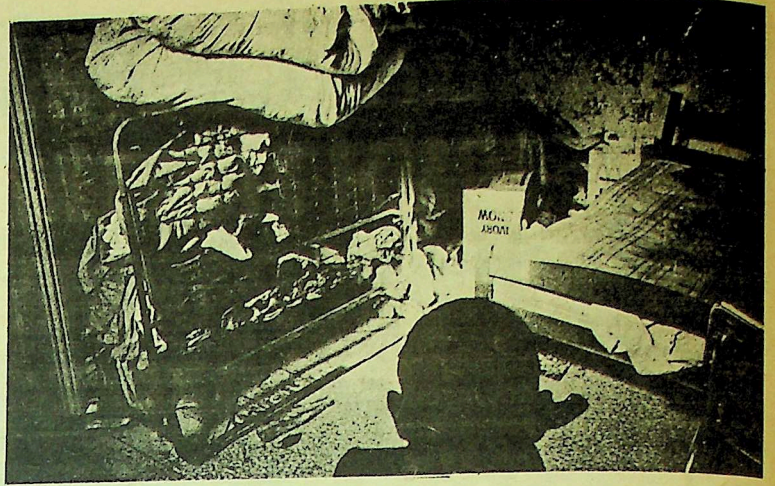
Bunchy was insistent that we understand the importance of unity - not the false unity proposed by government sponsored and supported community agents - but that unity that would be a key to the liberation of oppressed people. So a few months after the Chapter was formed, Bunchy issued a directive stressing the importance of unity in the community, it read: "The Black Panther Party must never be the enemy of the people. The Black Panther Party must never put itself in the position that other organizations can make it seem to be the enemy of Black organizations and thereby, the enemy of Black people... Therefore, we do the people's thing!... The people will relate to the Party which relates to them. Therefore, we must continue to relate to the people. Therefore, we do not get in petty squabbles with other black organizations. We do not have time for this..." This directive gave the young Chapter a much needed guideline to action. So, the Panthers began to internalize what it means to serve and be one with the people.

In keeping with the Party's goal of becoming more and more one with the people, to better understand and serve their needs, Bunchy participated in a special educational program for black students at U.C.L.A. in the fall of 1968. He felt that there, he would be able to recruit and educate other Black students around the need to serve the Black community. U.C.L.A., one of the fascists' most technically advanced institutions, has all of the resources that if used properly, would enhance the survival of the community.

Wanting to control the already established "community" projects and all the other government funds directed at black people that U.C.L.A. distributes, Ron Karenga and other Black government funded opportunists, under the guise of a community advisory board, conspired to take over the Black

CONTINUED ON PAGE 18

LOS ANGELES COUNTY HIDES DIPHTHERIA EPIDEMIC RATHER THAN GIVE SERUM



Disease is common in the poor and oppressed communities because of inferior living conditions.

Tormented by a fever of 104 degrees, troubled with chills, fatigue and a sore throat, Terry Alexander was confined to Mission Hospital in Los Angeles. He was diagnosed to have Diphtheria, a deadly disease that eventually causes the larynx and pharynx to swell, causing a blockage of oxygen to the lungs and brain.

Norman and Suza Williams arrived in Los Angeles with their children, Reginald, Earnest, D'Wayne and Ray on September 13, 1971. They were accompanied by their two cousins, Cynthia and Helena Miles. They were visiting Terry and Bonnie Alexander of 1923-120th Street, when the Alexander's son, Terry Jr., who is eleven years old, began to complain of a painful sore throat on the 17th of September. Soon after that he was taken to Mission Hospital in Los Angeles. However, the inadequate doctor's care there and the apathy of the doctors themselves were the reasons why Terry was originally told that he was suffering from tonsillitis and it was suggested that he have his tonsils removed. Later, he was re-examined and it was determined that he had diphtheria. His entire family was tested and it was determined that they were all infected with the disease. They were subsequently quarantined.

and oppressed communities.

Because of poor health habits in the Black communities most children usually do not receive their immunizations until they start school. The symptoms of diphtheria are far less damaging than the disease itself. It can cause a weakening of the fibers in the heart so that some victims die of heart failure. It also affects the kidneys, the peripheral nerves (nerves at the extremities of the body) and the throat. Sometimes people who contract diphtheria must have a section of their trachea (windpipe) removed so that they can breathe freely again.

Diphtheria is contracted by direct contact with infected people or contaminated objects (like the mouthpiece of a telephone, a glass, a dirty kleenex). The healthier the carrier, the greater the possibility of contagion becomes. With the total lack of concern for the welfare of Black people, an epidemic could occur before the city or county would acknowledge its existence. The first case, Terry Alexander, was discovered on the 17th of September; yet it was not reported to the public until the 30th of September.

care. If preventive medical care were practiced on the whole of the Black community, half of the community's health problems would be eliminated. But there is no concern as to whether or not we survive. A shot that would prevent or cure diphtheria costs \$18.00, on a weekend in a private hospital in a so-called "contaminated" area. The only other alternative is to brave the slaughterhouses, the city or county hospitals, for an immunization shot, free of charge; which is given only if the person has been in direct contact with the disease.

If the city or state government have any concern at all it is only that the disease does not reach outside of the poor, Black community. It does not matter that people will die a painful death as long as the affluent community does not come into contact with it. It does not matter that Mrs. Alexander awaits the fate of her three sons, one of whom, Terry, is in critical condition. We must establish health care that serves the needs of the people rather than the interests of the ruling circle.

Poor and oppressed people have always been denied adequate medical

ALL POWER TO THE PEOPLE

Because this country is deeply rooted in racism, we recognize its ability to ignore the needs of Black people when they do not serve or benefit it. Any child who is immunized against diphtheria cannot contract it. Therefore, if the entire family was infected, this meant that none of the children had been immunized and all but one of them was of school age. Mostly children between the ages of one and ten years are affected by diphtheria, and 10% of the people who contract it die. It is logical to say, because they can afford it, that the white community is immunized against various diseases; we know that the families of the ruling circle never have to worry about common communicable diseases caused primarily by the inferior living conditions of people in the poor

Contributions to

THE ATTICA DEFENSE FUND

May be sent to:

ATTICA DEFENSE FUND
 c/o BLACK PANTHER PARTY
 367 SUMPTER STREET
 BROOKLYN, NEW YORK

or ATTICA DEFENSE FUND
 c/o BLACK PANTHER PARTY
 P.O. BOX 8641
 EMERYVILLE, CALIFORNIA



"...what can be said when defendants demand to be treated humanely?"

ATTICA U. S. A.

BY JEAN GENET

"... the New York Times in Paris asked me to write a paper about the solution of the Black problem in the U.S. prisons.

I wrote this paper but instead of sending it to the New York Times which I don't trust at all, I prefer to send it to you with the hope you will be able to publish it in the Black Panther Paper ..."

The country that claims to be the most lucid, the most enlightened and the most realistic country in the world has manifested a very strange blindness and great difficulty in understanding what is real during almost all of its history. The last thirty years are remarkable: The Korean War, threats against the People's Republic of China, The Vietnamese War, the failed landing in Cuba, in terms of foreign affairs. Within its own borders, cynical anti-black racism has taken the

place of the paternalism created by the churches, and recommended for the exploitation of the Blacks. Whereas the most unquestionable phenomenon of our time is the politicization of the masses, and especially the minorities, on their territory; at first, the Americans did not see that the Blacks were being politicized in a hurry. When they understood the real content of Malcolm X's speeches, they set Martin Luther King against him: in any case, it was too late. Blacks were becoming conscious of their strength, their political intelligence, and King himself was being radicalized. The creation of the Black Panther Party in October 1966 made everybody laugh at first. But the Panthers' prestige made white people indignant. They didn't understand that the Panthers' message was also addressed to black prisoners who, because of the Panthers, had the means of transforming their individual misery into political thinking.

Did Rockefeller understand anything

at all during his trip to Latin America where he was spit-on and insulted?

The massacres in the San Quentin prison and at Attica were discernible, almost foreseeable from the way the police handled itself, and from the way the Nixon Administration reacted at the time of the kidnapping, successful, in fact, of a judge during a session of the Court in San Rafael by Jonathan Jackson. Rather than letting three Blacks escape, the police fired on the van that was taking them away, murdering Jonathan, two other Blacks, wounding Magee, killing, finally, the hostage: a judge.

This demonstrated how much the police valued Blacks' lives, but also judges' lives.

In another part of this continent, in Uruguay, the Tupamaros had seized a hostage, an agent of the CIA, Don Mitrione. Instead of putting pressure on President Pacheco to free the Tupamaros, and Don Mitrione, at the same time, Washington sacrificed the latter. That showed how much the administration values its CIA agents working for the consular corps.

