

These struggles in the community expressed certainly a qualitative change because the struggle about self reduction became at the same time the occasion for ~~an~~ autonomous meetings of the women (proletarian women and students ~~of~~ or whatever class "independent" women meeting with them ^{through} the "political work") centered ~~also~~ on the same base on the basic points of their exploitation and oppression as housewives: that is the ^{big} problem of abortion, sexuality, endless work-day kind of relationship with ~~their~~ husbands, ~~with~~ men generally and with the ^{agents of} institutions like doctors, priests etc.

~~A~~ ~~These~~ ~~struggles~~ ^{were =} ~~as a step~~ ^{a step} These struggles certainly were a road of transformation that involved both the proletarian woman that began to struggle against the boss as well as against the men (their husbands and fathers, to begin with) and for the leftist groups women (etc. ^{lotta continua} for example) that began always more hardily to fight against their comrades as well as against the "common enemy" (the ~~the~~ corporation, the state, the local government etc.)

Nevertheless these struggles that characterized the early 70s were not the origins of the F.M.

~~Became~~ ~~the~~ ~~movement~~
The long-run origins of the F.M. has been certainly ~~the~~ ~~post-~~ around ~~the~~ ~~disrupto~~ the break that the II. WW and the immediately following period

provoked in the "convenience" for the ~~some~~ women to be dependent ~~for their~~ for their destiny from a male wage. (Mc Rep. and Em. about). -

And the And in the U.S. also something similar & I think has happened.

Since then it began a kind of underground struggle, percourse, by women ^{in many} trying to escape by any mean to the more ~~hazy~~ articulations of this destiny [. . .]

The '68 explosion recorded ^{on an open level} ~~the~~ willingness to break ~~to~~ with such a destiny. But ^{the} ~~relationship~~ ^{power} between men and women ~~provoked~~ the result that ⁱⁿ ~~at~~ The ^{first years starting from 67-68} ~~beginning~~ ^{factories} just the interested of the workers and students were represented, and women were just active in their support (wives of workers and ^{leftist} militant women as well).

But very soon militant women began the struggles against the contradictions that they were feeling in their political activity with comrades (to feel their interests ^{as women} not to be represented in the goals of the struggle, to feel to be always subordinated as women in the political organization to men). So, some of them began to pretend to discuss autonomously about matters like sexuality, abortion

~~At the~~ The first feminist action in this sense began in Trent in '69 when a woman student with others decided to provoke a big political ^{public} debate about the discussion of her thesis on 'abortion'.

Small feminist groups since then came out in ~~these places~~ different cities, centered basically about "patriarchal oppression", "abortion", "sexuality", "relationship with men", "subordination in the political activity to men" expressing basically the need to break with men and their political organisations.

~~the political organisations~~

~~It has been looking at this kind of~~ ~~little~~ groups coming out. It has been together with this early coming out of the first groups that some women from P.O. felt the same need to break with men and their political organisations and to start to discuss about what they needed first of all that Lotte Feminist ^(they were for housework) also came out already in '71.

It has been looking at the themes on which these few feminist groups that M. D. C. ^{previously active in P.O.} - that is themes like the ones above mentioned -

V Basically they saw ^{di contro al polo suo} the house as the other pole of production

accanto ~~alla~~ ^{di contro} alla fabbrica

Fondamentalmente esse videro la casa ~~come~~ ^{(di produzione di force-lavoro -} e la famiglia, come ~~il~~ altro luogo di produzione, ~~cont' affatto~~ ~~alla~~ fabbrica, ~~lo~~ ^{la} donna come soggetto di questo lavoro di riproduzione, il lavoro domestico come forma specifico del lavoro di riproduzione.

• Fondarono il disorso sul salario al lavoro domestico come strategie contro tale lavoro.