At Attica the administration preferred to have 10 guards die who were taken as hostages rather than accepting the liberalization of the regime for 2,000 black prisoners.

CONTINUED ON PAGE 14



Families and friends of prisoners listen to the lies of Pontiac prison guards.

F.B.I. ATTEMPTS TO STOP THE PEOPLE'S FREE BUSSING TO PRISONS PROGRAM

Saturday evening, October 2, 1971, reports were heard that a rebellion was taking place at Pontiac State "Concentration Camp" - 120 miles outside of Chicago. Pontiac State Penitentiary - Concentration Camp to which over 900 of society's oppressed (75% of whom are Black) have been herded off and labeled criminals because they resisted a life of destitution and oppression.

Late Saturday evening reports were being broadcast that a rival gang fight between blacks had broken out in the prison yard. Reports were vague as to what was really happening, except that the struggle was between inmates and did not involve the prison administration; this is what they would have us to believe. The whole matter was being played down and evaded as if nothing was out of the normal even though state troopers had been immediately called in, reportedly to quell the disturbance.

Reports went on to say that, during the fights amongst the "Black inmates", ten white guards and two white inmates were injured. The only Blacks injured were Rubin Riggins and Tyrone Springs who "were shot on my orders" stated Warden John J. Petrilli, "by tower guards while trying (allegedly) to break into the prison commissary, after five or six warning shots were fired they would not stop." He also stated that the Blacks had no guns. But still, there was no evidence to prove that gang warfare existed.

The Warden also stated that inmates

had broken into the prison foundry and taken shovels, sticks and other tools as weapons but he failed to say whom they were to be used against.

Statements continued to come from the Warden's office that everything was

so that the prisoners' friends and relatives can maintain communications and unity with them, we began to receive numerous and intimidating phone calls from the Police and FBI, saying we could not go on our scheduled visit this week and if we attempted to



Prison entrance was blocked with vans surrounded by guards.

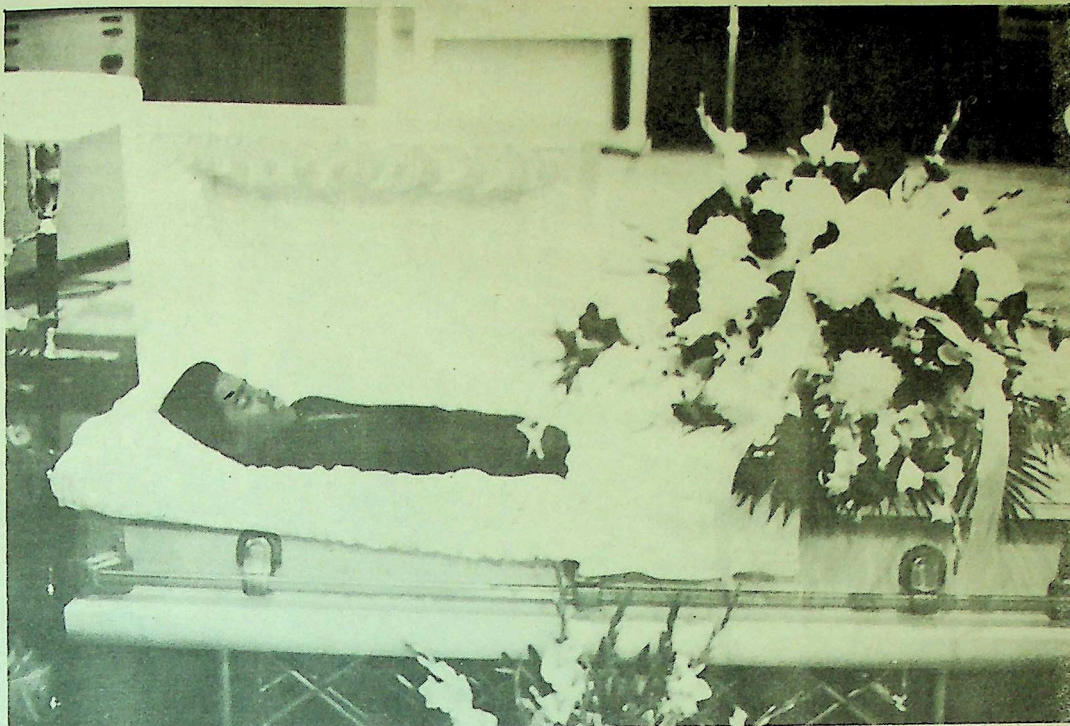
under control and that there was nothing to worry about; all was normal again.

However, on Sunday morning, October 3rd, when the Black Panther Party was scheduled to make one of its free bussing trips to the prisons

do so we would be stopped by State Police. Two police officers even came to the door of our office, to tell us we could not go. Later that morning around 9:30 a.m. when the people had arrived and the two busses had not

CONTINUED ON PAGE 18

COMMUNITY UNITES AGAINST "STRESS", DETROIT'S NEW KILL SQUAD



Craig Mitchell, victimized by newest undercover fascists.

On September 17, 1971, two young Black brothers, Ricardo Buck and Craig Mitchell, were murdered by the latest "kill squad" of the Detroit police department.

These two young brothers were shot on the pretext of being robbery suspects by the policemen in a new unit initiated by the police department, called "STRESS" (Stop The Robberies-Enjoy Safe Streets).

Patrolman Richard Worobec of the "STRESS" unit, was used as a decoy in the shooting of the brothers. His job as part of the "STRESS" team is to "lure possible muggers or robbers". Worobec just happens to be one of the two Detroit police officers who was shot in the New Bethel Church incident in March of 1969. He was wounded in the leg and his partner killed when they fired upon a group of men, women and children of the Republic of New Africa who were attending a meeting in the church.

Worobec was also a STRESS decoy on another occasion in May of this year in which his partner killed a "robbery suspect". Worobec has been "temporarily suspended" pending investigation.

A police spokesman said that STRESS teams are to deal with the kind of people who "shoot first and go through your pockets later". During a six month period, ending September 1, 1971, however, there have been 1,379 STRESS arrests, but felony charges were brought against less than half of these persons. Also, seventy-five people of the 1,379 arrests were juveniles whose cases were processed through juvenile court without felony charges. So far the greater number of cases or even arrests do not involve those people who shoot first and rob later. Most of them did not even have guns.

Ten people have already been killed by the STRESS unit since its formation in January, 1971.

The North End Family Center, a neighborhood youth center on Detroit's northside, is where the majority of young Black people go for recreation. The youth can often be seen sitting outside the center on the steps, talking or conversing. Ricardo Buck and Craig Mitchell worked part time at the youth center. And this is where they were on the night of September 17, 1971, when they were viciously murdered by patrolman Worobec.

A little past 8:00 pm, Worobec who was the "decoy", came staggering down the street with an anti-freeze can, pretending to be drunk and waving money. Police say that this is a frequently used tactic of the STRESS

units to lure "potential robbers". Ricardo and Craig went over to Worobec to ask him to leave from in front of the center. Witnesses stated that a tussle ensued and Worobec ended up in the bushes. As he got up, he was shooting. Two of his cohorts emerged from hiding. A third policeman was parked nearby, as a back-up unit. This is another STRESS tactic, two to three other patrolmen are used as back-up men with a decoy such as Worobec. Witnesses saw Worobec fire the fatal shot that went into Craig's back. One of the other officers shot Ricardo in the chest and in the back as he (Ricardo) began to fall, making sure that he was dead.

Police claim that they had been watching Craig for some time, sus-

CONTINUED ON PAGE 17



Ricardo Buck, murdered by "STRESS" unit.



THE ANGELA DAVIS PEOPLE'S FREE FOOD PROGRAM AND THE DAVID HILLIARD PEOPLE'S FREE SHOE FACTORY WILL PROVIDE SOME OF THE TOOLS FOR OUR SURVIVAL

The Black Community has always been lacking in the basic necessities for survival in this country. Traditionally, despite our role in the building of this country, we have been treated like animals, criminals or undeserving beggars. We have not been given the most meager amount of respect, despite the historical evidence that has demonstrated our ability to survive and our determination for liberation. We have been under-fed, under-clothed, under-paid, and left to survive in the streets of America for so long, that we as a people, know of virtually nothing good or comfortable; democratic or free; about the "American way of life."

The People's community Survival Programs have been formulated and implemented to give to the people what should have been theirs all along -- the mere necessities for survival, the right of every man -- such as, food, clothing, shoes, education and proper

medical care. The Angela Davis People's Free Food Program was implemented in order to provide for the people, free of charge, the much needed groceries (fresh fruits and vegetables, meat and canned goods) to sustain their families. The David Hilliard People's Free Shoe Factory sprang from the realization that not only did the people need shoes, but that there are thousands of prisoners across the country who have the skills (acquired in prison shoe shops) to make shoes and that the creation of a People's Free Shoe Factory could provide both shoes and jobs for our community.

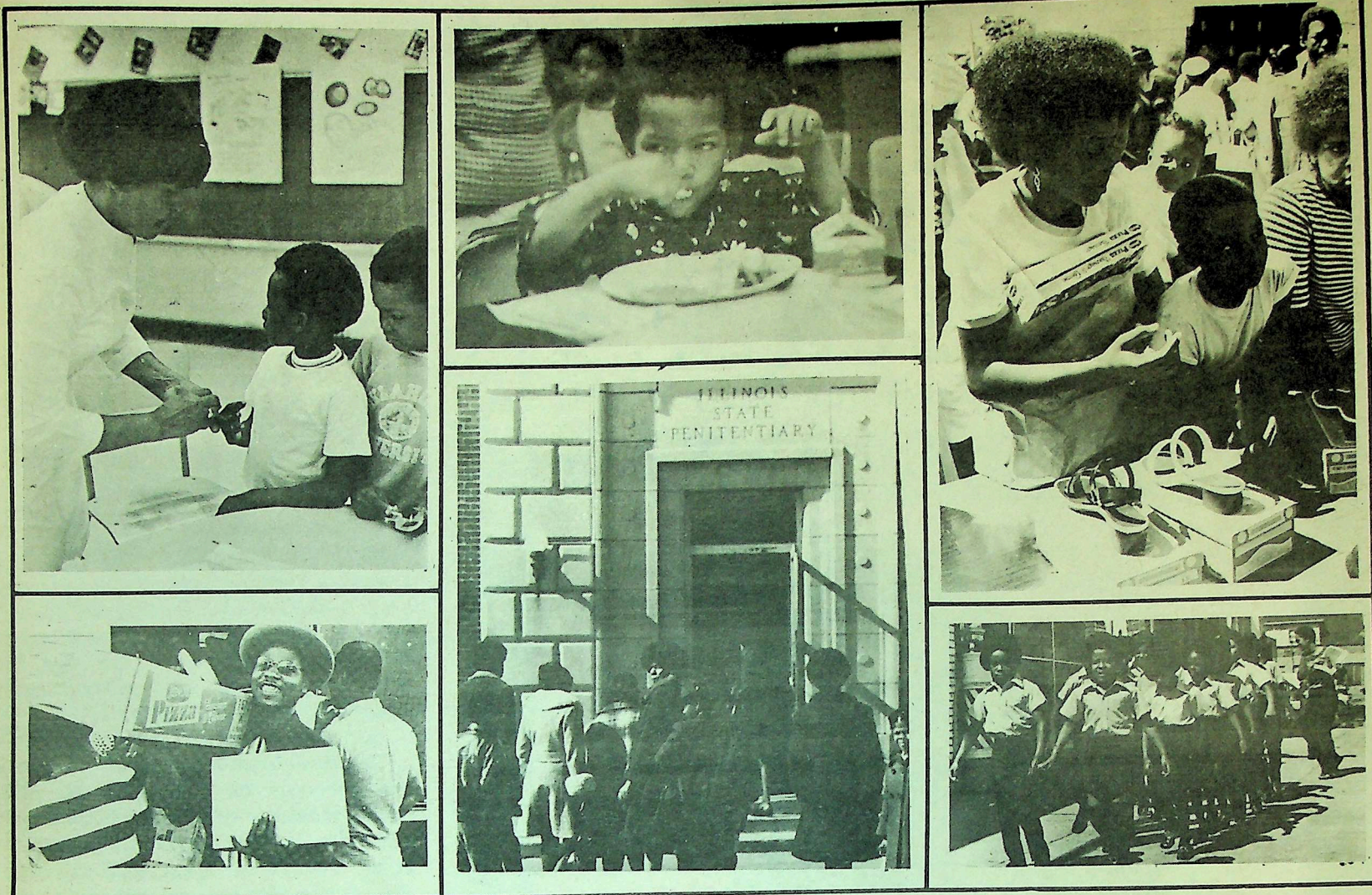
On Saturday, October 3, 1971, food from the Angela Davis People's Free Food Program and shoes from the David Hilliard People's Free Shoe Factory were again given away to the people. The people from the Oakland Black community were happy to receive the much needed shoes and food, for they realize the necessity for unity in the

community and People's Community Survival Programs if we are to survive the oppression and exploitation in this country.

They see the need for the survival programs for they know the purposes of the survival programs is as Comrade George Jackson said, "...the implementation of new social, political and economic programs that will aid and comfort all the people on at least a subsistence level, while at the same time forcing land, tool, and market owners of the emerging bourgeoisie culture to either tie their whole fortunes to that of the communes, the people, or leave the land, the tools and the market." If the survival programs are realized to be the link to the future that they are, this can be a step toward the attainment of the liberation of the oppressed people of the Black community and throughout the world.

ALL POWER TO THE PEOPLE
Unity in the Community

The People's Community Survival Programs give the people what should have been theirs all along.



THE PEOPLE'S COMMUNITY SURVIVAL PROGRAMS

The Sickle Cell Anemia Research Foundation - Developed to test and establish a cure for sickle cell anemia, the deadly disease that particularly effects Black people; often incapacitating, crippling, and resulting in death, Black people will be tested free of charge to determine whether or not they have the trait or the disease itself. The purpose of the clinic is to create better educational programs around sickle cell; to increase screening and testing; to maintain a research advisory committee with a group of doctors who have been researching sickle cell anemia.

People's Free Medical Clinic - Established to provide free pre-natal care, preventive medical care, immunization shots, general health care, free testing for sickle cell anemia, and free referral to specialists.

People's Free Clothing Program - Black people cannot afford exorbitant prices for clothing. The People's Free Clothing Program provides clothing that is both sturdy and stylish.

The David Hilliard People's Free Shoe Factory - Shoes from the David Hilliard Free Shoe Factory will be given free of charge to anyone who needs them. Without proper shoes people are prone to illness and disease.

The Angela Davis People's Free Food Program - Organized to provide free food for Black and poor people. Capitalist exploiters have too long over-charged us for inferior food.

People's Free Ambulance Service - The People's Ambulance Service will provide free transportation 24 hours a day. Often an ambulance will not appear in our community until hours after it is called and then there is a charge for a service that should be a human right.

Intercommunal Youth Institute teaches our children how to think, using the theory of dialectical materialism. 40% of the institute curriculum time is spent doing community work. The whole world is their classroom.

Liberation Schools - Created to give Black children the correct view of their role in the present-day society. The Liberation Schools are designed to become community schools under the larger youth institute.

Legal Aid Educational Program - To provide the people with free legal first aid (how to prevent and handle arrests), free community legal aid classes and help in obtaining lawyers.

People's Free Furniture Program (in progress) Exploitative capitalists charge excessive rates for poorly constructed furniture. The People's Free Furniture Program will provide furniture free of charge.

Free Breakfast Program - To feed children a free, healthy, hot breakfast before school in the mornings. Children cannot function in a classroom situation if they are hungry. The Free Breakfast Program provides a much needed diet that is adequate in vitamins, iron and protein.

The Free Bussing Program - To provide free transportation to the prisons (which are usually isolated in remote areas) for the families and friends of prisoners incarcerated in maximum security prison camps.

Free Plumbing and Maintenance Program - To provide free plumbing repair and service for the houses of people in the community.

The Intercommunal News Service - Created to provide news for and about the oppressed communities of America and the world.

STATE OF CALIFORNIA EXECUTES JOYCE ANNETTE HENDERSON

WELFARE RECIPIENT
VICTIM OF INABILITY
TO PAY FOR PROPER MEDICAL CARE



Since being brought to this land, we, as Black people, have always had to suffer the most inhumane and wretched conditions imaginable. The most indecent housing, clothing, food and medical care have always gone hand-in-hand with our status as slaves, expendable commodities.

Our health, our living conditions, have not even been granted the slightest consideration, unless it was of value to the oppressor. Poor, "non-productive" (to the oppressor), Black people, those on welfare rolls, those crippled and maimed by the oppressive and inhuman living conditions in this country, receive the type of treatment exemplified in the case of Joyce Annette Henderson and countless numbers like her. Joyce Annette Henderson was a twenty-seven year old resident of Oak-

land, California. She had a long medical history of kidney disease.

Around the first of this year, Joyce had received a kidney transplant from her sister. Her body rejected the transplanted kidney and it was necessary that the kidney be removed in May of this year. Having no kidneys whatsoever, it was now necessary that Joyce use a kidney machine at Mt. Zion Hospital in San Francisco. The kidney machine is attached to a vein in any limb of the body. The machine functions as a kidney, purifying the blood and returning it to the body, through the tubes attached to the vein.

Joyce had to go to the Mt. Zion Hospital three times a week, six hours

a day, in order to utilize the machine and receive the proper amount of transfusions. Because she was a welfare recipient, Joyce's hospital expenses were taken care of by the state. In mid-September, she was told that her medical bills for the repeated, but vital trips to the hospital were costing the state too much and that she was now eligible to receive a kidney machine in her home.

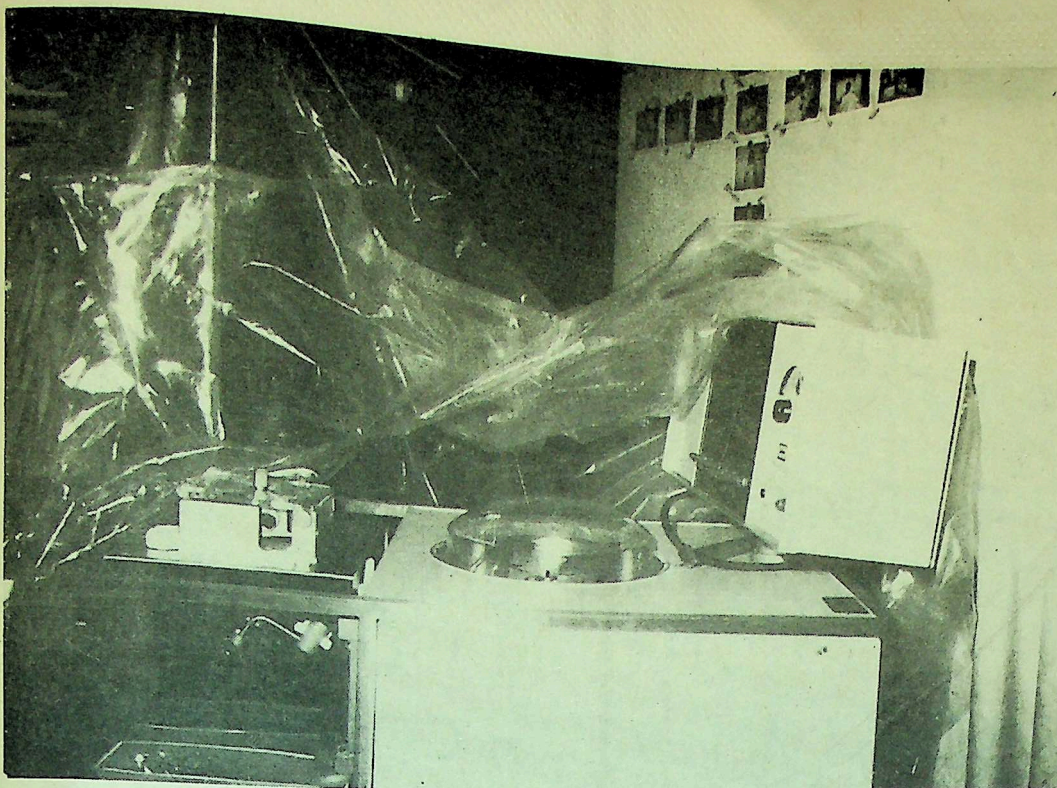
Joyce received the machine shortly thereafter. However, two vital parts, the pressure monitor and the alarm system were missing. The pressure monitor is used to check the pressure on the machine. It regulates the rate at which the recycled and purified blood enters the body. If the blood is being pumped too fast or too slow, the pressure monitor sets off the alarm to alert whoever is attending the patient and the machine. If the blood is pumped too slow or too fast, the pressure monitor also automatically shuts off part of the machine.

The first time Joyce used the kidney machine was on September 21, 1971, in the presence of a "qualified nurse" who knew the parts were missing. However, everything went well the first day. Joyce also noticed that some parts were missing as she was familiar with the machine from her frequent use of it. However, she was unaware of their importance.

The parts were shipped to Joyce and they arrived on Saturday, September 26th. A technician was supposed to come out and connect the parts, but he never arrived. On that day, Joyce utilized the machine, according to schedule. A neighbor, Norma Thomas, came over to see her, because earlier, Joyce had complained of a headache. When Norma came into Joyce's room, Joyce was feeling worse. Mrs. Rose Branch, Joyce's mother, and Norma, helped Joyce to bed, with the tubing of the kidney machine still connected to a vein in her leg.

Norma and Mrs. Branch left the room momentarily. When they heard a loud noise, they rushed back into the room, to find Joyce on the floor, in the midst of a seizure. At this point, they called Doctor's Ambulance Service, who said they would come right away. They also called Mt. Zion Hospital and spoke to the nurse on duty in the Dialysis clinic, explaining that Joyce was having a seizure. Norma asked the nurse to instruct her how to cut off the machine and remove the tubing from Joyce's limb. She explained to the nurse that Joyce was shaking, biting her tongue, that blood was coming from her mouth and that her bowels were out of control.

The nurse casually responded that Joyce was just having a tantrum and



Malfunctional kidney machine supplied to Joyce Henderson by the State.

to call her to the phone. Norma explained that Joyce was in no condition to talk, that she was in a complete daze. The nurse said "let me talk to her anyway." Norma put the phone to Joyce's ear, but Joyce could not respond.

Norma again asked the nurse to explain the procedure for removing the tubing of the machine from Joyce's limb. The nurse then replied that Joyce already had a book of instructions that detailed the procedure.

Norma went to look for the instructions. She returned to the phone, explaining that she could not find the book and again asked how to cut off the machine and remove the tubing.

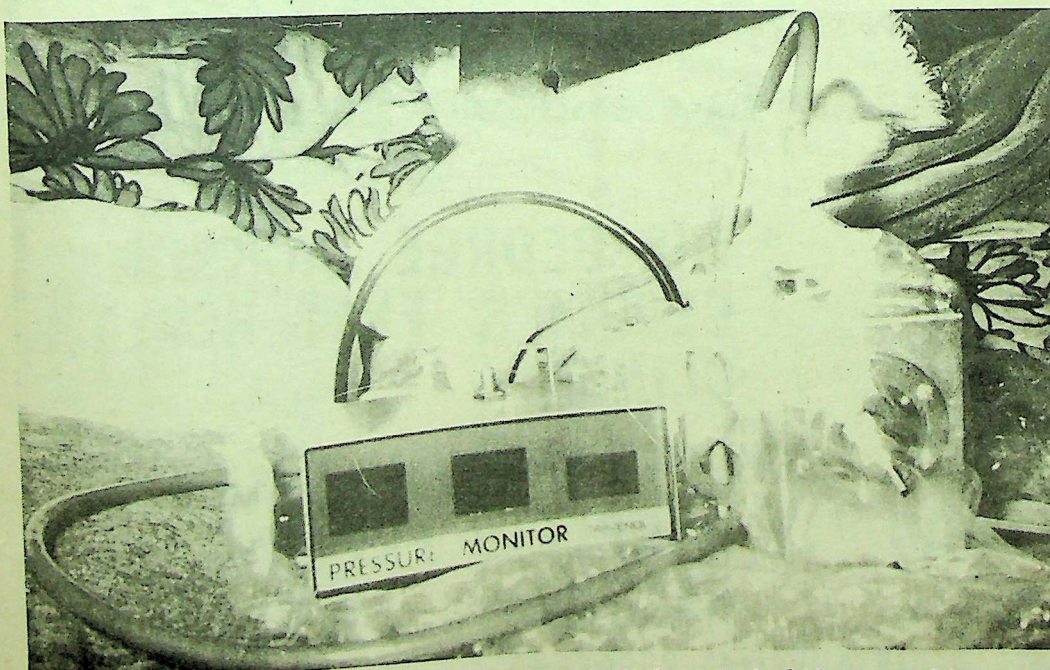
"Joyce knows how to do it beautifully herself", replied the nurse. Norma re-emphasized that Joyce was having a seizure and was unable to do it herself. She tearfully begged the nurse to tell her how to disconnect

the machine.

"I guess it is time for her to come off the machine", replied the nurse; "give her another half an hour to an hour more on the machine, then she'll be calmed down and she can do it herself".

By this time, the ambulance had finally come. Norma was still on the phone with the nurse who asked to speak to the ambulance attendants. After talking to the nurse, the ambulance attendants left, leaving Joyce behind, still connected to the malfunctioning machine.

After further delays and procrastination by the nurse, Norma called a doctor at Mt. Zion. After she explained Joyce's condition to him, he said that he would be there immediately and asked where she lived. When Norma told him Oakland, he immediately renigged, claiming that it was "too far" for him to come. He didn't



Technicians never came to connect vital parts to kidney machine.

even bother to tell her that nearby Herrick Hospital in Oakland also had such a machine and technicians.

Joyce then had a second seizure and Norma went to get a car so that they could take her to the hospital. The uncontrolled pressure of the machine caused Joyce's blood to pump even faster and it began to spurt out of her mouth, causing her eyes to bulge. Her mother then called the ambulance a second time.

By the time Norma was able to return with a car, Joyce was no longer breathing. Norma called the nurse once more and told her that Joyce did not seem to be breathing and that she needed immediate hospitalization. The nurse told her to check Joyce's pulse and measure her blood pressure. Norma told the nurse that there was none.

"I'll call you right back", the nurse said. However, she did not. By the time the ambulance arrived, it was too late; Joyce was already dead.

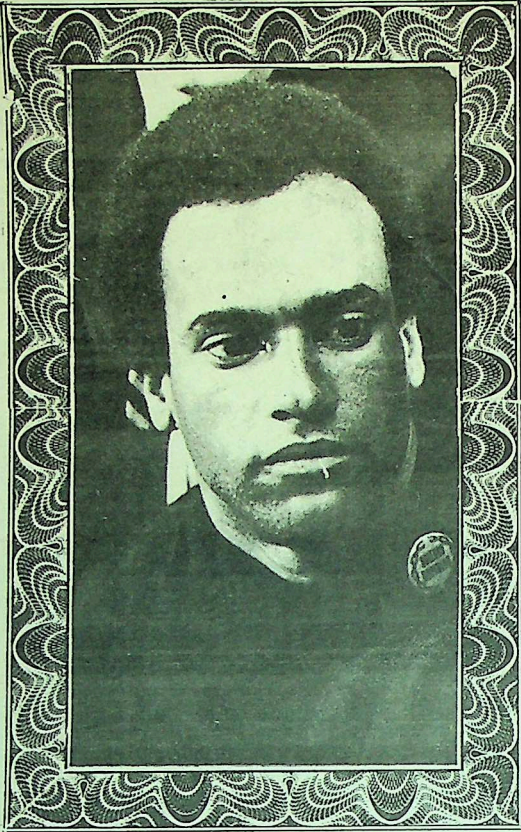
A few hours later, the nurse called back. When Joyce's mother told her that Joyce was already dead, the nurse said, "I'm so sorry. I knew it must have been an emergency from the sound of your voice".

Joyce's mother, Mrs. Branch, had never been taught how to work the machine, only how to clean it. The only way that Joyce knew anything about the machine was through her constant use of it and her observation of the doctors and nurses who were supposed to attend and care for her at the hospital. Other patients that utilize the machine who aren't on welfare receive regular visits and check-ups by doctors and nurses in their homes. Joyce did not "merit" the same treatment.

Had Joyce's kidney machine and all of its parts been functioning properly, she could have lived a normal life for a number of years. Instead, Joyce Annette Henderson's life was snatched away because of an oppressive society's neglect, unconcern for her health, welfare and her very existence.

The survival of Black people, of ten year old Sheila Henderson, Joyce's only daughter, now, more than ever, is the responsibility of the Black community. As victims of a vicious system, bent on the Genocide of our people, it is our responsibility to create, establish and maintain institutions which will insure our survival. There must be People's Free Clinics in every one of our communities. There must be People's Free Health Clinics to provide health care, medical facilities and procedures designed not to exploit or kill, but to give, to sustain life.

ALL POWER TO THE PEOPLE



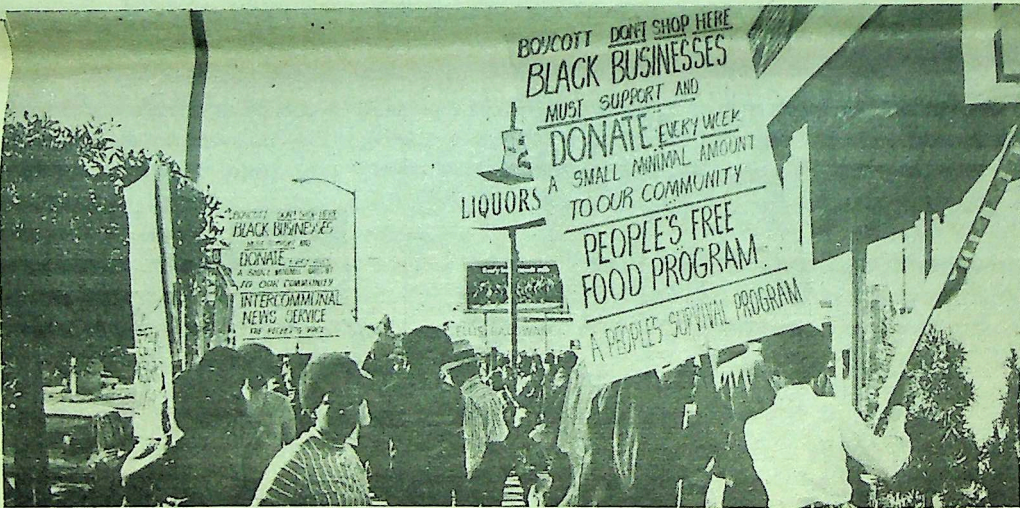
HUEY P. NEWTON

THE TRIAL OF HUEY P. NEWTON, SERVANT OF THE PEOPLE



OCTOBER 12, 1971 9:00 A.M.
ALAMEDA COUNTY
COURTHOUSE
DEPARTMENT 1 SECOND FLOOR

THIS WILL BE THE FASCISTS' THIRD ATTEMPT TO RAILROAD HUEY P. NEWTON TO PRISON. ONLY THE PEOPLE CAN INSURE THAT THIS WILL NOT HAPPEN. COME TO THE TRIAL AND SHOW YOUR SUPPORT.



We boycott Bill Boyette because he refuses to help the Black Community

BILL BOYETTE AND THE AD HOC COMMITTEE OF BLACK BUSINESSMEN REFUSE TO GIVE A CONTINUOUS NOMINAL AMOUNT TO:

- ◆ THE ATTICA DEFENSE FUND
- ◆ THE GEORGE JACKSON PEOPLE'S FREE HEALTH CLINIC
- ◆ THE ANGELA DAVIS PEOPLE'S FREE FOOD PROGRAM
- ◆ THE DAVID HILLIARD PEOPLE'S FREE SHOE FACTORY
- ◆ AND ALL OTHER SURVIVAL PROGRAMS

INTERCOMMUNAL NEWS

THE WEEK OF THE HEROIC GUERRILLA

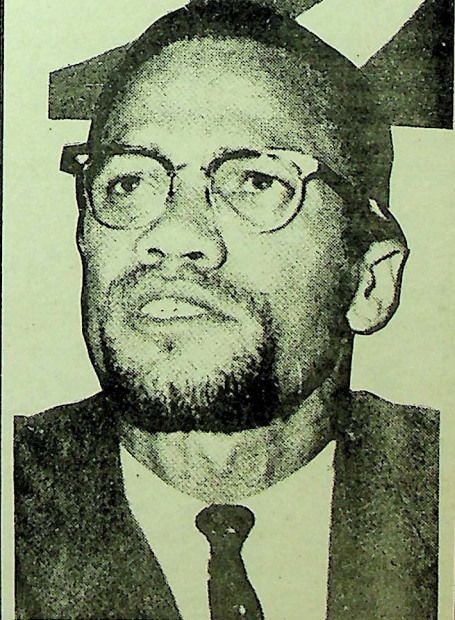
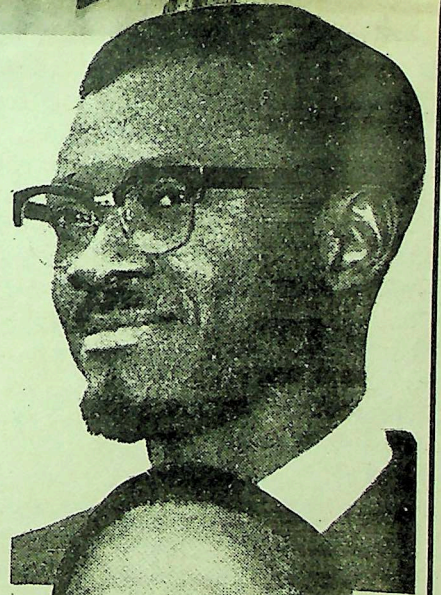
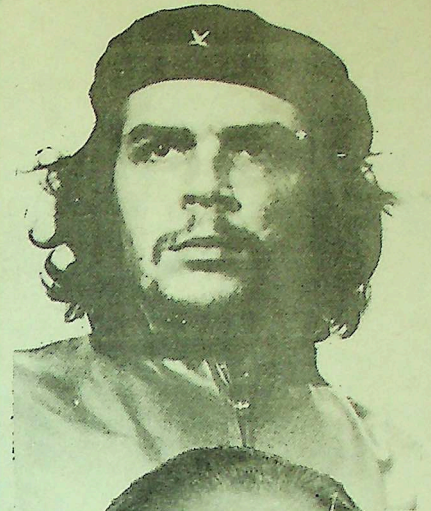
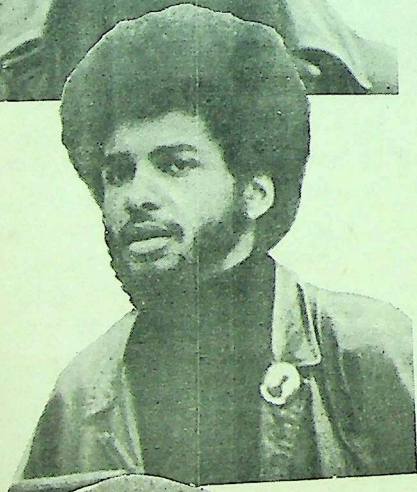
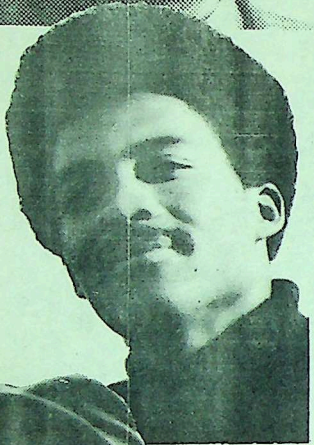
We take this occasion, in the revolutionary intercommunal spirit and solidarity of our common struggle against corporative fascism and reactionary intercommunalism, along with the people of Cuba, Asia, Africa and Latin America, to mark October 8th, the anniversary of Ernesto Che Guevara's assassination and the week of October 8th through 15th, the week of the Heroic Guerrilla.

A guerrilla personifies the best of humanity, for he is the one who gives not only his life, his physical presence to the struggle but he gives his love, his patience, his understanding, and is truly one with the people. He knows and is prepared for the prolonged and arduous work, the daily tasks and the minute responsibilities that no one else will take and perform. He is part of the irreversible process - seemingly agonizingly slow process - of the transformation of society into a new world.

Again, we take this opportunity to commemorate the people's heroes, their revolutionary guerrillas; Ernesto Che Guevara, Patrice Lumumba, Ho Chi Minh, Malcolm X, George Jackson, Jonathan Jackson, Alprentice Bunchy Carter, John Huggins, and Li'l Bobby Hutton to name only a few of those who have illuminated the struggle of the oppressed people of the world.

We salute them and all the heroes, known and unknown, who have given their lives to the struggle. For they have already done what we must and will do, as Che said, "each and every one of us will pay on demand, his part of sacrifice...knowing that all together we are getting ever closer to the new man, whose figure is beginning to appear."

ALL POWER TO THE PEOPLE



ATTICA, U.S.A.

CONTINUED FROM PAGE 5

That showed how much the prison administration values the life of its guards.

There are several lessons to learn from this situation. First, the statistics. At San Rafael, the police killed 3 Blacks and 1 White (the Judge).

At Attica, according to the uncertain evaluations for Wednesday, September 15, 1971, the police killed 10 white guards and 30 black prisoners.

(but before this, on January 13, 1970 at Soledad, Warden Miller, - sharpshooter - had killed 3 black prisoners, and two days later a white guard, John Miller was found dying, having fallen down 2 stories from a wall.)

According to this formula: 1 dead white equals 3 dead blacks. If this continues at a regular rate you would have in no time, for example: 100,000 whites sacrificed and 300,000 blacks executed, and so on and so forth. This would be assuming that the relationship (1 white equals 3 blacks) would not be modified by accelerated progression. In any event it is the word genocide which should be used if the word genocide means the annihilation of one people by another.

In addition: the prison administration made it clear the day before yesterday, on Monday, that nine white hostages had had their throats cut. The autopsy, performed yesterday, on Tuesday, by Doctor Edland affirms the fact that all the hostages, like the prisoners, were killed by bullets, either in the chest or in the head. This is of course excluding the guard thrown from a window, who died in the hospital of a skull fracture. Mr. Wimp Van Eckeren, assistant director of the prison administration, lied therefore when he said that the hostages had had their throats cut. If he did lie, why did he lie?

For this we should go back to San Quentin, to the assassination of George Jackson and to the death of the three guards - two of whom supposedly had had their throats cut - and two white stool-pigeons, whose throats were also cut. We must question this version of the assistant director of police at San Quentin. In fact, the prison was closed for five days, the prisoners' families and the lawyers were forbidden entry. Why weren't the journalists shown the bodies of the whites who had their "throats



"Why weren't the journalists shown the bodies of the whites who had their 'throats cut'...?"

cut" on the first day, in the prison at San Quentin?

It seems that black prisoners are more and more political. Is a man therefore a criminal if he becomes political? Should he be locked up or murdered? I say a man. Should we say a Black man?

However one chooses to see the problem, it is necessary to go back to the time when the African continent was looted, when the strongest men and the most beautiful women were uprooted so that they could be sold in the slave markets for profits for white people, who were massacring the American Indians at the same time. For it wasn't the choice of Black people to land on the American shore to be whipped on the plantations.

If white America has its black problem, it certainly looked for it. Today a significant number of Blacks (those who refuse to be bought off) are rebelling and want their freedom.¹

You can get rid of the Blacks by genocide but before you do, read Frederick Douglass, Du Bois, Malcolm X, Newton, Bobby Seale, Angela Davis, George Jackson. It is from them and from what they represent that the solution may come. The Blacks are responsible for their freedom.

Don Mitrione was killed; the Tu-

pamaros, as a whole, are free.

At this very moment, the U.S. Embassy in Paris is distributing a letter from one Mary Schewood, attachee to the Department of State in Washington. Here is the end of that letter.

"Actually, we are realizing today that American constitutional law, with its rapid sentencing, due to its having been supplemented in the course of the years with innumerable procedures set up to protect the other rights of the defendants, tends to end in such complications that the resulting delays hinder its being carried out, thwarting the very aims of justice" (end of quotation and end of the letter)

If we understand the meaning of this official letter, written with regard to Angela Davis, defendants are wrong to use all the laws that can protect them.

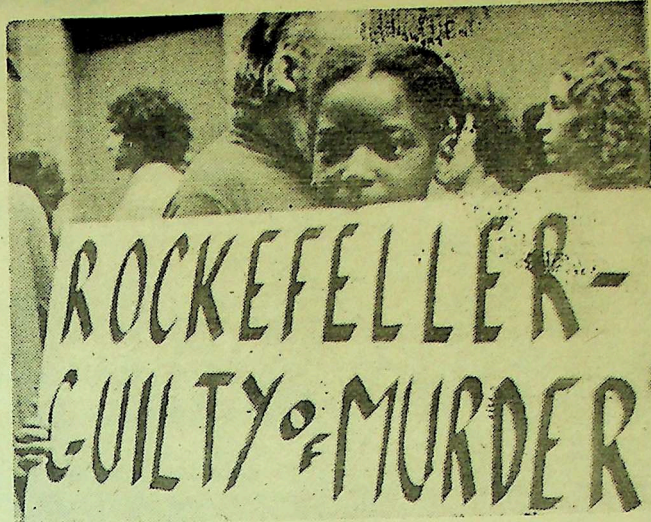
In other words, laws are only good for confusing the Judges!

In such a case, what can be said when defendants demand to be treated humanely? What can be done? They must be killed.

JEAN GENET

¹ the solution of the Black problem, the solution of the criminally overwhelming number of Blacks in the prisons, will not be provided by me, as the Editors of the New York Times have asked me to do.

NIXON AND ROCKEFELLER TO BE INDICTED FOR MURDER



In view of the evidence, facts and proof that have been obtained and compiled by the many groups, organizations, responsible citizens and political spokesmen surrounding the wholesale pitiless slaughter and outright murder of over 40 prisoners and guards at the Attica Correctional Facility on or about September 13, 1971, better known as "Bloody Monday," the people of the State of New York and of the world, have indicted Nelson A. Rockefeller and Richard M. Nixon on 42 counts of murder in the first degree and conspiracy to commit murder in the first degree.

Therefore, the Black Panther Party, one with the peoples of the world's communities, will sponsor a "People's

Tribunal" for the purpose of adhering to the indictment by the people of New York and the people of the world's communities in bringing Nelson A. Rockefeller and Richard M. Nixon to stand trial for the massacre-murder of over 40 people at Attica Correctional Facility.

We are inviting all the people of New York, all the people of the world, and representatives from the various communities that sit in the United Nations in particular, to come and hear the evidence as presented in this trial. There will be witnesses to testify, such as the people who were on the Attica observers committee that negotiated the inmates' demands, plus many other witnesses.

We can no longer allow such murderous acts as this to go unpunished or unquestioned. Nelson Rockefeller, Richard M. Nixon and their cohorts must be brought to trial by the people. Whether or not the President and Governor wish to attend their trial is totally up to them. We have no illusions that the President or Governor will appear, but the trial will go on as planned.

The people must be there to judge, because it is the people who must see to it that justice is done.

The trial will be held at the St. George Hotel, 51 Clark St., Brooklyn, N.Y. at 2:00 p.m., October 17, 1971.

COME TO THE PEOPLE'S TRIBUNAL

THE PEOPLE WILL DELIVER AN INDICTMENT OF THESE TWO DEFENDERS OF CORPORATIVE FASCISM AND DOMESTIC SLAUGHTER. RICHARD M. NIXON AND NELSON A. ROCKEFELLER WILL BE TRIED FOR THEIR CRIMES AGAINST THE MEN AT ATTICA STATE PRISON IN NEW YORK.

SUNDAY, OCTOBER 17, 1971 2:00 P.M.
ST. GEORGE'S HOTEL, 51 CLARKE STREET,
BROOKLYN, NEW YORK

WE, THE PEOPLE MUST INDICT ROCKEFELLER AND NIXON FOR FIRST DEGREE MURDER, CONSPIRACY TO COMMIT MURDER UPON 42 PRISONERS AND GUARDS, AND OVER 100 COUNTS OF ATTEMPTED MURDER ON THE WOUNDED, AT ATTICA PRISON.

NEVER CAN THE LIVES OF THE MEN WHO DIED THAT DAY BE REPLACED BUT WITH THEIR SPIRIT AND THE SPIRIT OF ALL OPPRESSED PEOPLE, VICTORY WILL BE OURS.

ALL POWER TO THE PEOPLE

FOR MORE INFORMATION, CONTACT: NEW YORK STATE CHAPTER, BLACK PANTHER PARTY
367 SUMPTER STREET, BROOKLYN, NEW YORK 11233 PHONE: (212) 455-1165

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PEOPLE'S PETITION

TO INDICT RICHARD M. NIXON AND NELSON A. ROCKEFELLER FOR MURDER — ATTICA

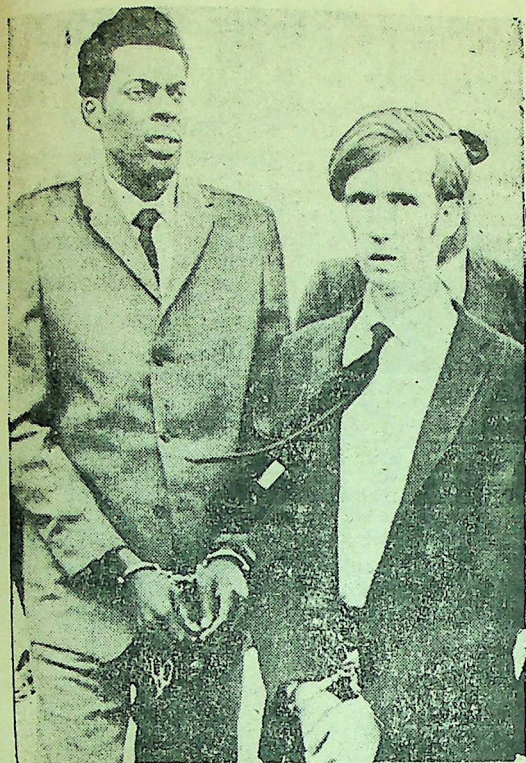
On September 8, 1971, Attica prisoners inhumanely incarcerated at Attica State Correctional Facility in New York State, while humanely treating guards who were in their custody, initiated peaceful negotiations for their human rights. On September 13th, a pre-planned, overt, mass, murderous attack and assault to kill and maim was ordered and launched with the approval and instructions of Richard M. Nixon and Nelson Rockefeller. This conspiracy to commit murder on the part of Nixon and Rockefeller was willful and malicious. It deliberately rejected and ignored further negotiative guidance of over 1,200 prisoners, their human rights, the lives of over 40 guards and prisoners who were killed and countless others who were wounded. Oswald, State Commissioner of Corrections, following instructions, did in fact, transmit such an order to Captain Henry Williams of the New York State police force, and such an assault was made with 1,700 State troopers and National guardsmen, culminating in the brutal murder of 32 prisoners, 10 prison guards and the wounding of over 100 prisoners in attempts to murder all prisoners at Attica State Prison.

WE, THE UNDERSIGNED, THE PEOPLE OF THE U.S., CITIZENS ONE WITH THE WORLD COMMUNITY, CONSCIOUSLY INDICT RICHARD M. NIXON, U.S. PRESIDENT, AND NELSON A. ROCKEFELLER, N.Y. STATE GOVERNOR, ET. AL, FOR: (1) CONSPIRACY TO COMMIT MURDER, (2) THE ACT OF FIRST DEGREE MURDER UPON SOME 42 PRISONERS AND GUARDS, AND (3) ATTEMPTED MURDER UPON THE OVER 100 WOUNDED, AT ATTICA, AND, WE, THE UNDERSIGNED, GO FORTH TO DEMAND THAT THE COURTS AND LEGISLATIVE REPRESENTATIVES THROUGHOUT AMERICA DULY CHARGE GOVERNOR NELSON ROCKEFELLER AND PRESIDENT RICHARD NIXON, ET. AL, FOR THEIR MURDEROUS CRIMES AT ATTICA STATE PRISON:

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RETURN ALL PETITIONS TO THE ATTICA DEFENSE FUND c/o THE BLACK PANTHER PARTY P.O. BOX 8641, EMERYVILLE, CALIFORNIA OR THE ATTICA DEFENSE FUND c/o BLACK PANTHER PARTY, 367 SUPMTER STREET, BROOKLYN, NEW YORK

REPRESSION AND TORTURE CONTINUES AT ATTICA



Charles Colvin and Gary Haynes expose the brutality at Attica.

Since the storming of Attica State Prison in New York by 1,700 State Police and National Guardsmen on September 13, 1971, the surviving prisoners have been subjected to countless brutalities and harassments. On October 4, 1971, at a hearing to obtain a court order to stop the state from interrogating Attica prisoners in the absence of their attorneys, two prisoners testified.

One of the prisoners, Gary Haynes told how he was made to lie on the ground with his legs curled up; "He (a guard) put a shotgun shell on top of my knee and told me if I dropped it I was dead." While he was made to stay in that position for at least an hour, "state troopers on top of the catwalk were spitting on me and dropping lighted cigarettes on me. A corrections officer stamped on my toes and touched a lighted cigarette to me and kicked me a couple of times."

Having been beaten with sticks by four guards, the second prisoner,

Charles Colvin who was forced to sign a paper, told the court: "I was warned if I didn't go along with what was said, I'd be choked and beaten. I went ahead and signed the paper." Colvin was never advised of his rights, nor was he ever informed of what the paper (that he signed) contained. Also, Colvin was due for a parole at the time of the rebellion, but since then, the decision for his parole has been reversed.

The court order also asks that entry into the prison be more accessible to the lawyers and that the prisoners' property be under the protection of the court. After the rebellion, all of the prisoners' property was confiscated. The racist warden at Attica told the court that neither he, nor any member of Attica's staff had questioned inmates about the rebellion. He attempted to justify confiscating the prisoners' property and legal materials with the obvious lie that much of it was lost or damaged during the rebellion and was "not salvageable". The prison officials continue to brutalize and interrogate the prisoners, and purposely confiscate their property thus perpetuating the Rockefeller-Nixon conspiracy that resulted in the murder of forty-two prisoners and guards at Attica on September 13, 1971.

Never can the lives of the men who died that day be replaced but with their spirit and the spirit of all oppressed people, victory will be ours.

ALL POWER TO THE PEOPLE

COMMUNITY UNITES AGAINST DETROIT'S NEW KILL SQUAD

CONTINUED FROM PAGE 7

pecting these particular brothers of strong arm robberies and burglaries in the community. Worobec and his three back up men, John Mazzone, Donald Schaefer and Robert Bradford, knew that those brothers worked at the center, and would be there at that time. The Police Department had the gall to explain this much of their strategy to the people.

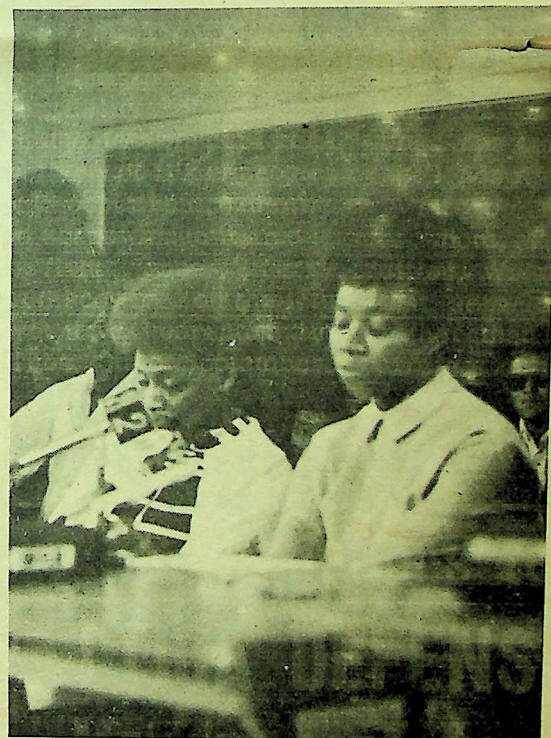
A Black nun, sister Elizabeth Harris, of the North End Family Center, a witness to the entire event, called for a meeting of the community and then a Press Conference on Saturday, September 18, 1971, denouncing the blatant murders of these young brothers.

At the Press Conference, Sister Elizabeth let the Detroit Police Department and the STRESS units know that the people of the community will take action themselves to stop the police and rid the community of "STRESS" and will control their own community by patrolling the police to watch their actions. Also the community will demand that the merchants in the area support their efforts, if

necessary by boycott. A petition is now being circulated for the elimination of STRESS and a demand for the removal of racist policemen like Worobec from the police department.

On Monday, September 20, 1971, another Press Conference was called by the "State of Emergency Committee", consisting of organizations, including the Detroit Branch of the Black Panther Party, State Representatives, Senators, Congressmen, and Churchmen. The State of Emergency Committee formed as a result of the constant repression of organizations and people of the community, by the racist and murderous Detroit Police Department.

The State of Emergency Committee, the people of the city of Detroit, move together toward the abolishment of "STRESS". Even the president of Michigan's black police association, the Guardians, stated, "It's a form of genocide, and black officers are not going to stand for the killing of Black Detroiters by members of the police



Sister Elizabeth and Mrs. Louella Buck at community press conference denouncing "STRESS".

department's STRESS unit. If this shooting (the shooting of Ricardo and Craig) had happened in the suburbs, and if the victims had been white, the officers would be tried for murder."

ALL POWER TO THE PEOPLE

Detroit Branch
Black Panther Party

F.B.I. ATTEMPTS TO STOP THE PEOPLE'S FREE BUSSING TO PRISONS PROGRAM

CONTINUED FROM PAGE 6

shown up as scheduled, we called the owner of Paige and Waterford, a Black bus company that was supplying the busses for the trip. We spoke to Mr. Waterford and he began by saying that we were responsible for him having to go see the FBI on Wednesday and we were getting him into all kinds of trouble. We told him that had he called the Party when he was contacted by the FBI, we could have provided him with a lawyer. When we questioned him about the bus he appeared nervous and talked in a manner that was strange and said he did not have any drivers.

We then ended up having to get another bus company (also a Black bus company) by the name of N.H.L. Transportation, Inc. who was able to provide us with only one bus. Upon arriving at the prison entrance, we found it blocked by a van surrounded by prison guards. When approached by the friends and relatives of the prisoners, the guards tried to project a non-hostile attitude and give a detailed explanation of what had happened while still denying our entrance. The stories were well rehearsed and were a repeat of what appeared in the papers. Our lawyer who began to demand entrance to talk to the warden was finally allowed to enter after lengthy vacillation. The warden would only repeat what the papers had quoted him as saying with exception that all visiting privileges had been suspended and investigations were being conducted to find the leaders of the 300



Relatives and friends travel 120 miles only to be denied visit.

rioters. He also stated that he gave the orders to have prisoners shot and that the wounded inmates were in the prison infirmary.

We spoke to a relative on one of the prisoners (who wanted to remain anonymous). He said that he did visit with his loved one in the hospital, and reported that the prisoner was not able to talk because the presence of a guard filled him with fear.

We would like to commend the people on the bus for the manner in which

they responded when confronted by Pontiac warden, John J. Petrilli, a racist whom the prisoners call "the dog with the big stick." Their actions were progressive in showing that they would meet any circumstances necessary in order to protect their loved ones and maintain unity among the community and with our brothers inside of the prison camps.

ALL POWER TO THE PEOPLE

Illinois Chapter
Black Panther Party

A REVOLUTIONARY MEMORIAL TO ALPRENTICE "BUNCHY" CARTER

CONTINUED FROM PAGE 3

Studies Program that was in the making at U.C.L.A. When this guise failed, and Karenga's puppet was not selected for the key position as director of the Black Studies Program, the wheels were set in motion for Karenga's betrayal of Black people's just struggle for freedom and liberation.

And on January 17, 1969, after a Black Students Union meeting, Alprentice Bunchy Carter, Deputy Minister of Defense and John Huggins, Deputy Minister of Information of the Southern California Chapter of the Black Panther Party, were shot down and mur-

dered by members of Karenga's US organization. Karenga, along with his employers, thought that he had finally destroyed the Black Panther Party in Southern California.

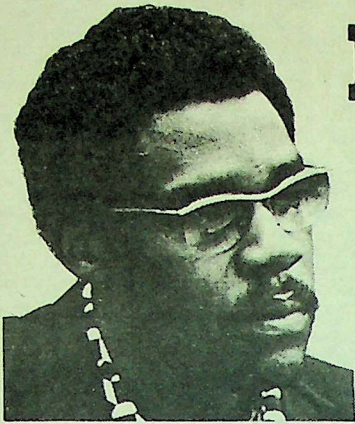
The Black Panther Party had to be destroyed, not only on that campus, but in Los Angeles, for its very presence was the embryo of revolutionary intercommunalism, already germinating. Alprentice Bunchy Carter and John Huggins represented that force, that emerging unity that would someday flourish, the unity of all oppressed communities - Black, poor and student alike.

The spirit and wisdom of Bunchy's leadership made the Chapter forge ahead, continuing and improving its service to the community. Like other Chapters of the Black Panther Party across the U.S. empire, the Southern California Chapter has implemented survival programs to serve the basic needs and desires of the people.

And so we salute him, commemorate him, honor him, through our daily service to the people and the programs for their survival - the survival he believed in, lived and died for.

ALL POWER TO THE PEOPLE

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PEOPLE'S PETITION

FOR IMMEDIATE PAROLE OF BROTHER DAVID HILLIARD FROM THE CALIFORNIA PRISON SYSTEM OR AN APPEAL BAIL BOND WITH A RETRIAL JURY OF HIS PEER-GROUP.



WE THE PEOPLE, RESIDENTS OF THE WORLD COMMUNITY, IN THE SPIRIT OF REVOLUTIONARY INTERCOMMUNALISM, DO HEREBY REDRESS OUR GRIEVANCE AND PETITION THE COURTS OF AMERICA AND THE CALIFORNIA STATE GOVERNMENT AND PAROLE BOARD: THAT DAVID HILLIARD BE RELEASED FROM HIS PRISON INCARCERATION IN THE CALIFORNIA PENAL SYSTEM TO THE PEOPLE OF OUR COMMUNITIES ON PAROLE OR AN APPEAL BAIL BOND.

BROTHER DAVID HILLIARD, POLITICAL PRISONER AND CHIEF OF STAFF OF THE BLACK PANTHER PARTY, WAS IN FACT WRONGFULLY CONVICTED ON FALSE CHARGES BY A PREDOMINATELY WHITE RACIST JURY, AS ALL MEMBERS OF THE OAKLAND BLACK COMMUNITY WERE SYSTEMATICALLY ELIMINATED FROM THE JURY SELECTION PROCESS IN HIS TRIAL.

IN LIGHT OF THESE FACTS, WE THE UNDERSIGNED, THEREFORE PETITION THAT DAVID HILLIARD BE GRANTED HIS HUMAN AND CONSTITUTIONAL RIGHTS, THAT IS, PAROLE FROM PRISON OR AN APPEAL BAIL BOND BY THE AMERICAN COURTS PENDING APPEAL OF HIS CASE BEFORE HIGHER COURTS, AND THAT HIS RETRIAL JURY BE OF HIS PEERS, A TRUE REPRESENTATION OF A CROSS SECTION OF THE COMMUNITY.

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RETURN ALL PETITIONS TO BLACK PANTHER PARTY CENTRAL HEADQUARTERS
 1048 PERALTA STREET OAKLAND, CALIFORNIA 94706

WE MUST STRUGGLE



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